

THE PLANETARY SYSTEM

Ideas, Formulas and Forms for a new Culture/Civilization

ASSERTING THE PLANETARY PLAN

2017

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Introduction

*There is a Plan of Evolution for Humanity.
This Plan brings into being a Planetary Purpose.*

Starting from these assumptions, as indicated by the texts of Esoteric Teaching,¹ a first Formulation of the **evolutionary Plan** envisaged for the *Human Group* is presented here.

The Plan of Evolution for Humanity is part of a more general planetary Plan, inscribed in turn in a solar, cosmic and ultimately universal Plan.

The *working out* of this part of the Planetary Plan depends on human consciousness, which must learn to become more responsive or responsible, but is set up and constituted by the Will and Energy of higher Beings and Consciousness.

In this *Hierarchy of Beings* indicated as the Rulers of human evolution and of other kingdoms of nature, there are two major sections: one is defined as the *Custodians or Executors of the Plan*² and the other as the "Creative Contemplatives of the Planet" those Lives and Energies receiving and transmitting the *Planetary Purpose*.³

The Plan of Evolution, as it will be developed in this paper, is in essence the *substantial energy or energized substance of the planetary Purpose*, and of Its Registrants; It is Their *magnetic and creative energy*.

Accordingly, so that the Purpose can be *revealed on Earth*, it is evidently necessary that Humanity, the "centre of awareness", expands progressively its capacity for *vision* of the Plan, *inclusiveness* and *identification* with the Whole:

"One may ask (and rightly ask) wherein all this information can be of use to us in the midst of a troubled and bewildered world.

For obvious reasons, a vision of the Plan, nebulous as it must necessarily be, confers a sense of proportion and also of stability. It leads to a much-needed re-adjustment of values, indicating as it does, that there is *purpose* and *objective* behind all the difficult happenings of daily life. It broadens and widens and expands the consciousness, as we study the great volume of the planetary life, embracing as it does the detail and the finished structure, the item man, and the entire life of the planet, with their relation to the greater Whole. This is of far more importance than the minute detail of the human being's individual capacity to grasp his own immediate place within the larger picture...

... It is not, however, a profitless task for the disciples and aspirants to catch the dim outline of that structure, that purpose and that destiny which will result from the consummation and fruition of the Plan on earth. It need evoke no sense of futility or of endless striving or of an almost permanent struggle. Given the fact of the finiteness of man and of his life, given the tremendous periphery of the cosmos and the minute nature of our planet, given the vastness of the universe and the realisation that it is but one of countless (literally countless) greater and smaller universes, yet there is present in men and upon our planet a factor and a quality which can enable all these facts to be seen and realised as parts in a whole, and which permits man (escaping, as he can, from his human self-consciousness) to expand his sense of awareness and identity so that the form aspects of life offer no barrier to his all- embracing spirit... [T]here will be those on earth who can vision the Plan with clarity, and whose vision will be far more

inclusive and comprehending than ours. Vision is of the nature of divinity. Expansion is a vital power and prerogative of Deity. Therefore let us struggle to grasp what is possible at our particular stage of development, and leave eternity to reveal its hidden secrets."⁴



Let us then seek to deepen the *vision of the hierarchical Plan*, to understand it better through *thought illuminated by love* for All, in order to learn to cooperate more and more consciously with it. Only by activating our fundamental *will-to-Good* can we connect to the substantial energy of the planetary Plan, and thus serve, *in Group consciousness*, the higher Purpose and Will: "when [certain factors are] connected with each other through linking streams of energy", they can function consciously in the service of the Greater One."⁵

It is only through expansion and evolution of human Group Consciousness that *the restoration of the Plan of Love and Light on Earth* can be ensured, as recited in the fourth stanza of the *Great Invocation*:

*From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.*



1. The Energies of the Plan

1. *What is a plan?*
2. *What are its constituent energies?*
3. *How can one prepare a plan, a project, a program for the development of the planet?*⁶

“The Plan constitutes or is composed of the substance in which the Members of the Hierarchy consistently work ...

1. The Plan IS substance. It is essentially substantial energy. And energy is substance and nothing else.
2. The substance (which is the Plan) is dynamic in nature, and is therefore impregnated with the energy of WILL.
3. The Plan constitutes a reservoir of energised substance, held in solution by the WILL of Sanat Kumara⁷ and *embodying* His intangible purpose (intangible to us but *not* intangible to Him).
4. It is this planetary Substance upon which the "impressing agents" must draw—the Nirmanakayas,⁸ the Members of the Hierarchy and the working disciples of the world, plus all spiritual sensitives of a certain degree.
5. Recipients of the desired impression must become sensitive to this substantial energy.

This entire proposition can be referred back to the originating Thinker Who brought our manifested world into being, and Who sequentially and under the Law of Evolution is bringing to fruition the objective of His thinking. In the larger and wider sense, it is that sum total of the ocean of energies in which "we live and move and have our being." This is the sevenfold body of the planetary Logos.”⁹

Twenty centuries ago, the Christic Spirit impressed the necessity of human co-operation for the implementation of the divine Plan:

“...in the Garden of Gethsemane. Then His will—in agony and almost despair—was submerged in that of the Father. "Father," He said, "not My will but Thine be done." (Luke XXII.42.)

Something new, yet planned for from the very depth of time, happened then in that quiet garden; Christ, representing mankind, anchored or established the Father's Will on Earth and made it possible for intelligent humanity to carry it out. Hitherto, that Will had been known in the Father's House; it had been recognised and adapted to world need by the Spiritual Hierarchy, working under the Christ, and thus took shape as the divine Plan. Today, because of what Christ did in His moment of crisis hundreds of years ago, humanity can add its efforts to the working out of that Plan. The will-to-good of the Father's House can become the goodwill of the Kingdom of God and be transformed into right human relations by intelligent humanity. Thus the direct line or thread of God's will reaches now from the highest place to the lowest point, and can in due time become a cable of ascension for the sons of men and of descent for the loving, living spirit of God.”¹⁰

As regards the "responsibility" of the *human Center*, it is thus to every consciousness sensitive to the Christic energy of the planetary Thinker, to be the "impressing agent" of His **Will**: in a "co-ordinated co-operation oriented to the common Purpose" (another Formula for *Hierarchy* or *Order*), we will *work out and reestablish the divine Plan of Love and Light on Earth.*



In other words, a **Plan**, from a *spatial* point of view, is the *field of interaction* between the 3 main *Energies* and the development of their correlation:¹¹

“... to build a plan requires the combined use of three energies (Love, Light and Will) and the term “Plan” is to be understood both in the geometric sense and as a project...

... to build a plane you need to use proper energies. The usual geometry does not take into account the forces required to form the objects of which it studies laws and properties... Straight lines, planes, volumes are, therefore, intellectual abstractions, which do not vibrate and so have no life.

Psycho-geometry, on the contrary (which has never been studied or taught), states that all geometric entities exist only by virtue of energies and living forces that feed them. A straight line, for example, implies tension, and is conducive to any number of qualified energies. When the tension is canceled, that channel dissolves.

Since it is supported by two directions, a [psycho-geometric] plan must be built with the combined action of two complementary energies, and its surface is unlimited because the energies employed are. Each point is therefore affected simultaneously by two perpendicular forces, so that the plane itself is defined as the infinite set or communion of such points. Depending on the quality of forces, the total of the resulting plane varies. It follows that you can build planes of different qualities, each of which houses the community of points that share them.

Love (or magnetism) and Light are living energies, widespread in all regions of Space. *It is reasonable to deduce that a field of interaction results, i.e., a plane or a multiplicity of planes...*

... Love and Light, interacting, produce a psychic and geometric plane on which the Will traces focused figures. Plan and Project are equivalent terms. *A plan would have no sense without a purpose, and any will, to be fulfilled, needs a plan...*

... *Thus the Plane is a psycho-geometric "object" produced by two energies (Love and Light) and which, driven by a third one (Will), is the bearer of a Project...*

... It is possible to set up a living inner Plan combining together Love and Light, but it is very rarely done with purpose. Love and Light are the energies necessary to build the Cosmos and every other entity, directed by the Will that sets the Purpose...

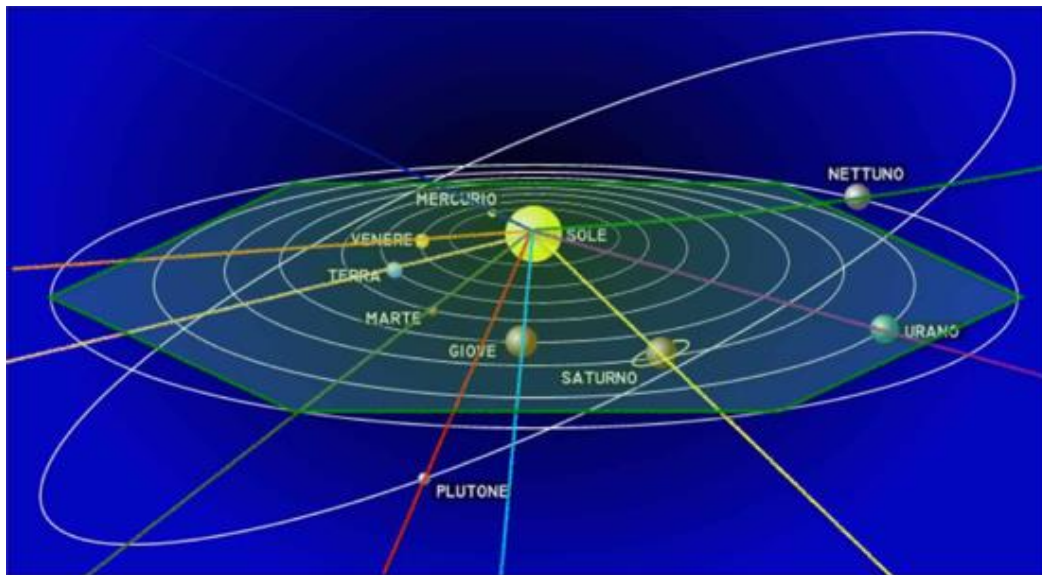
... Nowadays, it is not known with assurance what Love is, which is thought to be a feeling, and even less the Light. Their nature is unknown to science. Even Will is unknown, which is interpreted as intense desire. It is no surprise, therefore, that we ignore what a Plan is, except in a mere geometric and abstract sense...

... Such a sequence of affirmations is certainly unusual for this age, which completely ignores the life of living geometry, but is proven, beyond any doubt and in the most direct way, by the presence in the solar system of the **ecliptic** plane, the cosmic and living demonstration of what is said. On that plane, built with Love and Light by the Solar Thinker, the fates of the worlds and their communities are traced and executed according to the Project.

It is understood, by this way, that the ecliptic is fundamental to the life, purpose and economy of the System. It follows that each star, if it holds and directs a spatial system and an evolving community, must have an ecliptic, as the base of its cosmic creative magic."



2. The Ecliptic Plan



The **ecliptic**, envisaged as the average plane of all planetary revolutions,¹² is the matrix and model of the [Plan](#), as well as of all evolutionary Projects, for all the creatures of the Solar System: it follows that *the planetary Plan can be worked out* by learning to *follow* the evolutionary or golden Spiral of the *solar Plan*, traced by the *directions* and *cycles* of its "centers", the Luminaries.

It is needed to raise our eyes to Heaven and open our heart to the *music of the Spheres*, its rhythm and breaths. Thus, by settling down, consciousness deepens and expands:

"In the infinite, or rather in the eternal present, quantity, size and distance do not exist; what is real are the **directions** that orient and link all spatial entities... Note that the term *direction* joins in itself a concept both geometric and purposeful, just as it is for the term *plane/plan*.

... Likewise time does not exist; in the infinite *before* and *after* have no meaning; only the **cycles** are of importance, active, rhythmic and qualified, created by the pulsating life of the solar System...

... The ecliptic is the cosmic Abode of the Solar System, its universal domicile. Since its divine nature is variously pulsating and throbbing, it is an unlimited set of regions of different frequency yet not separated. It is cosmic magnetism ...

... In the light of the above, we understand that *the Plan unfolds as it is being prepared*, without any process or development: it is meaningless, in the infinite, to think of a sequential set of operations. A Plan, the stage of a becoming, is an infinite creature.

The secret of this condition is *in the action of the cycles, which, supported by their rhythmic creative discontinuities, are the matrices of continuous developments*. The cycle is, in fact, that supermundane device that changes by rule the being in becoming, and returns the result (the expansion of consciousness) to the original being."

The ecliptic Plane is therefore the stage for solar Planning, and the Luminaries are its heavenly Formulators and Workers. Their directions and cycles draw and sing the pulsing rhythm of the Heart of the Sun.

To carry out the Plan of Love and Light, we must be consciously oriented and connected to the rhythms and cycles "created by the pulsating life of the Solar System" on the common plane of

the Ecliptic, in order to be ruled, in the "here and now", by the higher Purpose and its Directions.

- 1) The magnetic and continuous aspect of Love is reflected in the ecliptic matrix, the common plane and seat of solar, planetary, and human cycles.
- 2) The radiant and discontinuous aspect of Light is expressed in the solar system by the Luminaries, of which seven are sacred, i.e., with group or [systemic](#) consciousness (while the waving and continuous aspect of Light is expressed by their Orbits¹³):

“Seven are the Luminaries who orbit the ecliptic, each bearing a Ray and handling its unlimited resources. As they have a dual nature, like the Light, they are animated by two rotations; are constituted as visible centers tracing and following invisible orbits. They produce a complex and variable cyclical structure, inscribed on the ecliptic, where they exercise their creative Functions.

That plane is therefore a real cosmic musical instrument, and the solar Space is listening.”

Love and Light, spirit and substance, heart and mind, magnetism and electricity, cycles and directions, waves and rays, ecliptic orbits and luminaries: they are some of the countless aspects of the fundamental Polarity of the infinite Space, the Abode of Life.

*

"Finally, the Plan is the home of Ideas, Formulas and Forms. It is both a supermundane and concrete venue of all evolving consciences and creatures.

The ecliptic is therefore the spatial base or model of any planning. It is possible to read the future trends on it, which should be favored as much as possible, as well as the traces of the past, which teach us to avoid the repetition of errors.

The Luminaries, of which some qualities are known, and their motions and cycles, are the only concrete elements that can be consulted. The deep reading of their decrees, which are always mutually flexible and rigidly targeted to the Goal, is a great science¹⁴ that has been studied for millennia and unceasingly updated. It is supreme among all sciences, reveals the future, illustrates the past and in this age is the bearer of the new “christianity” incorporated in the planetary plan...

... The Plan is "the synthesis of seven cosmic elements, wherever present in the Universe, yet organized in that Plan and collaborating toward its solar goals.

... All the moves that are made on the ecliptic are coordinated to the last Goal, pursued via an infinite chain of smaller goals, which are from time to time the priority, and therefore greater. They are linked to each other by the golden proportion, both increasing and decreasing. That single law eliminates or parses the inequalities, both in quantity and level, and regulates past and future, involution and progress, growth and development, fixing the perfect nodes of the solar spiral.”



3. The figures of the solar Plan

“The Seven Luminaries draw complex spirals on the plane of the ecliptic. Reduced to their simplest form, they are:

- 1 The central point
- 2 The circle
- 3 The triangle
- 4 The square
- 5 The star of 5
- 6 The star of 6
- 7 The overall design.”

Let's make notes and correspondences to this the psycho-geometrical Septenary of the solar Plan:

1. The **central point** ["the reference of each development, the origin and the end, to which it gives birth and conclusion. It is the synthesis between being and becoming. It emits energy quantum, or sparkles of wills, that trigger regular and countless cycles. It is the supreme Lord of the Plan "; in the Solar System it is the central Sun and its Luminaire [Vulcan](#), the "center of the Head" or the Solar Will]
2. The **circle** [the unlimited plan of the ecliptic, the circle of communion with other worlds or spheres, guarded by the 12 Zodiac solar Hierarchies]
3. The **triangle** [the first and basilar figure with which a two-dimensional *plane* is identified; Three is the number of Spatial creativity, which always has three aspects, and the triangle is traced in the solar system by the [Jupiter-Saturn cycle](#), solar Love and Light, *the building Rays of the Plan*]
4. The **square** [the number and basic figure of Form, drawn by the [Uranus-Neptune](#) couple, who "*square the circle*: They propose cyclically changing and progressive social rules, which are the bases of culture and human civilization; at the solar level, They 'square' or delimit the background scene that will be the reference for all the solar evolutions and manifestations of the ecliptic circle.
The "*star of four closes the Heaven into the heart of forms, which are built by*]:
5. The **star of 5** ["*which, through the golden section, generates the dualism of the manifestation*", coagulates the constructive substance of the forms around the invisible and igneous pattern of their model, established by the Star of four. In the solar system, the *constructive* Star of Creation and *Fire of Mind* is traced both by the comparative motion of Jupiter and Saturn, as well as Mercury and Venus, and Earth and Venus]
6. The **star of 6** ["present both in the supermundane and in the concrete. *In the subtle world, It loads the star of 5 with the energies needed for building forms and events; In the physical*

one, It sublimates forces into energies, which, always through the star of 5, are returned to the superhuman": Six is the number of the perfect Form. In the solar system, the first Star is traced by the conjunctions between Jupiter and Uranus, "planets of beneficial accomplishment", in 84 years (a hexagon); the second Star, synthetic and primary, derives from conjunctions and oppositions (two triangles) between Jupiter and Saturn in 60 years]

7. The **overall design**. [The set of the psycho-geometric entities is "a powerful solar organ with intricate functions ... to which the building of the planned life of the Solar System is mandated.

The ecliptic reacts to six different functions and their rhythmic whole, which trace on it the signs of our cosmic destiny, in a regular and orderly manner. In this we see the organizing power of the seventh function without which everything would be disconnected, each figure operating autonomously. "The seventh function" organizing the composite returns to the One."]

"The ecliptic is the solar Project. The Planets, or rather the seven Rays, combine the Ideas in Formulas, according to the immediate evolutionary needs of the solar Plan, and these, through the 6 and the 5 Pointed Stars, precipitate in Forms and concrete events".

"The Ecliptic is the emblem of the solar Order, it is the Common Good, the last Goal, the First Aim."

It is our **reference Plane**, and its **seven Elements** and *psycho-metric* **Figures**, corresponding essentially to **the seven Rays**¹⁵ embodied by the **seven sacred Luminaries**, are the causal and causing Powers of the Seven Directions or **Distant Goals** of the Planetary Plan/Project (presented further in the text):

"... the Plan/Project is a synthesis of several septenaries.

| <i>RAYS</i> | <i>ELEMENTS</i> | <i>FIGURES</i> | <i>GOALS</i> | <i>LUMINARIES</i> |
|--------------------|------------------------|-----------------------|--------------------------|--------------------------|
| 1 | Life | Center | Restoration of Mysteries | Vulcan |
| 2 | Space | Circumference | Return of the Christ | Jupiter |
| 3 | Consciousness | Triangle | Group Initiation | Saturn |
| 4 | Ideas and Formulas | Square | Imitation of the Model | Mercury |
| 5 | Forms and events | Star of 5 | Culture and Civilisation | Venus |
| 6 | Communion | Star of 6 | New Society | Neptune |
| 7 | Geometry | Overall Design | Free Order | Uranus |

These correspondences illustrate the duality between Plane (geometric figures) and Project (component energies): a geometrical reading reveals the phases of the Project, and the study of the energies shows the nature and life of the ecliptic on which it is traced.

A Project is thus a living Plan and is directed toward a Purpose, and the one does not subsist without the other.

This is a fundamental fact for the setting up of any human initiative, even on a modest level. In daily life such demands are entirely ignored, but whoever intends to build or to promote a future must adhere to that law.

*

... at this point, the main concepts are summarized:

1) - A Plan designed for the Common Good is built using two fundamental energies: Love and Light. This "object" can be of a cosmic, planetary, or human nature. When such energies are added to a third (the Purpose) the Plan is orientated and is a Project.

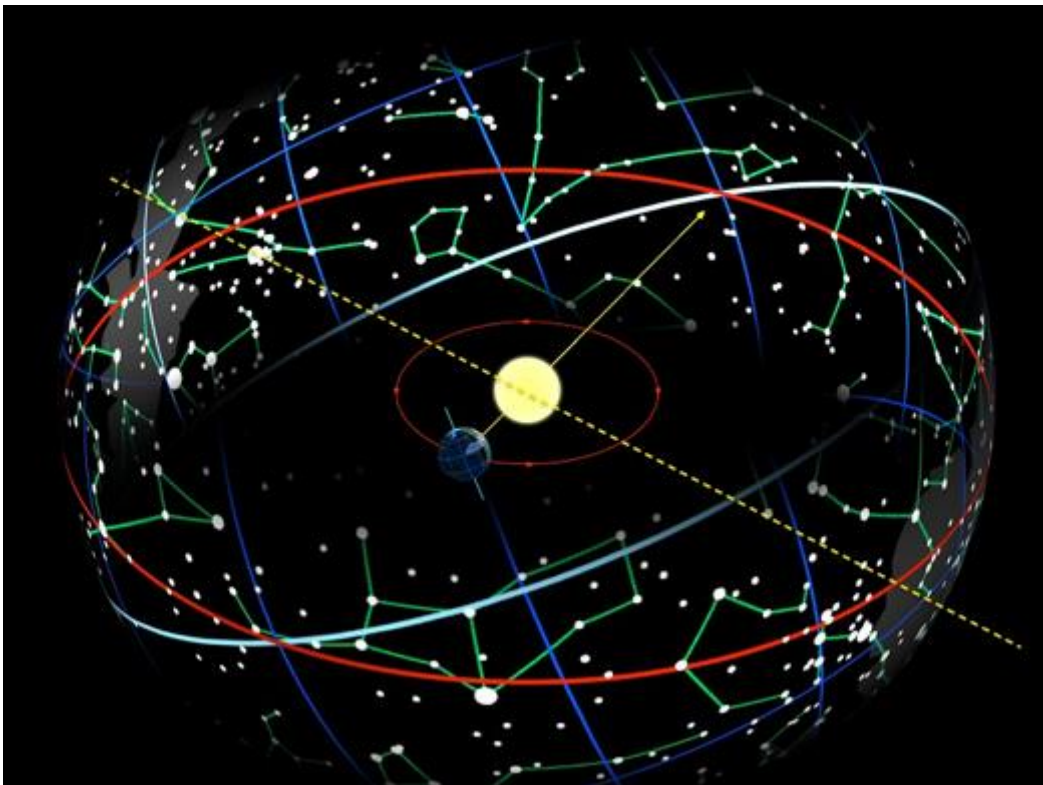
2) - The living object thus prepared is woven with seven energies, listed above and discussed.

3) - The Luminaries, or Rays, design on it seven basic psycho-geometrical figures with their motion. These operations cause events and forms and qualify the state of consciousness of the solar, planetary, or human System. The seven figures, which are Sound mathematics, interact by generating a multiplicity of cycles, rhythms, and relationships.

Humanity currently ignores these laws, and set projects with no respect for the needs both of the planetary and solar Plan, whose existence is not even suspected. Man gropes, arrogantly, and raises confusion where everything should proceed in harmony. *This behavior does not prevent the realization of higher Plans*, driven by more elevated goals and energies, yet falls on mankind as a rain of undesirable effects, difficulties, failures.

Although humanity lives on the Ecliptic, dragged by its planet, it does not observe Its laws and refuse to consider them, obscured by materialism. Human beings do not know how to collate their undertakings with the higher ones (which nevertheless feed their life) and pay a high price for their mistakes."

✱



4. The orientation to the divine Plan

"... before planning, it is necessary to build and orientate the plane to work on. The concept is simple, yet mainly neglected in practice. We think about building this or that thing, but we do not know on what plane to lay them down. Those who intend to operate on internal lines, such as the Group [the Human Group of the Servers of the World], are in this situation: concepts are constructed, without knowing where to "lay" them and letting this happen without care, to the detriment of their effectiveness. Thus it is easy to miss the purpose ...

... It is undeniable that the solar System, the model and source of all knowledge, shows the great example of the Ecliptic, made **before** any evolutionary development. That cosmic plane is a known and yet mysterious object for astronomy, which can not explain it, and teaches a wonderful lesson. The terrestrial man is perhaps to understand its magnificence."

As has been said, the Ecliptic *"is the Common Good, the last Goal, the First Aim."*

It is the solar Model of any planetary Plan and Project.

"The Imitation of the Model implies to repeat its procedures for each constructive act, at any level, otherwise the failure is sure. ... the [human] Group has the opportunity to take, by means of small measures, a big step ... It is about ***understanding the laws of the solar System before we can apply them and know how to do it.*** This requires patience, intuition, education, opening of the heart, disinterest for one's own person. Before using thought powerfully, the disciple must understand the laws and nature, and to reach so much he has to purify himself in the fire."

It is evident that the whole human race is purging through the fire of individual and collective events: humanity must *reorient* itself to the service of the planetary Good, which is part of the solar and cosmic, first in small nuclei and groups, then more and more in a systematic and organized manner. Only in group consciousness, by merging "into an integrated and responsive complex",¹⁶ it is in fact possible to support those energies or "cosmic rays" that drive the *human Center* to the necessary Evolutionary Goals.

The **Human Group**, as the *world's Disciple*, must strive for the "true Goal, the higher consciousness, spiritual communion. They are realized little by little, day by day, year by year, with rhythm and comeasurament ...

... A Threshold, a liberation, a greater power, a more effective Service awaits it. However, before getting there, the [human] Group has to do something for which it has been so patiently preparing itself: it must place the vision of the Goal on that Plane of Love and of Light that it is about to build, in full awareness (...) Only then will vision and reality be one and the same thing."

The ever better integrated and responsive complex of the new Group of World Servers, representing and prototype of the **One Humanity**, "with united breath and unified rhythm" with Heaven, must therefore lay down the Purpose on the Ecliptic, that igneous plane where human and solar powers can work together: universal Brotherhood, liberation, higher consciousness, spiritual communion, love expressed through wisdom, right human relationships, new solar Culture, collaboration with the "far worlds", new planetary Order... Countless are the names of the Good common to all mankind, yet each Heart instantly recognizes their sound or unitary value. Only what is right, beautiful and true is the only 'common good', the only treasure or possession possible. The Heart knows it.

In summary:

- 1) having fixed the unitary Goal,

- 2) acknowledged the need for a "coordinated cooperation" in order to serve It powerfully,
- 3) deployed the common vision on the *Ecliptic of solar Love and Light*,
- 4) the Plan for human Evolution is then well-oriented, anchored to the higher Plan and Model;
- 5) so the Thinker of the Divine Plan can infuse, through His cells or awakened human consciousnesses, the **Seven Principles** or spatial Directions of Life in manifestation, His **Seven Rays**:

“The **seven rays** are the sum total of the divine Consciousness, of the universal Mind; They might be regarded as seven intelligent entities through Whom the plan is working out. They embody divine purpose, express the qualities required for the materialising of that purpose, and They create the forms and are the forms through which the divine idea can be carried forward to completion. ... They are the conscious executors of divine purpose; They are the seven Breaths, animating all forms which have been created by Them to carry out the plan.

... The **seven ray Beings**, unlike man, are fully conscious and entirely aware of the purpose and the Plan. They are "ever in deep meditation," and have reached the point where, through Their advanced stage of development, They are "impelled toward fulfillment." They are fully self-conscious and group-conscious; ... These seven Rays, Breaths and Heavenly Men have the task of wrestling with matter in order to subjugate it to divine purpose, and the goal—as far as one can sense it—is to subject the material forms to the play of the life aspect, thus producing those qualities which will carry the will of God to completion. They are therefore the sum total of all the souls within the solar system, and Their activity produces all forms; according to the *nature* of the form so will be the grade of consciousness. Through the seven rays, the life or spirit aspect flows, cycling through every kingdom in nature and producing thus all states of consciousness in all fields of awareness.

... All the Lords of the rays create a body of expression, and thus the seven planets have come into being. These are their major expressions ... The energies of these seven Lives however are not confined to their planetary expressions, but sweep around the confines of the solar system just as the life impulses of a human being—his vital forces, his desire impulses, and his mental energies—sweep throughout his body, bringing the various organs into activity and enabling him to carry out his intent, to live his life, and to fulfill the objective for which he created his body of manifestation.

Each of the seven kingdoms in nature reacts to the energy of some particular ray Life. Each of the seven planes similarly reacts; each septenate in nature vibrates to one or another of the initial septenates, for the seven rays establish that process which assigns the limits of influence of all forms. They are that which determines all things ... the necessity of Law. Law is the will of the seven Deities, making its impression upon substance in order to produce a specific intent through the method of the evolutionary process.”¹⁷

“The seven Ashrams [of the planetary Hierarchy] each express the quality of their ray, one of the seven ray types ... The great Ashram is formed of seven major Ashrams and forty-two secondary Ashrams which are gradually forming ... it is the service of the Plan which binds the seven Ashrams, with their subsidiary Ashrams, coherently into the one great Ashram. The Plan is the expression of the Purpose or the Will of God.”¹⁸

The Seven Rays are the divine Builders of the new solar Order on Earth, and the *new human Order* must learn to express them consciously, in *planetary Group consciousness*.

Only then will vision and reality be one and the same thing.



5. The 49 Goals of the Plan

In Italy, a Nation nurtured at the higher (Soul) level by the 6th Ray of *Abstract Idealism* and at the Personality level by the 4th Ray of Beauty and *Harmony through Conflict*,¹⁹ the same thinker of the above illuminating reflections attempted to order, at the beginning of the 90s, the possible current Goals of the hierarchical Plan for planetary and human evolution, according to the *Seven Rays* or Sacred **Septenary** of Life.

As the following **Table** or Matrix shows, he disposed on the central Axis or spine the seven primary Goals of the planetary Plan, 'Goals' sown here and there in the texts of the Teachings of the Eternal Wisdom, and formulated their 42 subsidiaries, inspired by the ordering principles of the Pythagorean Science of Harmonics, of the Sound, the first creative Agent of the *Living Space*.

The dream or vision was and is to set up
the evolutionary Plan of the Human Group or System.

| | | | | | | |
|---|---|--|--|--|--|---|
| 1/1 Restoration of the Mysteries. | 1/2 Common good. Study of divine Space. | 1/3 Esoteric centres to activate Group initiation. | 1/4 The Life of Hierarchy as a model for human social life. | 1/5 Unity of creative energy. Projection of the new Civilisation. | 1/6 A thread links all the Centres. The Network. | 1/7 Integration and synthesis of every tendency, activity and current. |
| 2/1 Teaching of initiation. Esotericism of Space. | 2/2 Return of the Christ. | 2/3 Relationship of pupil-Master. Submission to the Guide | 2/4 Space. Study of Infinite reality. Symmetries. | 2/5 Connection of all the functions of the Group. | 2/6 Science of spatial relationships. Astrology. | 2/7 Study of the Hierarchy of Space. |
| 3/1 Sacred Group life. Rules. Projects. | 3/2 The Master. The Christ as initiatory guide. | 3/3 Group Initiation | 3/4 The 14 rules for Group progress. | 3/5 Study of cycles, dates and currents. | 3/6 Reality. Fire of the Idea. Fiery World. | 3/7 Internal and external dialogue. |
| 4/1 Imitation of the initiatory Life of the Hierarchy. | 4/2 Imitation of Christ | 4/3 Harmonious relationships in the Group and between Groups. | 4/4 Imitation of the Hierarchy. | 4/5 Creation of the models of social life. | 4/6 Exchanges between form and content, between Hierarchy and Humanity. | 4/7 Beauty of radiated forms. |
| 5/1 The Mysteries: guiding centre of Culture. | 5/2 Institute of the Heart. | 5/3 Sowing of the principles of the new Culture. | 5/4 New bases of Culture. Art. World of images. | 5/5 New Culture, New Civilisation | 5/6 Construction of Ideals. | 5/7 Creative liturgy of the Group and of the Work. |
| 6/1 Esotericism of the new world Religion. | 6/2 Space - Infinity. Bases of the new Religion. | 6/3 Communion with the world of Ideas. | 6/4 Religiosity and intelligent communion of Art. | 6/5 Communion of Work. The Book of the System. | 6/6 New world Religion | 6/7 Hierarchy of the Community. |
| 7/1 Rituality of Group life and of the Mysteries. | 7/2 Preparations. Awaiting the Return of the Christ. | 7/3 Ritual study of Group life. | 7/4 Harmony. Application to all the relationships of the Group. | 7/5 Testing. Choices. Defense. | 7/6 Rites and Cycles of social life. | 7/7 Order. Restoration of the Plan |

Here is a compendium of the wonderful introduction to the text "The Distant Goals":²⁰

“The Distant Goals were indicated or revealed decades ago by the Tibetan Master. They are the points of the Plan prepared by the Hierarchy for the “immediate” future of the human race. It

has only been a question of extracting them from the texts of His Teaching, numbered according to what seems to conform to the Science of the Seven Rays.

The following pages elaborate on the various titles in the Table of the Plan (above), subdivided into 49 fields. Forty-two functions are dealt with briefly. The other seven (diagonal in the table) carry the name of the Distant Goals. These are not elaborated, but derive from the supreme Order and do not require comments, which would in any case be disproportionate.



The Table of the Plan has proved to be of central importance and is now a point of reference for various experiments. It will also be useful in drawing those invisible lines which lead “from here to there”, from the present to the future epoch. In it can be found routes, spirals and orbits which harmoniously invite the future to manifest itself, or to become present, according to guidelines that have been foreseen.

... The Goals, though “numbered” from one to seven, remain in reality a single one, without name (a truth on which it is well to insist).

Whether large or small, human or planetary, for a Plan to be called such it must be unitary, even if provides for many ramifications. It must aim at a single goal and not allow internal fracture. A ship, caravan or any convoy is an appropriate symbol for representing this because, like the Plan, it proceeds in infinite space upon free and changing lines, relying on many inner functions yet unceasingly directed to the goal. In this way, if a project responds to the supreme criterion of unity, it is authentic and destined to success, otherwise it cannot avoid, sooner or later, the crash and ruin of its propositions.

Nevertheless, if it is really unitary, it must be possible to analyse and execute it according to seven qualities: such is the law of all that is manifest and living. Moreover, considering that the ultimate Goal, unnamed and unknown, is a vortex of magnetic energy attracting sailors and pilgrims, those seven aspects or minor goals are likewise stations of qualified magnetic energy, nourishing and integrating each other in perfect and natural cooperation.



In the preceding phrases, a fundamental theorem has been stated, which should be repeated for clarity:

- a) A Plan must be unitary.
- b) Its Goal is a magnetic and living energy.
- c) This energy manifests in a sevenfold manner, or through seven qualified purposes.
- d) These are integrated in every one of their relationships.

It should be noted that from now on both the Goal and the Plan to attain it will be considered equivalent to energies.



... These energies can be considered as seven grand Vortexes, animated by a double spiral motion, rising and descending.

As has been said, the final Goal has no name, but one can approach it through reason in a general way:

“The final Goal is the greatest possible and obtainable Good in each epoch, given the global conditions and those of the solar System.”

Although it seems dizzying to human reasoning, the hierarchical Plan is indeed conceived for a well defined period, a known and identified cultural and historical situation. It is nothing utopic or visionary, but in each of its parts and phases pursues and expresses attainable and commensured goals, which are waiting for humanity in this third millennium and from which the welfare and progress of other minor evolutions will depend. ...

... The seven Goals are rightly called “distant” because they appear such to present human consciousness, but if, as suggested, one considers them as great energy Stations, one understands what they really are: dispensers of those same forces which lead harmoniously and irresistibly to the achievements that are their Names. In the words of the Tibetan Master, they are:

“Powers which produce precipitates.”

Studying the energy of the Table of the Plan makes it certain that *the Goals are reached by using their very energies*; establishing an aim is equivalent to attaining it.



.... Ordinarily the goal is mentally disconnected from the energy necessary to reach it. Following the higher interpretation proposed here, the Goals (whatever they may be) are, on the contrary, one with the Plan (whatever it may be), and support, nourish and update it as it is executed; they are its vital energy.

... If any Plan is conceived and then formulated in a unitary way (if it is a true Plan) following the universal norms we try to present here, it is indeed a “thought-form,” more or less intense and wide, luminous and well made, in fact a living and autonomous creature, endowed with seven Vortexes or Centers of energy which give it Life, Quality and Appearance.

Elaborating or launching a Plan or thought-form are operations which every pupil must learn, helped from on High. When more skilled, he will know that everything is possible, but that every undertaking depends on other undertakings, and that moves and events must be prepared or created according to the energy resources available; lastly, that every Plan is part of a superior Design which must be respected and is in its turn an element of greater and more comprehensive Programs.

Then it is recognized that “*all is mind*” and that every act is mental and therefore creative.



The seven Goals, or Centers, or Vortexes, are and provide the necessary energy for their own implementation, “falling” from the World of Causes to effects. They produce a downward flow,

spiraling towards manifestation. Such a course of energy, however, could not start or be effective without the simultaneous participation of the Will of the ordering Being (including humans), constantly fixed to the Goal. That will feed a current of energy in inverted motion, from bottom to top. So the vortical spiral is twofold: *the higher Potencies precipitate and the substance they act upon sublimates*.

The art of the planner lies in identifying the Goals precisely; he must know how to extract from the infinite totality of the possible future the amounts which can be accomplished in every given age and culture; that they are distant is just and necessary, but not too much, so that they can precipitate in the human context within an established cycle.

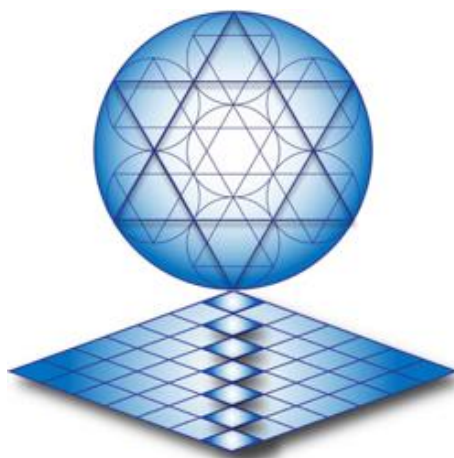
... Returning now to the developing mental survey, it will be good to try concluding with a verification of the chain of thoughts described, which while following a simple path has come to recognize, we might say, the Rule of building well with the infinite power of thought. Some testing at this point is due and will be encouraging.

A first level of verification lies in considering the whole Universe and particularly the Solar System, as *precipitates* of a Plan of limitless scope and size, still in course of execution and development, and so vast as to involve and include every other Plan and the very growth of the human race. If this is true, and there is no reason to doubt it, the Solar System, the greatest spatial environment for man on earth, must have been conceived according to the same principles summarily presented here. And in fact *seven sacred Planets or Luminaries can be recognized*, real power Stations which distribute energy, qualified by them according to Ray, in every region, part and particle of the whole.

A second verification comes from examination of the human microcosm, since its development is certainly planned and accomplished by successive phases and degrees. Here too, in each individual are found seven vital Centres which are progressively harmonized and nourished with sevenfold energy, spread in every relevant cell and organs.

The Sun in the first case, man in the other, are the planning and ordering agents, not distinct nor actually separated from their creations.

Though the knowledge and practice of the fundamental Rules of every Plan are still so immature, nevertheless the Group is now able to organize its undertakings in a more sure, rigorous and convincing manner: it knows what to wish for and how to operate and why. Greater and more luminous visions open up, which comfort and guide the Workers.”



6. The central Essence of the planetary Plan

*The vision of the Planetary Plan has been oriented towards the plan of love and light of the **Ecliptic**; its septenary matrix and essence have been identified; its structure of 7 + 42 Vortices or centers of energy has been formulated on the *mental causal plane*. Now we try to understand it in an even clearer and more specific way, in order to learn to incarnate it as servants or functionaries of the Purpose or Common Good.*

The **Seven Distant Goals** that occupy the central diagonal are of a hierarchical order, and therefore ruled by the **Seven Rays**, at the various levels of manifestation above the human, such as Seven universal Energies, Seven solar Systems, Seven sacred Luminaries, Seven planetary Centers, Seven Egoic groups and *Seven Centers of the planetary Human Order*.

These Seven Life Centers of the Planetary Plan are:

- 1.1 - Restoration of the Mysteries.*
- 2.2 - Return of the Christ.*
- 3.3 - Group Initiation.*
- 4.4 - Imitation of the Hierarchy.*
- 5.5 - New Culture and Civilization.*
- 6.6 - New World Religion.*
- 7.7 - Order. Restoring the Plan.*

The first three (higher Triangle of the *Star of Life*) are obviously of a more "causal" and hierarchical level, while from the Fifth downward (lower Triangle) are listed the directions of exteriorization of the evolutionary Plan, which entail Humanity as the direct *Agent of Impression*, in imitation of *hierarchical Executors*.

These next Goals of the hierarchical Plan are indicated here and there in the texts of the Teaching. Here are just a few quotes:²¹

Restoration of the Mysteries and Reappearance of the Christ: "... the Hierarchy plans to emerge when Christ appears and restores the rule of the Spirit on Earth. The hour for the restoration of the ancient Mysteries has arrived ... This will indicate a return to the situation which existed in Atlantean days when (to use Biblical symbology, Genesis Chaps. 2 and 3) God Himself walked among men; He talked with them and there was no barrier between the Kingdom of men and the Kingdom of God. Divinity was then present in physical form and the Members of the spiritual Hierarchy were openly guiding and directing the affairs of humanity as far as man's innate freedom permitted. Now, in the immediate future, and on a higher turn of the spiral of life, this will again happen. The Masters will walk openly among men; the Christ will reappear in physical Presence. Another thing that will happen will be that the ancient Mysteries will be restored, the ancient landmarks will again be recognised ...

These ancient Mysteries were originally given to humanity by the Hierarchy and contain the entire clue to the evolutionary process, hidden in numbers, in ritual, in words and in symbology; these veil the secret of man's origin and destiny, picturing to him, in rite and ritual, the long, long path which he must tread, back into the light. They provide also (when rightly interpreted and correctly represented) the teaching which humanity needs in order to pass *from darkness to Light, from the unreal to the Real and from death to Immortality* ... It is these Mysteries which Christ will restore upon His reappearance ... He will also revive these Mysteries in other ways; not all will seek the church or Masonry for the revitalising of their spiritual life. The true

Mysteries will also reveal themselves through science and the incentive to search for them there will be given by the Christ. The Mysteries contain, within their formulas and teachings, the key to the science which will unlock the mystery of electricity—the greatest spiritual science and area of divine knowledge in the world, the fringes of which have only just been touched. Only when the Hierarchy is present visibly on Earth and the Mysteries of which the disciples of the Christ are the Custodians are given openly to the world, will the true secret and nature of electrical phenomena be revealed.

The Mysteries are, in the last analysis, the true source of revelation; it can only be when the mind and the will-to-good are closely fused and blended and are thus conditioning human behaviour that the extent of the coming revelation can be safely grasped. There are planetary energies and forces which men as yet cannot and do not control; they know nothing of them and yet upon them the life of the planet is dependent; they are also closely related to the despised psychic powers (today so stupidly approached and ignorantly used), yet these powers (when correctly assessed and used) will prove of enormous usefulness in *the sciences which the Mysteries will reveal*.

The Mystery of the Ages is, through the reappearance of the Christ, on the verge of revelation. Through the revelation of the soul that Mystery (which soul knowledge veils) will stand revealed.

... The work of the Christ (two thousand years ago) was to proclaim certain great possibilities and the existence of great powers. His work when He reappears will be to prove the *fact* of these possibilities and to reveal the true nature and potency of man. The proclamation He made that we were all sons of God and own one universal Father will, in the near future, no longer be regarded as a beautiful, mystical and symbolic statement, but will be regarded as a proved scientific pronouncement. Our universal brotherhood and our essential immortality will be proven to be facts in nature.

The ground is being prepared at this time for the great restoration which the Christ will engineer.” (RC, 121-4)

“Two things must be realised as the interested student considers this event of externalisation:

1. The senior Members of the Hierarchy will not at first be the ones who will make the needed approach. Under Their direction and Their close supervision, this approach will be made—in the early stages—by initiates of and under the degree of the third initiation, and also by those disciples who will be chosen and designated to implement Their efforts and so will work under Their direction. It is only in the later stages, and when the time has come for the return into recognised physical expression of the Christ, leading to the definite restoration of the Mysteries, that certain of the senior Members of the Hierarchy will appear and take outer and recognisable physical control of world affairs. The time for this will be dependent necessarily upon the success of the steps taken by the members of the Hierarchy who are not so advanced.

2. Members of the Hierarchy, whether working in the early stages or later when the true externalisation takes place, will work as members of the human family and not as proclaimed members of the kingdom of God or of souls, known to us as the Hierarchy; they will appear in office of some kind or another; they will be the current politicians, business men, financiers, religious teachers or churchmen; they will be scientists and philosophers, college professors and educators; they will be the mayors of cities and the custodians of all public ethical movements. The spiritual forcefulness of their lives, their clear, pure wisdom, the sanity and the modern acceptableness of their proposed measures in any department in which they choose to function, will be so convincing that little impediment will be set in the way of their undertakings.” (EH, 570-1)

Group Initiation: “Under the divine will, He had to reappear on Earth in visible Presence. He had to preside over the materialisation of the Kingdom of God on Earth, and He had to re-institute the Mysteries of Initiation in such a form that they would prove the basis of the new world religion. Above all, He had to reveal the nature of the will of God.” (RC, 71)

“The word goes forth to the initiates of the future: *Lose sight of self in group endeavour. Forget the self in group activity. Pass through the portal to initiation in group formation and let the personality life be lost in the group life.*

The final result of the work of the Christ is to be found in our identification with the whole: individuality, initiation, and identification—these are the terms in which the message of the Christ can be summarised. He said, when on Earth: “I and my Father are One,” and in these words epitomised His entire message. *I, the individual, through initiation, am identified with Deity.*” (EH, 413)

“From the wider point of view the terms initiation and individualisation are synonymous; they both express the idea of an expansion of consciousness, or of entrance into a new kingdom of nature ... this assertion of “I am” distinguishes not only man, but is *the mantric word which preserves the integrity of all groups* likewise. When man can say “I am That” he is beginning to sense his oneness with his group. When groups make a similar assertion they are beginning to realise their identity with all other groups.” (TFC, 351 e 420)

“These evolutionary impulses may be regarded as three in number for a solar system, or for a Monad:

There is the impulse which drives every atom to self-determination, and is the secret of the phenomenon called individualisation. It is largely the force called Brahma.

There is the impulse which forces the individual atom towards group determination, and is the secret of the phenomenon termed “Initiation,” or the process of passing out of the human or self-determined individualised Life into the higher kingdom. It is the sum total of the force of Vishnu, the second aspect, and produces the higher states of consciousness.

There is finally the impulse which forces the planetary groups, the sum total of all atoms and forms, to a conscious realisation of the nature of the all-enclosing group, the solar atom.” (TFC, 1048)

“*Initiation* marks a stage in the intensification of “solar Fire.” It has relation to the achievement of Vishnu [2nd aspect of Love-Wisdom], and marks a point in the evolution of consciousness, through self-consciousness to group consciousness, or universal consciousness.” (TFC, 731)

“The will-to-good, demonstrated at the third initiation when self-consciousness gives place to group consciousness. This is the second stage of divine fulfilment. It connotes soul, quality. It is the expression of the second aspect.” (EA, 620)

“This first great initiation [the third – *Transfiguration*] will be objectively staged and the general public will recognise it as the major rite and ritual of the new religious institution of the period. This is the stage where the forces of resurrection are active, when the Lord is with His people and Christ has returned to earth. Religion is then recognised as an attitude governing all phases of human experience.” (EH, 574-5)

The “coming process of planetary service through the third divine centre [Humanity] is only truly effective when Aquarius [“higher synthesis and a universal group awareness”] rules and when our sun is passing through that sign of the zodiac. Hence the immense importance of the next 2000 years. Therefore, only when a man is a world server and becoming group conscious can this desired objective of manifestation begin to demonstrate ... The self-consciousness aspect of the human being ... will ultimately give place to group consciousness and group

relationships and group work. Hence the trend towards amalgamation today, towards federation, spheres of action and the many groups which distinguish increasingly human intercourse. The group spirit and the forms through which it will express itself are being increasingly demonstrated and this constitutes a veritable initiation for the race. It is the emergence of the glory of the human spirit in a more definite and arresting way and involves an orientation towards freedom which will later stand in the historical records as the outstanding characteristic of this age of major conflict. Humanity is today participating in the preparatory tests for initiation, the initiation of the world disciple." (EA, p. 200-1, 351, 542)

"A *Heavenly Man* represents a coherent conscious group. ... the nature of group consciousness, the quality of the seven Heavenly Men ...". (TFC, 295, 1198)

"The elevation of a unit results in the raising of the group; the realisation of the unit brings about eventually group recognition; the initiation of the unit leads finally to planetary initiation, and the attainment of the goal by the human atom and his achievement of his objective brings about steadily and ceaselessly group achievement. No man liveth to himself, and the crucifixion of the units throughout the aeons, and their realisation of their essential nature, only in order to offer up the best they have and realise to the interests of the group, are but the methods whereby the work of liberation is carried forward." (TFC, 1218)

Imitation of Hierarchy: "...the more people can achieve this linking of the higher and lower aspects of the human nature, the more rapidly will the task of salvaging the world proceed. The more painstakingly and persistently this work is carried forward, the sooner will the Hierarchy of the planet resume Its ancient task and status in the world, and the sooner will the Mysteries be restored and the world function, therefore, more consciously in line with the Plan." (EP II, 74)

"What we are seeking to do is to carry forward a group endeavour which is of such moment that, at the right time, it will produce, in its growing momentum, such a potent magnetic impulse that it will reach those Lives Who Brood over humanity and our civilisation, and Who work through the Masters of the Wisdom and the assembled Hierarchy. This group endeavour will call forth from Them a responsive magnetic impulse which will bring together, through the medium of the aspiring group, the overshadowing beneficent *Forces*. Through the concentrated effort of these groups in the world today (who constitute subjectively *One* group) light and inspiration and spiritual revelation can be released in such a flood of power that it will work definite changes in the human consciousness and ameliorate conditions in this needy world. It will open men's eyes to the basic realities, which are as yet only dimly sensed by the thinking public. Then humanity itself will apply the necessary correctives, believing it can do so in the strength of its own sensed wisdom and strength; yet all the time, behind the scenes, stand the grouped world aspirants, working silently, in unison with each other and the Hierarchy, and thus keeping the channel open through which the needed wisdom, strength and love can flow." (PE II, 113-4)

"What, in the last analysis, is this Hierarchy? It is a great salvaging corps of dedicated, liberated Units of Life, working in group formation with all forms and lives in all kingdoms and with all souls particularly. As the Hierarchy so works, its emphasis is solely on *the consciousness aspect* of all forms; its present agency of salvage and of service is the mind, as it expresses itself through the minds of all humanitarians, all aspirants, all disciples (of all rays and degrees) and of all initiates; the Hierarchy also can express itself through the medium of thought currents and ideas and through them impose its hierarchical concepts upon the embryonic minds of the general and average public; and it also directs the educational work of all nations, so that the undeveloped masses can become—in due turn—the intelligent general public.

The Hierarchy works, as you know, in or through three major departments, each possessing its full Personnel, and under three Great Lords ... The Hierarchy works also through the seven major Ashrams and their affiliated Ashrams, and these "seven which are the forty-nine" represent in their totality the seven rays with their subrays, and are the custodians, transmitters and distributors of the seven ray energies to the seven planetary centres and— via these seven centres—to those in the fourth kingdom in nature (as they gradually unfold over the aeons) and then, via these, to the seven centres in individual man. Such is the synthesis." (EH, 526-7)

New Culture – New Civilisation: "...the new culture for the relatively few and the new civilisation for the many... The new age with its peculiar civilisation and culture will be brought into manifestation through the collaboration of the well-intentioned many, responsive increasingly to the good of the whole and not of the individual; they are the idealistic but practical thinkers, influenced by the pattern of things to come and the world disciples, impressed by the plans and under the instruction of the Hierarchy which is directing and controlling all... The culture is first changed, because all *basic quality changes* work ever from above downwards, and it is the intelligentsia who are at first sensitive to the incoming differences." (DN, 11, 31, 116)

"The power of the hierarchical spiritual impact, focussed through Christ and His working disciples, will be so great that the usefulness, the practicality and the naturalness of right human relations will become so evident that world affairs will rapidly be adjusted and the new era of goodwill and of peace on earth will be inaugurated. The new culture and the new civilisation will then be possible ... The production of the culture of any given period is simply the reflection of the creative ability and the precise consciousness of the initiates of the time—those who knew they were initiate and were also conscious of admittance into direct relation with the Hierarchy. At present, we use neither of these two words, civilisation and culture, in their rightful sense or with their true meaning. Civilisation is *the reflection* in the mass of men of some particular cyclic influence, leading to an initiation. Culture is esoterically related to those within any era of civilisation who specifically, precisely and in full waking consciousness, through self-initiated effort, penetrate into those inner realms of thought activity which we call the creative world. These are the realms which are responsible for the outer civilisation." (RC, 111, 129)

"The time has now come when there are enough people to be found who—having themselves made the religious and the mental approaches to truth definite factors in their consciousness in some small measure, and having established enough soul contact so that they can begin to touch the world of ideas (upon the intuitional levels of consciousness)—can employ a new technique. *Together and as a group* they can become sensitive to the incoming new ideas which it is intended should condition the new age that is upon us; *together and as a group* they can establish the ideals and develop the techniques and methods of the new schools of thought which will determine the new culture; together and as a group they can bring these ideas and ideals into the consciousness of the masses, so that schools of thought and world religions can be blended into one, and the new civilisation can emerge ...

... A civilisation is an expression of a mass level of consciousness as that consciousness works out in physical plane awareness, physical plane adjustments, relationships and methods of living. A culture is essentially an expression of the intellectually and vitally mental significances and the state of consciousness of the mentally polarised people of the race, of the intelligentsia or of those who constitute the link between the inner world of soul life and the outer world of tangible phenomena. In those words the *raison d'être* of the mental plane is concisely stated. Its function in this connection will be increasingly understood during the next few decades.

The masses are negative to the plane of desire and of feeling, and the civilisation of any age is largely the exteriorisation of that particular level of consciousness. The intelligentsia are

positive and their positive mental orientation produces the culture of their time, or their race or their community. We have therefore in the human family:

Masses . . . Negative . . . responsive to desire . . . Civilisation
Intellectuals . . . Positive . . . responsive to mind . . . Culture

In these you have the two poles which distinguish the race, and it is through the interplay between these two that human activity, progress and development is generated and carried forward.” (EH, 29-30, 32)

New World Religion: “On theological interpretations there are wide differences; on a widespread recognition of a universal divine Intelligence or of God (by whatever name the all-embracing Life may be called) there is a general similarity of reaction . . . The new world religion is nearer than many think, and this is due to two things: first, the theological quarrels are mainly over non-essentials, and secondly, the younger generation is basically spiritual but quite uninterested in theology . . .

... Christ, in His high place, cares not whether men accept the theological interpretations of scholars and churchmen, but He does care whether the keynote of His life of sacrifice and service is reproduced among men; it is immaterial to Him whether the emphasis laid upon the detail and the veracity of the Gospel story is recognised and accepted, for He is more interested that the search for truth and for subjective spiritual experience should persist; He knows that within each human heart is found that which responds instinctively to God, and that the hope of ultimate glory lies hid in the Christ-consciousness.

Therefore, in the new world order, spirituality will supersede theology; living experience will take the place of theological acceptances. The spiritual realities will emerge with increasing clarity and the form aspect will recede into the background; dynamic, expressive truth will be the keynote of the new world religion . . . Only those will remain as guides and leaders of the human spirit who speak from living experience, and who know no creedal barriers; they will recognise the onward march of revelation and the new emerging truths. These truths will be founded on the ancient realities but will be adapted to modern need and will manifest progressively the revelation of the divine nature and quality. God is now known as Intelligence and Love. That the past has given us. He must be known as Will and Purpose, and that the future will reveal.

When the racial problem has disappeared through the recognition of the one Life, when the economic problem has been solved by the nations working cooperatively together, when the problem of right government within each nation has been determined by the free will of their respective peoples, and the spirit of true religion is unobstructed by ancient forms and interpretations, then we shall see a world in process of right experience, right human relations and a spiritual moving forward to reality . . . When these problems are rightly approached by the men and women of goodwill, then we shall see a "world planning" for the production of harmonious living such as never before has been possible.

It is for humanity to solve its serious problems on the basis of brotherhood, and so bring in a way of living which will provide adequate supply of the necessities of life through the proper organising of time, labour and goods. This will lead to an interplay between the citizen and the state which will evoke the service of the individual and the right protection of the state. Humanity will then be free for the experiment of spiritual living, and this will express itself through awakened human lives. Can more be asked for or expected than this? Such a way of life can be made possible if the men and women of goodwill, of intelligence and of idealism can begin the task of inaugurating the new world order.” (EH, 201-3)

“Steadily and as a result of the work of the *New Group of World Servers*, humanity is awakening to the possibilities ahead.

The awakening of the intelligentsia in all countries to the recognition of *humanity* is a prelude to the establishment of brotherhood. The unity of the human family is recognised by man, but before that unity can take form in constructive measures, it is essential that more and more of the thinking men and women throughout the world should break down the mental barriers existing between races, nations and types; it is essential that the New Group of World Servers should itself repeat in the outer world that type of activity which the Hierarchy expressed when it developed and materialised the New Group of World Servers. Through the impression and expression of certain great ideas, men everywhere must be brought to the understanding of the fundamental ideals which will govern the new age. This is the major task of the New Group of World Servers.” (RC, 184-5)

“The new religion will be one of Invocation and Evocation, of bringing together great spiritual energies and then stepping them down for the benefiting and the stimulation of the masses. The work of the new religion will be the distribution of spiritual energy and the protecting of humanity from energies and forces which they are not, at the particular time, fitted to receive ... The new world religion must be based upon those truths which have stood the test of the ages ... :

1. The fact of God (God Transcendent)
2. Man's relationship to the divine (God Immanent)
3. The fact of immortality
4. The Brotherhood of man (God in expression)
5. The existence of the Way to God
6. The historicity of the two great Approaches and the possibility of a third and imminent Approach.” (EH, 400-415)

Order. Restoration of the Plan: “The final line [of the great Invocation] then contains *the idea of restoration*, indicating the keynote for the future and that the day will come when God's original idea and His initial intention will no longer be frustrated by human free will and evil—pure materialism and selfishness; the divine purpose will then, through the changed hearts and goals of humanity, be achieved.” (RC, 35)

“The power here to be evoked out of the human soul, in this hour of need, is the ability to know the Plan and to work for its furtherance, thus cooperating with those forces which are endeavouring to re-establish order on Earth and to end the cycle of aggressive wickedness in which today we find ourselves.” (EH, 278)

“Certain major and spiritual premises should lie back of all efforts to formulate the new world order. Let me state some of them:

1. The new world order must meet *the immediate need* and not be an attempt to satisfy some distant, idealistic vision.
2. The new world order must be appropriate to a world which has passed through a destructive crisis and to a humanity which is badly shattered by the experience.
3. The new world order must lay the foundation for a future world order which will be possible only after a time of recovery, of reconstruction, and of rebuilding.
4. The new world order will be founded on the recognition that all men are equal in origin and goal but that all are at differing stages of evolutionary development; that personal integrity, intelligence, vision and experience, plus a marked goodwill, should indicate leadership...

5. In the new world order, the governing body in any nation should be composed of those who work for the greatest good of the greatest number and who at the same time offer opportunity to all, seeing to it that the individual is left free. Today the men of vision are achieving recognition, thus making possible a right choice of leaders. It was not possible until this century [XX].

6. The new world order will be founded on an active sense of responsibility. The rule will be "all for one and one for all." This attitude among nations will have to be developed. It is not yet present.

7. The new world order will not impose a uniform type of government, a synthetic religion and a system of standardisation upon the nations. The sovereign rights of each nation will be recognised and its peculiar genius, individual trends and racial qualities will be permitted full expression. In one particular only should there be an attempt to produce unity, and that will be in the field of education.

8. The new world order will recognise that the produce of the world, the natural resources of the planet and its riches, belong to no one nation but should be shared by all. There will be no nations under the category "haves" and others under the opposite category...

9. In the preparatory period for the new world order there will be a steady and regulated disarmament. It will not be optional. No nation will be permitted to produce and organise any equipment for destructive purposes or to infringe the security of any other nation. One of the first tasks of any future peace conference will be to regulate this matter and gradually see to the disarming of the nations.

These are the simple and general premises upon which the new world order must begin its work. These preliminary stages must be kept fluid and experimental; the vision of possibility must never be lost, and the foundations must be preserved inviolate, but the intermediate processes and the experimentations must be carried forward by men who, having the best interests of the whole at heart, can change the detail of organisation whilst preserving the life of the organism." (EH, 190-2)



In synthesis:

1/1: The *Restoration of the Mysteries*, certainly connected to the Planetary Purpose, is the expression of Power energy on Earth, of Will and Government. This energy is emanated by the planetary Head Centre (Shamballa). It is the occult power of the initiatory Mysteries, guarded by the Real Government, which constitutes the driving force for the directed and organized Will that can activate the Purpose on Earth.

2/2: The *Return of Christ* is the central magnet of the planetary Field of Service. The Christ (Bodhisattva) is at the head of both the Center of the Planetary Heart (Hierarchy) and Head (Shamballa).

The magnet of the Christic Principle (*Buddhi*)²² lies at the core of every form and living being. From the Center, as a heart site of Life and "sun of its system", it educates and orientates its own field of influence. The Heart of Humanity works for the awakening of Christ, or "group consciousness," of Love as the only universal Motive.

3/3: *Group Initiation* is the new method of the planetary evolution Plan to awaken Humanity (Planetary Throat Center).

In the Earth's evolutionary scheme (as in just two other planetary schemes), an experiment to accelerate the common advancement is underway: *carrying out the Plan* for Humanity is realized through *group initiation*, i.e., through the *conscious* "coordinated cooperation towards the common Purpose". Humanity, the Center of *creative Intelligence*, will be structured as *a group of groups*, a *unitary system* and *hierarchical order* to illuminate and administer the Planet harmoniously.

4/4: *Imitation of the Hierarchy* is to respond and conform to the higher Model.

Hierarchy is the *central Reference* for all the creatures of the Planet: Humanity must imitate It and gradually identify with the *hierarchical Principle*. The Canon 1-3-7 of the hierarchical and universal Life²³ is the way to be and become "in the image and likeness" of the Divine, "in united breath and unified rhythm" with the Heart of Infinity.

5/5: The *New Culture and Civilization* manifests the hierarchical Plan on Earth.

A project is realized through a construction work, first on mental level, then on the lower levels down to the physical appearance. The Plan foresees that humanity develops *planetary Consciousness* for the launch of the new Aquarian Culture based on *golden relationships* between the natural kingdoms and in proportion between Earth and Heaven. The Seven sectors or primary directions of the new human Culture and Civilization will manifest the universal Law of the Seven Rays.

6/6: The *New World Religion* unifies the planetary Society, enhancing its common ideals and values.

What makes the planetary Community converge and gather, are the natural bases common to every being: all that is *better*, beautiful, good, and true - that is, Reality, *Heaven*, and Its eternal Truths. True World Religion, the Science of the One Soul, is the Science of Space that leads to *Unity through Diversity*, toward a unitary Synthesis.

7/7: The *Order - Restoration of the Plan* irradiates the hierarchical Plan and Order on Earth, Their systemic Structure and solar/cosmic Rules.

It is necessary to "entify" or embody the hierarchical Order ever better in action, both subjective and objective, individual and collective (at the international level and in relation to the other kingdoms), so that the *One Humanity*, the planetary Consciousness, can emerge and *work out the Plan of Love and Light on Earth*.

It is necessary to unify spirit and matter, energy and substance so that the saving force expressing the creative or 'triangular' relationship between *Shamballa, Hierarchy and Humanity* (the Head-Heart-Throat planetary Centers) can liberate the "prisoners of the planet."

Let Light, Love, and Power restore the Plan on Earth.



7. Order – Restoring the Plan on Earth

It has been seen that the planetary Purpose institutes, for Love or evolutionary Necessity, the **hierarchical Plan**; its Sound and Direction can be understood and followed by the enlightened Thought of every consciousness well oriented to the service of the Common Good.

We have recognized that the **Group** of human hearts serving the Will-to-Good, in order to assert the Plan of Love and Light on Earth, will progressively recognize itself as a **septenary Order**, in imitation of the hierarchical Model of cosmic, solar, planetary and human consciousness.

As Hierarchy serves the central Purpose or propulsive impulse of planetary Life, so this human Order, focused on the higher mental level (*causal*), responds to its own "Jewel of Synthesis": to the One Spirit of Humanity, that **central human Presence** which is the only *point of tension* able to **assert** the Plan on Earth.

One Spirit, the *synthetic Essence* of Humanity, "Christ in us, *certainty* of glory": many are the possible names or formulas for It but the sense is one - a *human Center*, or a central inner power station, that synthesizes in itself the spiritual essence of Humanity, and, in triangulation with the other two planetary Centers, Shamballa and Hierarchy, may emanate that *saving force* to "liberate the prisoners of the Planet."

Thus *three* intensities or levels of Work can correspond to the human intent of co-ordinated co-operation in service of the *implementation of the Plan*.

In order to achieve the Goals of the hierarchical Plan, it is necessary that They are *attested* in Space through our 1) synthetic, 2) unitary and 3-7) integrated consciousness:

- 1) Synthesis: *the central human Presence*,
- 2) Unity: *the planetary Order*,
- 3) Integration: *the human Group of World Servers*,

in order to:

- 1) let the *saving force* impressed by the "Custodians of the Will" pour into the planetary triangle Shamballa-Hierarchy-Humanity,
- 2) act as "recorders" and "agents of impression" of the hierarchical Plan,
- 3) *fix* the evolutionary Goals in the general mentality and "three worlds" of human personalities.

At this time, so demanding and heavy with radical changes and revolutions, so solemn in essence,

*the **Idea** of a **planetary human Order** takes the field,
occupies the place of Fire
and, as a central magnet,
impels the Powers or constructive energies of Good to precipitate
into solutions of Love and Light, into crystals of Harmony.*

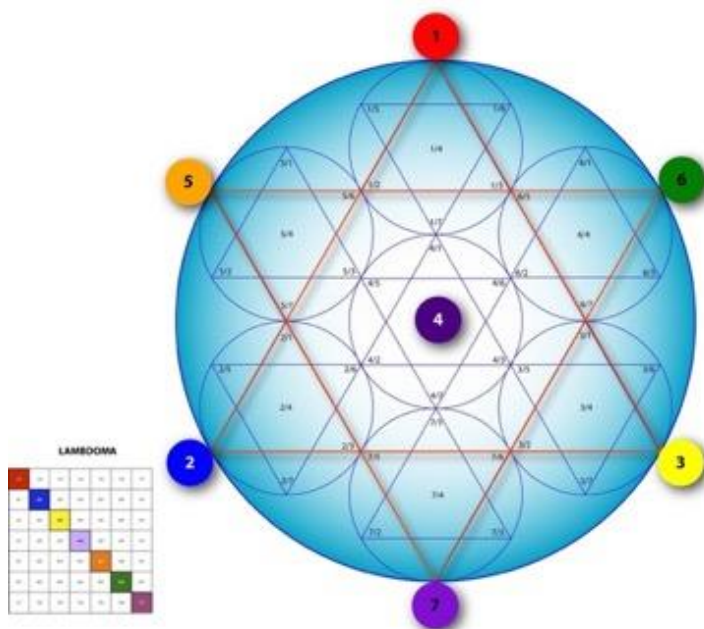


According to the septenary Model of the Order, we have outlined why the *harmonic accord* of the hearts moved by the unitary *will-to-good* must correspond (on *causal* level, and incidentally or ultimately, on formal levels) to the *systemic* structure or matrix of the Seven Rays, applied in the most diverse and creative ways possible.

This cosmic Model of *spatial right relationships* is symbolically expressed by the **6 pointed and 7 centered Star**, drawn in Heaven by the [Builders of the solar Plan](#) and 'enacted' both by the System of the planetary *evolutionary Schemes*²⁴ and by the hierarchical Ashrams of our Planet.

Life conquers space through a system of seven centers.

A harmonic System, at index 7, or Seven Stars of 49 Centers or Vortices, orthogonally, is depicted by the [Lambdome](#), the "Squaring of the Circle" presented for the Table of the Plan:



Notice, in confirmation of its inherent harmony and perfection, that the *Star of Life* is the only spatial figure in which the 'ray' and the side (of the hexagone inscribed in the circle and enclosing the star) are identical (Unison interval). Moreover, the arrangement of its *first seven Numbers* according to this symmetry of position provides 3 polarities of opposites in the Septenary (1-7, 2-6, 3-5) around the Centrality number (4), always giving on each of the three diagonals the Number **12**, consecrated to Space and the *twelve petals* of the Heart.

"The universe is a system of hearts," says Agni Yoga:

*Seven is the Heart of Twelve:
Life conquers Space through a system of seven centers.*

From the Teachings: "...the immediate objective of the human kingdom is consciously to establish systemic relations, and be actively, and consciously, part of group work."²⁵

Such *systemic* relationships, according to the corresponding etymology, make of an ensemble a "solid composition of elements", an integrated *Order* around a central *Heart* or Sun, according to the *harmonic* septenary arrangement of Space, as indicated by the higher Models. Only mankind is still *insensitive* to this universal evolutionary Law.

It is therefore time to help the *mental substance* of humanity to become *sensitive* to the Model of every Order, Group or harmonic System between centers of consciousness.

It is necessary to learn how to realize *right human relationships* according to the septenary canon, that perfect synthesis of the Number *Seven* which brings into manifestation the permutations or possible correlations between the *Triad* of fundamental aspects or Principles of the One: ²⁶ Spirit-Consciousness-Substance, Life-Quality-Appearance, Power-Love-Light, Energy-Light-Matter.

They are the Seven Principles of the One Life, the Seven Rays or the Logoic Builders, the Seven creative Hierarchies of solar Space, the seven cosmic planes of Substance.

So it is up to us to learn and work *consciously* in a *systemic* or *hierarchical* way, "embodying" the *Seven Energies of Life*, their:

- 1) principles,
- 2) qualities or functions,
- 3) and relative structures,

which direct any evolutionary Plan or Project.

In this, as has been said, the science of Harmonics or creating Sound allows intelligent and intelligible interpretation of the Seven Rays of the esoteric tradition.

So let us try to make the harmonic **Table of the 49 energy Vortexes Plan** "operational" so that its *Vertices* (us, the *Functionaries* responsive to the *substantial energy* of the Vortexes of the Plan) are oriented towards understanding the Work to 'do', in imitation, at our level of consciousness, of the hierarchical Functions of the *Plan Executors*.

| Table of the Plan | Be Govern Liberate | Attract Educate Love | Illuminate Plan Innovate | Imitate Express Harmonize | Build Work Realize | Enhance Communicate Unify | Order Organize Irradiate |
|-------------------|---|---|--|--|--|--|---|
| Purpose | 1° 1/1 Restoration of the Mysteries | 1/2 Common good. Study of divine Space. | 1/3 Esoteric centers to activate Group Initiation. | 1/4 The Life of Hierarchy as a model for human social life. | 1/5 Unity of creative energy. Projection of the new Civilisation. | 1/6 A thread links all the Centres. The Network. | 1/7 Integration and synthesis of every tendency, activity and current. |
| Field of Service | 2° 2/1 Teaching of initiation. Esotericism of Space. | 2/2 Return of the Christ | 2/3 Relationship of pupil-Master. Submission to the Guide | 2/4 Space. Study of infinite reality. Symmetries. | 2/5 Connection of all the functions of the Group. | 2/6 Science of spatial relationships. Astrology. | 2/7 Study of the Hierarchy of Space. |
| Plan | 3° 3/1 Sacred Group life. Rules. Projects. | 3/2 The Master. The Christ as initiatory guide. | 3/3 Group Initiation | 3/4 The 14 rules for Group progress. | 3/5 Study of cycles, dates and currents. | 3/6 Reality. Fire of the Idea. Fiery World. | 3/7 Internal and external dialogue. |
| Model | 4° 4/1 Imitation of the initiatory Life of the Hierarchy. | 4/2 Imitation of Christ | 4/3 Harmonious relationships in the Group and between Groups. | 4/4 imitation of the Hierarchy. | 4/5 Creation of the models of social life. | 4/6 Exchanges between form and content, between Hierarchy and Humanity. | 4/7 Beauty of radiated forms. |
| Manifestation | 5° 5/1 The Mysteries: guiding center of Culture. | 5/2 Institute of the Heart. | 5/3 Sowing of the principles of the new Culture. | 5/4 New bases of Culture. Art. World of images. | 5/5 New Culture, New Civilisation | 5/6 Construction of Ideals. | 5/7 Creative liturgy of the Group and of the Work. |
| Community | 6° 6/1 Esotericism of the new world Religion. | 6/2 Space - infinity. Bases of the new Religion. | 6/3 Communion with the world of Ideas. | 6/4 Religiosity and intelligent communion of Art. | 6/5 Communion of Work. The Book of the System. | 6/6 New world Religion | 6/7 Hierarchy of the Community. |
| Order | 7° 7/1 Rituality of Group life and of the Mysteries. | 7/2 Preparations. Awaiting the Return of the Christ. | 7/3 Ritual study of Group life. | 7/4 Harmony. Application to all the relationships of the Group. | 7/5 Testing. Choices. Defense. | 7/6 Rites and Cycles of social life. | 7/7 Order. Restoration of the Plan |

In the abscissa (x-axis), are *seven Ray fields*, derived from the Seven Intervals of Harmonics and the corresponding psycho-geometric Figures of Space:

1. Center - *Unison*: **Purpose**
2. Circle - *Octave*: **Field of service**
3. Triangle (and Star of Life from 2 triangles) - *Fifth*: **Plan**
4. Cross/Square - *Fourth*: **Model**
5. Star of 5/Pentagon - *Thirds*: **Manifestation**
6. Star of 6/Hexagon - *Sixth*: **Community**
7. Overall design – *Seventh and Tone*: **Order**

In ordinate (y-axis), are the *Ray actions*, represented by 7 triplets of operating verbs. Each *Vortex* is therefore the result of the intersection of these aspects, and covers a particular area of the Plan with its own operational modes: for example, the Vertex 5.3 *illuminates, plans and innovates* (3 at the denominator) everything concerning *manifestation* (5 at numerator), in this case of the evolutionary Plan.

Let us consider the beauty and sacredness of the Lambdoma, this *causal matrix* which can regulate and harmonize any research: from any mental translation of an Idea into Formulas, Thought-Forms or action Plans, and, in the reverse sense, the return from many forms or aspects to their synthetic Idea (0/0), through their organization into an integrated system.

This *stellar* or harmonic system consists of **7 + 42** "substantial energies", living, pulsating, magnetic, sonic and luminous: *the hierarchical Functions of the planetary evolutionary Plan, intuited and formulated for the initiatory advancement of the **human System, Group and Order***.

The concerted and coordinated commitment of the consciousnesses, devoted to 'impress' in Space the prototype of a *hierarchical Humanity*, provides and will provide more and more fuel for igniting the Plan's Goals and Functions and, in occult terms, the **Seven vital or fiery Centers** of the **human planetary Order**.

In proceeding with the close examination of the single Vortices, it is not to be forgotten that the unitary Work of "carrying out the Plan" emerges, at this evolutionary moment of Humanity, from the *causal* levels of *mental plane*, "the plan of unity" for the *human Center*.²⁷ On these vibratory planes the Ego or *human Soul* is abide, that fiery lotus or "heart" which expresses love through wisdom and intelligence (buddhi-manas).

From the *place of fire*, from the *causal plane*, where the unity of "ego groups" or "Souls" reigns in imitation of the hierarchical buddhic plane, it is necessary to "impress the Plan in human minds".

In other words, the essential energies of the hierarchical Plan, those 49 'harmonics' or combinations of the fundamental Accord between **Will, Love** and **Light** must first be 'magnerically mastered'. Only through this deliberate and conscious work with the *mental fiery substance* can we progressively attract the harmonious precipitation of evolutionary potentials:

"As yet but few of the human family work deliberately and consciously in mental matter only. The energy exerted by men is mostly kama-manasic or desire coupled with lower mind, with a preponderance, as might be expected, of desire force... The whole trend of evolution is to bring about ability to build in mental matter ... the prominent workers and thinkers of the human

family, under the direction of the Lodge [of the planetary Hierarchy], are engaged in three things:

- a. The imposition of the newer and higher rhythm upon men.
- b. The dissipation of the murky clouds of half-vitalised indefinite thought forms which surround our planet, thus permitting the entry of interplanetary force, and of force from the higher mental levels.
- c. The awakening within men of the power to think clearly, to energise their thought forms accurately, and to hold in vital form those thought constructions whereby they may attain their objective, and bring about desired conditions upon the physical plane.”²⁸



In this regard, all who recognize themselves in this vision and work of *impressing* from the causal levels (abstract mind or *higher manas*) can sow *themselves*, in the *here and now* through their own presence and consciousness, as "vortices", "vertices", "goals" or "substantial energies" of the Plan, as 'powers' (in the sense of activated potentials) destined to produce 'precipitates'.

In particular, one must consider the current phase of planetary evolution near the crucial Date of **2025**, envisaged by the *Real Government* of the Planet to make decisive measures regarding the evolutionary advancement of humanity and the progressive *Exteriorization of the Fourth Human Hierarchy* as well as its *Fourth Ray of Harmony through Conflict*.²⁹

So there are 49 Formulas of assertion of the *Plan of Love and Light* on Earth, for the concerted action of the "Group of World Servers" to be even more focused and powerful, in "united breath and unified rhythm" with the hierarchical effort.³⁰

At the end of this presentation of the first *systematic formulation* of the Plan, let us contemplate the synoptic table of the 49 "crafts" or "masteries" of the *Order Functionaries*:

LAMBDOMA OF THE FUNCTIONARIES OF THE ORDER

| 0/0 Lambdoma Vertexes | | Be Govern Liberate | Attract Educate Love | Illuminate Plan Innovate | Imitate Express Harmonize | Build Work Realize | Enhance Communicate Unify | Order Organize Irradiate |
|-----------------------------|-----------|--|--|--------------------------------|-------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|
| | | 1st Star | 2nd Star | 3rd Star | 4th Star | 5th Star | 6th Star | 7th Star |
| Purpose | 1st Field | 1/1 ☆☆☆ | 1/2 the Guide | 1/3 the Innovator | 1/4 the Explorer of Infinity | 1/5 the Fecundator | 1/6 the Weaver | 1/7 the Magician |
| Field of Service | 2nd Field | 2/1 the Teacher | 2/2 ☆☆☆ | 2/3 the Disciple | 2/4 the Mother | 2/5 the Binder | 2/6 the Navigator of Heaven | 2/7 the Psycho- geometrician |
| Plan | 3rd Field | 3/1 the Designer | 3/2 the Pilgrim | 3/3 ☆☆☆ | 3/4 the Pontifex | 3/5 the Planner | 3/6 the Ideator | 3/7 the Enquirer |
| Model | 4th Field | 4/1 the Imitator of the Model | 4/2 the Mediator of the Divine | 4/3 the Helmsman | 4/4 ☆☆☆ | 4/5 the Creator of Images | 4/6 the Yogi | 4/7 the Tuner |
| Manifestation | 5th Field | 5/1 the Advocate of the Mysteries | 5/2 the Instructor | 5/3 the Sower | 5/4 the Thinker | 5/5 ☆☆☆ | 5/6 the Builder of Ideals | 5/7 the Composer of Liturgies |
| Community | 6th Field | 6/1 the Unifier | 6/2 the Custodian of the Sacred | 6/3 the Formulator | 6/4 the Artist | 6/5 the Interpreter of Symbols | 6/6 ☆☆☆ | 6/7 the Guarantor of Unity |
| Order | 7th Field | 7/1 the Master of Cerimonies | 7/2 the Herald | 7/3 the Arbiter | 7/4 the Harmonizer | 7/5 the Finisher | 7/6 the Foreman | 7/7 ☆☆☆ |

“It is up to the individual Vertexes to set in their own consciousness the attitudes or formulas to move towards the Goals, together and in full general collaboration ...

... Each of the Functions is a true distant Goal, secondary yet real, and it is necessary to conquer that Summit for the Group's overall success. Thus we learn that the seven distant Summits are each a chain of buttresses, backbones, peaks, and smaller summits that together form a large mountainous complex, unexplored and as beautiful as the magnificent high mountains that light up the brave hearts. To ascend to the sacred plains of Hierarchy we have to climb harsh, wild and dangerous paths, armed with the necessary qualities, which are always present in the true disciples.

Let any Vertex which feels unequal to his/her function calmly contemplate his/her Summit, with love and no fear. That Peak, if seen so, attracts him, sooner or later, this way or that way. What really is loved enters the heart, because love destroys the boundaries between things, distances and sense of time.”³¹

✱

And here are their 7 + 42 operating Formulas of *Assertion of the Plan of Love and Light*, followed by seven points that envisage the present common Purpose:

THE PLANETARY ORDER ASSERTS THE PLAN OF LOVE AND LIGHT

- 1.1 - I AM THE CENTRAL HUMAN PRESENCE
- 2.2 - I AM IN THE HEART OF CHRIST
- 3.3 - I ILLUMINATE THE PLANETARY PURPOSE
- 4.4 - FROM THE PLACE OF FIRE I CONTEMPLATE AND REFLECT THE MODEL
- 5.5 - I IMPRESS THE PLAN IN HUMAN MINDS
- 6.6 - I GUIDE BACK TO THE CULTURE OF HEAVEN
- 7.7 - I IRRADIATE THE HIERARCHICAL ORDER

1.1 I AM THE CENTRAL HUMAN PRESENCE

- 1.2 I am the power of Love
- 1.3 I am initiatory Light
- 1.4 I am the sound of Beauty
- 1.5 I am the creative principle of Thought
- 1.6 I am the radiant matrix of Unity
- 1.7 I am the will to Synthesis

2.1 I attract hearts to the Summit

- 2.2 I AM IN THE HEART OF CHRIST
- 2.3 I unite the Order to the Master
- 2.4 I love the infinite spatial symmetries
- 2.5 I educate toward unity in diversity
- 2.6 I open hearts to the mysteries of Heaven
- 2.7 I build bridges of Light according to the Rule of Space

3.1 I initialize egoic contacts

- 3.2 I trace the initiatory way
- 3.3 I ILLUMINATE THE PLANETARY PURPOSE
- 3.4 I lead the initiatory group progress
- 3.5 I plan the rhythms and cycles of advancement
- 3.6 I feed the sacred Fire
- 3.7 I research the dialogue with the Infinite

4.1 I resonate with hierarchical Harmony

- 4.2 I gaze into the eyes of the Master
- 4.3 I keep the right direction
- 4.4 FROM THE PLACE OF FIRE I CONTEMPLATE AND REFLECT THE MODEL
- 4.5 I outline the contours of future forms
- 4.6 I embody the encounter between visible and invisible
- 4.7 I harmonize models to the golden Rule

5.1 I inject propulsive energy into the Work

- 5.2 I manifest the resources of the Heart
- 5.3 I realize the identity between seed and sower
- 5.4 I explore the golden building of Thought
- 5.5 I IMPRESS THE PLAN IN HUMAN MINDS
- 5.6 I unfold new Flags of Light

5.7 I conform the common Work to the heavenly Liturgy

6.1 I call to the central Truth

6.2 I guard the sacredness of Communion

6.3 I compose the ideal Formulas of the Plan

6.4 I reveal the Art of Union

6.5 I penetrate and elaborate the eternal Symbols

6.6 I GUIDE BACK TO THE CULTURE OF HEAVEN

6.7 I stand for the Law of right relationships

7.1 I identify the Great celestial Rite

7.2 I prepare for and announce the Reappearance

7.3 I regulate the ascent to the solar Order

7.4 I apply the canon of Beauty

7.5 I sublimate form and free its essence

7.6 I coordinate the Work of the new human Community

7.7 I IRRADIATE THE HIERARCHICAL ORDER

LAMBDOMA OF THE 49 ASSERTION FORMULAS FOR A PLANETARY ORDER

| THE PLANETARY ORDER ASSERTS THE PLAN OF LOVE AND LIGHT | | | | | | |
|---|--|--|--|--|--|--|
| 1/1 I AM THE CENTRAL HUMAN PRESENCE | 1/2 I am the power of Love | 1/3 I am initiatory Light | 1/4 I am the sound of Beauty | 1/5 I am the creative principle of Thought | 1/6 I am the radiant matrix of Unity | 1/7 I am the will to Synthesis |
| 2/1 I attract hearts to the Summit | 2/2 I AM IN THE HEART OF CHRIST | 2/3 I unite the Order to the Master | 2/4 I love the infinite spatial symmetries | 2/5 I educate toward unity in diversity | 2/6 I open hearts to the mysteries of Heaven | 2/7 I build bridges of Light according to the Rule of Space |
| 3/1 I initialize Egoic contacts | 3/2 I trace the initiatory way | 3/3 I ILLUMINATE THE PLANETARY PURPOSE | 3/4 I lead the initiatory group progress | 3/5 I plan the rhythms and cycles of advancement | 3/6 I feed the sacred Fire | 3/7 I research the dialogue with the Infinite |
| 4/1 I resonate with hierarchical Harmony | 4/2 I gaze into the eyes of the Master | 4/3 I keep the right direction | 4/4 FROM THE PLACE OF FIRE I CONTEMPLATE AND REFLECT THE MODEL | 4/5 I outline the contours of future forms | 4/6 I embody the encounter between visible and invisible | 4/7 I harmonize models to the golden Rule |
| 5/1 I inject propulsive energy into the Work | 5/2 I manifest the resources of the Heart | 5/3 I realize the identity between seed and sower | 5/4 I explore the golden building of Thought | 5/5 I IMPRESS THE PLAN IN HUMAN MINDS | 5/6 I unfold new Flags of Light | 5/7 I conform the common Work to the heavenly Liturgy |
| 6/1 I call to the central Truth | 6/2 I guard the sacredness of Communion | 6/3 I compose the ideal Formulas of the Plan | 6/4 I reveal the Art of Union | 6/5 I penetrate and elaborate the eternal Symbols | 6/6 I GUIDE BACK TO THE CULTURE OF HEAVEN | 6/7 I stand for the Law of right relationships |
| 7/1 I identify the Great celestial Rite | 7/2 I prepare for and announce the Reappearance | 7/3 I regulate the ascent to the solar Order | 7/4 I apply the canon of Beauty | 7/5 I sublimate form and free its essence | 7/6 I coordinate the Work of the new human Community | 7/7 I IRRADIATE THE HIERARCHICAL ORDER |

We can thus close by opening to the *seven points of the Purpose*, as we now understand them:

- 1) To assume the responsibility of *Being the Central Human Presence* (as if), directing inwardly "from the place of fire", from the center, the work of all those who operate for the good, in order to orient and coordinate their objectives so as to favor the constitution of a single planetary organism: the Group of the One-Humanity, the Army of Light –
- 2) Ideally to sit *in the Heart of Christ*, the great Magnet of Love, which by its power attracts to the One, to Freedom, or the Common Good, thus promoting and nourishing all the developments and expansions of consciousness –
- 3) To answer to the fourth stanza of the Great Invocation, which says: From the human centre "Let the Plan of Love and Light work out...". We know that a Plan for Humanity exists and is part of the planetary and solar one. We have traces from the Teachings in this sense and we have elaborated in response a Table of the Plan, built according to the Law of Sound and Number. Since the Purpose can be understood through the Plan, we can say that we are proposing ourselves *to illuminate the planetary Purpose* –
- 4) We intend to imitate the Hierarchy which operates according to the celestial Model. The Plan is in fact accomplished and reveals itself on the plane of the solar ecliptic, where the Luminaries continually trace and update it. From the center, from the heartily mind, we try to understand the meanings of this major Plan and express it through our work. And so: *From the place of fire we contemplate and reflect the Model* –
- 5) This time of changing eras is the right one to sow the principles of a new Culture (which is also ancient) from which a new Civilization will descend, conceived according to the dictates of [Aquarius](#), which incline toward group work, service, collaboration, order and the increasing power of the creative mind in order to pour 'water of life' into the thirsty world. We therefore intend to build together a thought form based on these principles, to be layed as a foundation of the new world, and to *impress it, from the causal level, into the general human mentality* –
- 6) The Table of the Plan is a spatial matrix setting up a network of relationships where you can easily embark on a coordinated collaboration with all those who work for the realization of the Divine Plan on Earth. Our aim is to take this table, resonating with solar harmonies and numeric or universal rhythms, as a foundation for building the new Temple of Man and World, *guiding back to the Culture of Heaven* –
- 7) In summary, it is necessary to *irradiate the hierarchical Order* into the Heart of the One Humanity. We are called to constitute a manifest prototype of that planetary Order which exists on subtle planes and must be incarnated on Earth so that Hierarchy can be exteriorized. This Order is the summit of Humanity, just as the Real Government of Shamballa is the summit of Hierarchy. Above and below correspond to each other and join. Order is Freedom.

*

*"Rulership is not in crowns nor in crowds, but is in the cosmic expanse of ideas.
Thus, the Teachings of life complement each other, having no need to attract multitudes."*

(Community § 84, Agni Yoga Collection).

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8. The Goals of the Plan

In this chapter, for each of the **42** Centers and Functions of the Plan, various precious information from "[The Distant Goals – compendium 2017](#)" have been collected, proceeding according to the **21** Polarities of *symmetric* Vortices (starting from 1.2-2.1 and ending with 6.7-7.6), in order to facilitate the synthetic understanding of the Rapports, or [harmonic intervals](#), of this admirable systemic structure.

Each Function has also its own Seed and Symbol,³² to end with the Attestations: the Formulas, *operating at causal level*, orientated to and by 2025.

TABLE of the PLAN- 5-pointed Star

| | | | | | | |
|---|---|--|--|--|--|---|
| 1/1 Restoration of the Mysteries. | 1/2 Common good. Study of divine Space. | 1/3 Esoteric centres to activate Group initiation. | 1/4 The Life of Hierarchy as a model for human social life. | 1/5 Unity of creative energy. Projection of the new Civilisation. | 1/6 A thread links all the Centres. The Network. | 1/7 Integration and synthesis of every tendency, activity and current. |
| 2/1 Teaching of initiation. Esotericism of Space. | 2/2 Return of the Christ. | 2/3 Relationship of pupil-Master. Submission to the Guide | 2/4 Space. Study of Infinite reality. Symmetries. | 2/5 Connection of all the functions of the Group. | 2/6 Science of spatial relationships. Astrology. | 2/7 Study of the Hierarchy of Space. |
| 3/1 Sacred Group life. Rules. Projects. | 3/2 The Master. The Christ as initiatory guide. | 3/3 Group Initiation | 3/4 The 14 rules for Group progress. | 3/5 Study of cycles, dates and currents. | 3/6 Reality. Fire of the Idea. Fiery World. | 3/7 Internal and external dialogue. |
| 4/1 Imitation of the initiatory Life of the Hierarchy. | 4/2 Imitation of Christ | 4/3 Harmonious relationships in the Group and between Groups. | 4/4 Imitation of the Hierarchy. | 4/5 Creation of the models of social life. | 4/6 Exchanges between form and content, between Hierarchy and Humanity. | 4/7 Beauty of radiated forms. |
| 5/1 The Mysteries: guiding centre of Culture. | 5/2 Institute of the Heart. | 5/3 Sowing of the principles of the new Culture. | 5/4 New bases of Culture. Art. World of images. | 5/5 New Culture, New Civilisation | 5/6 Construction of Ideals. | 5/7 Creative liturgy of the Group and of the Work. |
| 6/1 Esotericism of the new world Religion. | 6/2 Space - Infinity. Bases of the new Religion. | 6/3 Communion with the world of Ideas. | 6/4 Religiosity and intelligent communion of Art. | 6/5 Communion of Work. The Book of the System. | 6/6 New world Religion | 6/7 Hierarchy of the Community. |
| 7/1 Rituality of Group life and of the Mysteries. | 7/2 Preparations. Awaiting the Return of the Christ. | 7/3 Ritual study of Group life. | 7/4 Harmony. Application to all the relationships of the Group. | 7/5 Testing. Choices. Defense. | 7/6 Rites and Cycles of social life. | 7/7 Order. Restoration of the Plan |

(The 5-pointed Star in the Plan is commented on Goal 1.5)

POLARITY 1.2 – 2.1

The Guide and the Teacher

The Common Good and Space are synonymous: contemplating and sowing their identity is equivalent to drawing an infinite Sphere that contains and loves all beings as its essential and vital points.

The relationship between the Center (1) and the Sphere (2) is the Octave **1.2**, "the interval of universal Space," the maximum central *will-to-good*, the magnetic power of spatial Love that gives, embraces and expands everything; in other words, the all-encompassing *Sound* contained and irradiated by the power of the Heart (1.2) is directed and driven by the energy of *Purpose*, the planetary common Good, our Polar Star and supernal Summit.

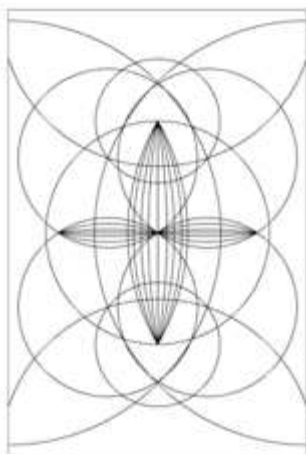
Higher consciousness, the Heart or magnet of Life (2.1), progressively becomes more powerful along with evolution, and in this ascent to the *Good* attracts and orientates other consciousness responsive to the *Fire of Purpose*. Following the "sacred way leading back to the Origin", the Heart of the One Humanity is gradually, and yet instantly, educated toward the energy of the "central spiritual Sun".

In this *second* solar system and on this Planet whose Soul is of the 2nd Ray, it will be the recognition of the *divinity* of Space, of all its points and beings, that will restore the Love of the Common Good, the universal Motive, the *Christic consciousness*.

Then *human Group consciousness* will cross the threshold of the new Mysteries, of those propulsive centers of planetary Will and Purpose.

“Summit **1.2 - The Common Good. Study of divine Space**, together with its symmetrical **2.1 - Teaching of initiation. Esotericism of Space**, aims at two goals: preparing the *Restoration of the Mysteries* and the *Return of the Christ*, the great Lord of Space. These First and Second Ray expressions are acts of sacrifice, decisive and indispensable for the steps of true human progress.”

1.2 - THE COMMON GOOD. STUDY OF DIVINE SPACE



The Common Good “does not concern only humanity, but all creation and the infinite field of consciousness ... That Everything tends to the Good is an inescapable hypothesis, and it is indisputable that that Good is of all. Man knows that a Common Good exists, even if, for all he directs his consciousness to the divine, he cannot say what it is. However, that Good attracts him, and gradually he becomes its attentive and loving dispenser. One might say that all education of consciousness lies in the gradual and voluntary approach to this fundamental idea, which compels it to expand without limit and without pause.

The Common Good therefore has a driving function, and consequently It must be central, that is primary, and must even be the real Center of Centers: it could not be imagined in an eccentric position in the general symmetry of Being. It is thought of as a Light supernal or a universal Polar Star (the Polaris of Polaris), which must be true, even if it surpasses intellectual understanding. The physical eye does not distinguish that central Light in the firmament, but it easily finds its symbol, since only one among the visible stars is stable and fixed for this planet. To affirm, therefore, that the Common Good is the cosmic Polaris does not clarify its mystery yet has the value of indicating its immanent presence. It also suggests to the functionary who

manages the energies of this Vortex a very simple ritual that fosters communion with the planetary higher Will: *contemplating Polaris, identifying with the local meridian, certainly aligns or associates him/her to Shambhala.*

Now it is clear that the basic and central idea of the Common Good, symbol and goal of the divine Will, is inseparable from that of Space. The Common Good is the reference which allows one to navigate it, yet both spiritual realities function reciprocally... The OCTAVE manifests itself in this way: it cannot be separated from the regulating magnetic field, which in turn defines a polar axis. ONE AND TWO; TWO AND ONE ...

*

... The whole human conception of the Plan is maturing as a result of the great hypotheses expressed about the Common Good: its real existence permitted, having recognized it as a universal positive Pole, we are guided to investigate the nature of Space, that is Substance... this Summit, along with its symmetrical **2.1**, has the task of deepening that incomparable study. ... Much of the new culture will depend on the level of knowledge of SUBSTANCE, after a great research into the dense brutality of matter in recent centuries. Every mental expression which privileges and uses the spiritual qualities of Space and its energies contributes to improving the ordinary way of thinking, as it introduces potent seeds of future conquests.

The vertex **1.2** sets himself two goals: to prepare the Restoration of the Mysteries and the Return of the Christ, the great Lord of Space. These First and Second Ray expressions are acts of sacrifice, decisive and indispensable for the steps of true human progress. This vertex is asked to make the most arduous of syntheses, that between head (**1**) and heart (**2**). He is called to incarnate severity and sweetness, firmness and tolerance – and many other apparent opposites. His task lies in containing the extremes in an impartial way and reducing them to the synthesis of the Middle Way. He is solitary in the infinite field of the great OCTAVE, but he is not separate.”

Seed 1.2

I am the first Octave.

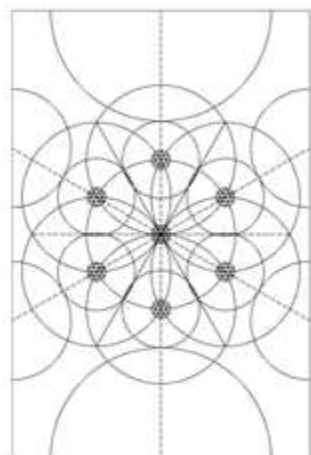
I embrace the common Good and face the Infinite in its Name. In my deep love, two currents emerge leading to two Goals: the restoration of the Mysteries and the Return of Christ, another Mystery that will make them live again.

I am solitary, but not separated.

I am the Cross, the eternal way going from TWO to ONE.

*

2.1 - TEACHING OF INITIATION. ESOTERICISM OF SPACE



“Space is divine. It is the final Substance, of which everything is made. It is the Vase which contains Life, or Fire ... It is called the Infinite, great Mother, universal magnetic field, cosmic Love, absolute Octave. It is the home of the seven divine qualities, the Seven Rays, and takes on their qualities and energies.

Space, which is omnipresent, is always different from point to point: in fact, the Rays vibrate the impulses of supreme Energy, and never repeat themselves at the same reciprocal frequencies, thus continually modifying the space substance, which reacts with the Seven Waves. There are no two identical points in the infinity of Space ... *All that exists and lives is One ...*

... The wonderful spatial property just described, which diversifies it from point to point (always in hierarchical Order) involves a necessity, a cosmic law, often called "esotericism"...the sacred way leading back to the Origin.

... The Group is a Pupil and as such must progress by climbing. The energies of this Vortex allow its progress and the beneficial Function of the corresponding Vertex is evident ...

*

... The divine diversity of spatial regions indicates esotericism as inevitable... Less obvious is the relationship between Christ and Space, and that Great one, after two millennia, is still unknown. His Image has arrived very deformed and dim to the present and many other preceding generations. Few recognize Him as the great Pilgrim, yet He traveled a lot, in many countries. No one thinks of Him as the Lord of planetary Space, yet this is His Mission. Also the equivalence between love, magnetism and space is never made clear. He said "I am the Way" and "I am the Gate", words which alone illustrate the energies of Vortex 2.1 - yet no one understands them as signs of His mastership of Space and the esoteric Law. In His earthly life His relationship with the Mother was of great importance, yet very few Christians have seen a cosmic symbol in it ...

... Preparing people's consciousness for His return and thus contributing to making it possible and due, is an urgent task for men of goodwill. One of the most powerful means of doing this is by studying, understanding and spreading the concept of the divine and real nature of Space. For this purpose, the Group can do much, and the Vertex **2.1** has the responsibility of organising and regulating the knowledge which has been gathered and accepted, interpreting all in the light of the understanding of which the whole Group is the Bearer.

Like all other Summits marked by the two, the **2.1** must above all worship and await the Christ, in order to nourish the energies of impersonal love. That highest Master understood and loved Space more than any other, so much so that He sacrificed on the Cross, which is Its greatest symbol. What better to do, in order to renew obscured consciousness and prepare His return, than to return the truth of His image? When Christ, the Initiator, is among men in the objective world, the Mysteries will begin their manifested activity again."

Seed 2.1

I am waiting for His return.

My own work is this waiting, which is calm, continuous, confident.

I attract Him; I invite Him; I listen to His steps.

I explore Space, made of spheres containing spheres. I investigate Its mystery.

I understand It as divine Love. I send waves which cross over it.

This is my way of educating.

*

Formula 1.1 – I AM THE CENTRAL HUMAN PRESENCE

Formula 2.2 – I AM IN THE HEART OF CHRIST

Functionary Formula 1.2 - The Guide: I am the power of Love

Functionary Formula 2.1 – The Teacher: I attract hearts to the Summit

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POLARITY 1.3 – 3.1

The Innovator and the Planner

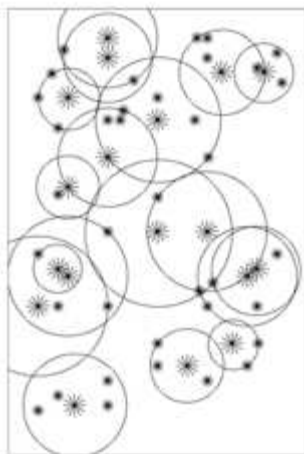
The new Mysteries envisage *group or 'christic' consciousness* as a landing base, that is, *unity in consciousness* or 'spiritual cohesion' expressed by a harmonic system of human beings capable of 'working' as Souls, as a *cooperating and co-ordinated Group for a common purpose*.

Initializing "esoteric centers" in this respect and preparing the conditions, subjective and objective, that will facilitate experience of the *initiatory* processes of *group life and consciousness*, conform to the upgrading of the hierarchical Project provided for human evolution.

The 49 Goals Plan prototype, with the *human Order* of corresponding Egoic Functions, constitutes that initiatory Seed that will lead in due course to the planetary *System of Systems*, to the septenary Law as a rule and harmonic structure of the new human Culture and Brotherhood.

Thus Vertex **1.3 - Esoteric Centers to activate Group Initiation** and its symmetric **3.1 - Sacred Group Life. Rules. Projects**, serve and synthesize the two corresponding central Goals: the **Restoration of the Mysteries and Group Initiation**.

1.3 – ESOTERIC CENTERS TO ACTIVATE GROUP INITIATION



"Group initiation is a very new subject, on which no information exists which can be gathered from ancient texts, but only recent propositions of the Tibetan Master. It is a hierarchical program of great importance, revolutionary, and made possible by the concurrence of various opportunities, both astrological and human. It has been started with the necessary prudence in trials in various places. The most recent information on the subject goes back to halfway through the century and is not positive, in the sense that it seems that those initial trials did not produce the results which were sought.

A group which wishes to propose itself as an experimental opportunity for the great new hierarchical attempt must naturally not allow itself to be discouraged by this initial situation: success in the undertaking does not concern the group itself, which is not responsible for making an evaluation on the matter, but the superior Order, the only one which can judge with certainty. On the other hand, the Hierarchy, in order to carry out its project, needs the sincere and spontaneous collaboration of those human units which begin to react to the idea, since it is inconceivable that such an innovation should be imposed from on High without the conscious agreement of the disciples involved.

*

... Voluntary collaboration on the part of disciples is the fundamental note of this new way of climbing the Path. ... If the undertaking is new, so are the reactions of disciples, which are as important and decisive for the final success as the advice given from on High.

*

... The System [the 7 x 7 vortices], like each Star³³ in it, can in brief be considered a first establishment of a new hierarchical direction. For this purpose it benefits from energies of this Vortex (1.3), administered by the corresponding Vertex [human or other functionary] and by his symmetrical opposite (3.1). It is the task of this Functionary to guide and support the initiatory work of the Group, understood as a unit of consciousness which is preparing to expand according to eternal laws yet with a new method. He must study and teach, within the Group, the steps, perspectives and moves necessary to attain that minimum of spiritual cohesion among the members that justifies and allows the commitment required by the Third Goal.

His function is not, however, addressed only inside the System, but also at stimulating the grouping of other disciples headed for the same goal by independent ways ... It would be admirable if the System [the prototype of the human System] could export its germs, namely to give such a bright example to shake and lead other consciousness, triggering in them similar, yet autonomous, initiatory developments.”

Seed 1.3

I kindle centres in Space, where Mysteries of Light burn.

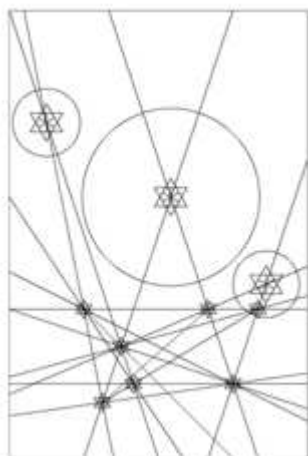
These cores of Fire burn to support Culture and trigger other Fires. Thus I plant in society the real, ever invisible, Government, which operates from inside.

In the depths, the ONE and MANY align.

I say these words to the Pilgrims.



3.1 – SACRED GROUP LIFE. RULES. PROJECTS.



“One of the qualities that distinguish a Group as a real unitary and conscious organism from a simple human agglomeration is the capacity to discover, accept and practise the internal laws that govern and discipline the life of an association. This is seen on a bigger scale in the nations, as far as relationships between citizens are concerned; but in such groups the formulation of projects orienting to precise goals is unclear. These are either not well expressed or are non-existent, and peoples advance "left to chance".

Yet any human society will sooner or later have to come to terms with such problems, the correct solution of which will provide its inner well-being and the fulfillment of its ends.

A group like the System has its roots in layers of egoic consciousness, where the visions are broad and impersonal and the relationships balanced and sincere. It is wise, however, to take account of the imperfections, inevitable among beginners, which burden the exchanges and make themselves felt in various ways. The Group must learn to watch over its malfunctioning, without fear and with detachment. It must be an impartial judge of itself. This will then allow it to be its own physician as well.



To describe and clarify the implicit qualities of the Vertex 3.1, which is one of the planning organs of the System, some of its characteristics are listed, the importance of which seems clear-cut:

1) To explore the egoic relationships which, as a whole, are the energy tissue of the Group. It is an arduous and delicate task, to be performed with no complex of inferiority OR illusions of superiority. Such relationships are real and must be looked after with care because they constitute the real spiritual heritage of the Group, which assures it a luminous future. The Vertex **3.1** must therefore raise his consciousness above the everyday and formal world to observe the lines of living energy which connect the vibrating centres of the System. The simple, unbiased and detached view of that ordered tangle of radiant lights promotes the regularity of its pulsations and allows a more accurate knowledge of its essence.

2) The real egoic relationships are not limited to members of the Group, as nothing separate exists in that kingdom, but extend in all spatial directions, without limits. It is therefore necessary to explore the deep features of the community and to gradually recognize it better. The Group must “*know itself*”, like every individual man.

3) The shining inner reality of the System has a life and rhythms of its own which must be ascertained and respected. What channels connect the group to the Hierarchy, its model? What are the Lights which guide it? The general lines of its sacred and ritual life are the basis of the cohesion and success of the whole.

4) If the Vertex **3.1** persists in such an “*exploratory contemplation*”, he will see emerging clearly the marvels of the inner life, the tasks for which the Group is preparing itself while it purifies itself in daily life. He will then be able to examine another group of structures: the real missions for which the System is made responsible. These visions will allow safe design of the necessary steps to accomplish them - and other great experiences will be added to the common treasure. □

... When a task appears too lofty, it is the right moment to repeat that *everything is possible*, according to the higher Teaching.”

Seed 3.1

*I contemplate the inner bonds of the Group, those luminous,
alive and dynamic fluxes which move from centre to centre.*

I see also their extensions, darting in Space towards higher Centres, towards Models.

I discover the social structure of the universe.

I learn and love its rules, which give freedom and allow any program.

Here is the model of my project.

✱

Formula **1.1** – **I AM THE CENTRAL HUMAN PRESENCE**

Formula **3.3** – **I ILLUMINATE THE PLANETARY PURPOSE**

Functionary Formula **1.3** – ***The Innovator: I am initiatory Light***

Functionary Formula **3.1** – ***The Designer: I initialize egoic contacts***

✱

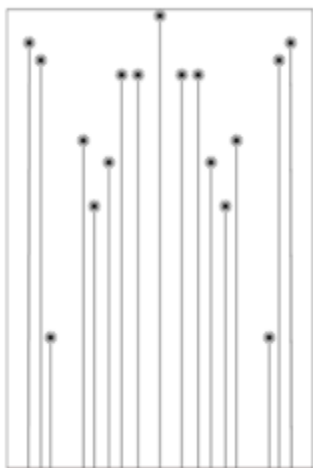
POLARITY 1.4 – 4.1

The Explorer of Infinity and the Imitator of the Model

Restoration of the Mysteries and *Imitation of the Hierarchy* are the two central Goals of Vortex 1.4 - *The Life of Hierarchy as a Model of Human Social Life* and its symmetrical 4.1 - *Imitation of the Initiatory Life of Hierarchy*. Humanity has to restore the hierarchical Principle and Model in itself in order to liberate the mystery of its true divine nature and function. Humanity in essence is the *Fourth creative Hierarchy*, the Initiate between Heaven and Earth, "the Incarnate Word": Love (*Buddhi*, the *Christic Principle* or *spiritual Soul*) expressed through Wisdom (*higher Manas*, the seat of the *human Soul*, the *Egoic Lotus* and *causal body*).

Man, crucified between Spirit and Matter, reflects in himself the mystery of the universal Consciousness of the *Son*. The *human Hierarchy* can explore Infinity by loving what It does not yet see, "as if" already seeing it, and thus contemplates and gradually co-measures to the higher Model. The Heart of the Planet and of Humanity, Hierarchy, reflects the Infinite into the world, with power (1) and beauty (4).

1.4 – THE LIFE OF THE HIERARCHY AS A MODEL FOR HUMAN SOCIAL LIFE



“... It is certainly true that human social life must have a model to imitate: otherwise it would lack points of reference, and it is unthinkable that in such a situation it could proceed safely alone. Many human misadventures are due precisely to the blindness caused by not thinking of the model. Moreover, the strong Fourth Ray component which is always active in the human kingdom makes it the natural mirror between higher and lower levels of the manifested world, to the benefit of all creation.

If then man is by nature a great Imitator, how could he do without models on which to mould his social activities?” In him there is "a faculty capable of recognizing the unlimited ... and the physical organ that manages it is the heart - as many know in theory. A similar organ pulsates in the System, where it consists of the two

Stars ruled by the Fourth Ray, which are the central cross of its structure ...

... the Vertex 1.4 must find *heart*, not cerebral, solutions to what concerns it. Its Function places it on the axis of vertical symmetry of the Group, and imposes on it the continual search for dynamic equilibrium, which is obtained by balancing not weights or quantities, but energies. The Vortex 1.4 allows it, because the Center and Centrality cross and merge in it ...

... If the appointed functionary learns his art and freely uses divine emanations for the common Good, the Work progresses towards completion. Together with all the other Vertices of the Fourth Ray (the Fourth Star and the Star of the Four)³⁴ he shares the task of exploring the Infinite, which is a higher Truth of Life, and bringing it into the human level which is able to receive it. These "*doses of infinity*" are precisely the solutions of those mental intrigues or gordian knots that, with their contradictions, disturb intellect that presents them, but they do not exist in the reality of Infinity and not even in the heart.

*

... The Vertex 1.4 therefore has the task of settling the intellectual struggles which present themselves, for example, when the question of the Model of human social life is concerned. It is a great Service to be experienced in the Group before bringing it to the world. One must ascertain which of hierarchical activities can be proposed as an innovation in the balanced

management of human relationships ... To act in this difficult field, so arduous, a really authentic culture is needed, but the System must strive through its appropriate Vertexes if it intends to move itself and drag the human race to the distant Goals.

*

It is possible to open a passage from the closed selfishness to the dizzying breaches of the Infinite and propose it to human consciousness: the Hierarchy has been taking care of it forever. Certainly, it is necessary to have great energy resources to move the stagnant state of contemporary mentality (which is believed to be very mobile) and to make it clear that, as nothing static exists in the universe, social structures also can and must vary and evolve after having identified better and practicable forms. But even one step in this direction, moved with courage, is already a good result as it approaches the ultimate solution, which is the common Good.

The Vertices of the Four, more than any other in the Group, know that they are not asked to act in an external and formal sense, with acts of “small” service. As they stand in the Centre and do not depart from it, what they accomplish is communicated to all the other members without passing through external channels. They work as if in a stronghold yet are not isolated. The better they understand this mode and realize it, the better they serve the System and human society.

*

... The Hierarchy is called “Brotherhood” also to recognize the link which unites humanity to its Superiors. And to this relationship no limit can be seen: it connects every creature to all the others in the Universe.

Hence it is possible and correct to look Above to seek the model of human social life.”

Seed 1.4

I am the summit of the heart, the highest pinnacle.

Around me all is silent, all is Vision.

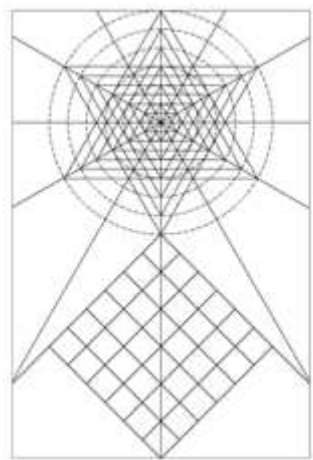
I look up, always, into the highest depths of Heaven. I ascend because I look up.

*Thus I imitate and call the Government, high and deep,
sovereign and subject alike, always present and active, never visible.*

I love what is not visible, and behold it.

*

4.1 – IMITATION OF THE INITIATORY LIFE OF THE HIERARCHY



“The Goal of the First Star of the System [first column in the 7 x 7 matrix: 1.1 to 7.1] is the Restoration of the Mysteries, and therefore the Function of its Fourth Vertex works to imitate the superior Order. The texts of the Teaching give much information about this Order, sufficient to arouse the desire to emulate it on a small scale.

... “*To imitate*” is a universal science, whose acquisition is never complete, and on which depends even the final result of the Cosmos. It can thus be understood what importance the central cross in the System, formed and held by the fourth Vertexes, assumes. On its operation depend the internal and external outcomes of the joint Work.

*

... all artists seek to find in themselves Models not perceivable for the senses, from which they succeed at least in part to produce its figures. One might argue that Art in general involves this noble attempt to overcome the limits of our state. It is the same yearning that urges man to explore the planet and Cosmos, matter and spirit. Continuing this line of thought, one can say that imitation is the method par excellence of evolution ... *To imitate means to create*, however surprising, at first. *He who imitates a Model goes by increments*. When he has perceived an aspect, he tries to express it, evaluates what he has completed and compares it with what he sees of the Model. If his consciousness progresses, he realizes that the result is still very distant from that and with loving patience he tries again. He approaches the inexpressible *by degrees* ...

... If one thinks that even the planetary Logoi, sublime Intelligences, pursue Their great Models, and that, copying them, they are elevated from sphere to sphere, drawing with them innumerable masses of a lower consciousness, one understands the power implicit in the act of imitating the Superior *creatively* and one sees how the evolutionary process appears discontinuous in the effects whereas it flows from a constant impulse.

Understanding, at least in part, the faculty and method of imitation leads to true creative activity, which has no boundaries. All the fourth vertexes have a primary role in the overall work of the Group, and the phases of their advancement towards the Model mark the stages of the journey. The Vertex **4.1** in particular has a difficult task, as always when the first meets other Rays. In brief, it consists of preparing the “shell” of that reality, destined with time, to be recognized on High as Order ...

The System is able to host such similar attempts, and is suitable as a laboratory for staging an active life of initiatory nature: it has the necessary premises. It can imitate Hierarchy inside, but also radiate its fledgling results. The Teaching announces that Mysteries will come to life again in mankind: it is one of the Seven Goals, far for human consciousness, close and imminent for Hierarchy; and to collaborate on this project of decisive importance for the new culture, there is no better way than imitating the inner life.

*

... The Vertex **4.1** is the Pilot of this link-up between the higher and real Order and that simulated in the Group. All the other Vertices of the Four collaborate in it. The success of the Function will open many Doors which seem to be closed and will lead to many victories of various kinds, because the activities of the System are linked together and each one receives while it gives support.”

Seed 4.1

Above, a perfect Order is shining.

Since it is perfect, it repeats and launches itself in Space as Light.

Since it is perfect, it manifests itself.

Below, a structure responding to the celestial Order is gradually forming.

It transmutes the square into the circle imitating the Triangle.

*

Formula 1.1 – I AM THE CENTRAL HUMAN PRESENCE

Formula 4.4 – FROM THE PLACE OF FIRE I CONTEMPLATE AND REFLECT THE MODEL

Functionary Formula 1.4 –The Explorer of Infinity: I am the sound of Beauty

Functionary Formula 4.1 – The Imitator of the Model: I resonate with hierarchical Harmony

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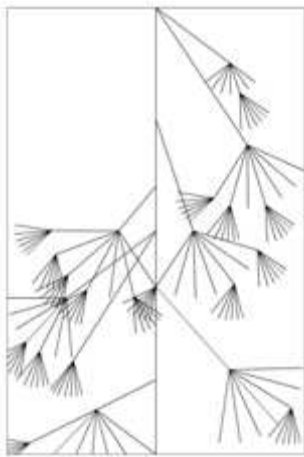
POLARITY 1.5 – 5.1

The Fecundator and the Advocate of the Mysteries

Restoration of the Mysteries and *New Culture and Civilization* are the central Polarity of Vortex **1.5 - Unity of Creative Energy. Projection of the New Civilization** and its symmetrical **5.1 - The Mysteries: guiding Center of Culture**: only the Mysteries are and hold the Unity of creative energy, that electric spark which has the power to initiate to the higher spheres of consciousness and, globally, to originate the new Culture and launch the new Civilization.

To prepare the field for their Restoration, in this arduous transition between two eras, it is needed "to prepare, choose and implant" the Seeds of the New and project them scientifically, from the causal plane of fiery Thought to the general mentality, so that they may sprout in due time (see also Goal **5.3 - Sowing of the Principles of the New Culture**).

1.5 – UNITY OF CREATIVE ENERGY. PROJECTION OF THE NEW CIVILIZATION



In the Lambdoma of the Plan there is “a real creative organ. This is composed of all those Vertices which proceed in order from **3.3** to **3.7** on one side and towards **7.3** on the other, as well as all those which have indices greater than these. They are twenty-five in all and form a grid of five Stars of five points, to which the creative and executive capacities of the whole are entrusted. It is a sub-group under the banner of the Fifth Ray, of which it carries out the general functions.

The Vertex **1.5** and the energies which feed it are not part of this sub-group. But together with its symmetrical opposite, the **5.1**, it is the root of the magical executive action. In these the One and Five meet, or the vital energy (**1**) which intends to express itself with a series of forms (**5**). When, after wandering for a long time in illusion, man reaches the point of collaborating with the creative cosmic process as a

constructive agent and so forms groups ordered by hierarchies of Functions, great possibilities of Service are offered to him.

He then begins to *live as a Soul* and uses magic to start those changes and innovations which will manifest *the New Heaven and the New Earth* to which the scriptures allude. “*They can then work with forces in etheric matter and so bring into being those physical plane creations and organizations which will more adequately embody the life of God in the Aquarian Age which is now upon us.*” (White Magic, p 610)

The phrases of this quotation leave no doubt about the kind of activities which await the Group, directed by its Five-pointed Star, its Fifth Star, its Star of the Five and all the Vertices governed by the Fifth Ray. Those words show that the great Work is possible, natural, right and legitimate...

*

Thus the vertex **1.5** presides over creative activity. He/she has to learn to project inner acquisitions in the Space ... The great Service can be described by saying that it is to provide the collective human consciousness with the seeds of the new directives in all fields of its activities. Humanity has a great heritage of culture at its disposal, the fruit of thousands of years of experience. It is necessary to plant in that *humus* the seeds of the new visions, which will sprout at the right time to give flowers and fruit. To prepare, choose and plant these seeds: this

is the symbolic, but accurate description of the task of this Vertex and his collaborators. Esoterically he/she places him/herself at the beginning of that magical process which gives appearance, that is, dualism, to what is and remains unitarian, thus manifesting it, full of its essential content.

Other vertexes prepare the seeds, the new energy doses, destined to germinate into human hearts: politics, education, art, community, economy, business, work will be studied by the System, and new conceptions will be made available to vertex 1.5, who will direct the inner sowing ...

*

... The heat generated by the whole, the quiet power of the common rhythm and the prodigy of life will arouse in the heart that necessary, and human, courage that overcomes every obstacle.

Meanness does not really exist, because heart hosts the Infinite.”

Seed 1.5

*My Function draws the ONE and MANY together, producing contrast and tension:
the ONE is unperturbed, the MANY vary and swing.*

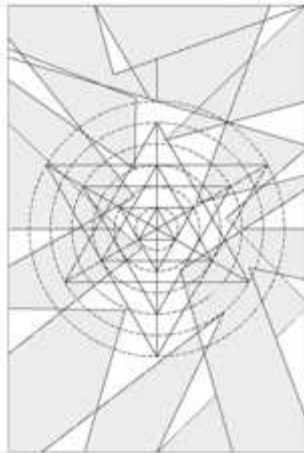
ONE is Truth; MANY seek it among deceptions, approaching it gradually.

*Thus I am solitary in the multitude,
which I host in myself and destroy to return the Truth of Life.*

This is my project of Government.

*

5.1 - THE MYSTERIES: GUIDING CENTRE OF CULTURE



“What are the “Mysteries”? ...

“The Mysteries are present and act within any human culture which is in a rising state. They are its guides and they direct it until its culmination; then they retire slowly into the invisible.” ...

□ **a)** The appearance and disappearance of the Mysteries mark the beginning of the development and the decadence of a culture and leave obvious reflections in the conditions of the accompanying civilization. From the examination of the latter one can deduce their presence or absence.

If so studied, the situation of today's civilization shows that is undoubtedly possible that the Mysteries have long ago withdrawn from its central life: culture is corrupt and the norms of civilization disintegrate themselves. The Order has withdrawn from it.

b) The Mysteries, when they are active, take on appearances, rituals and rhythms suitable to the people and to the age, so as to serve both in the best possible way. In spite of their differences in form, they can always be classified in seven categories, each one divided into seven initiatory grades...

c) The Mysteries are authentic when they have the power to transmit real, and not only virtual, initiation. This characteristic distinguishes the true from the false.

d) The Mysteries serve a double aim: they elevate the consciousness of those who are ready and worthy, conferring on them continuity and power; and in this way they establish more vibrant human centres, which influence the entire society and the whole environment in a beneficial way.

These exalted centers renew the circulating energies and raise the overall quality of culture and hence the level of civilization, which is its formal consequence. Any degree of real initiation is always obtained at the expense of sacrifice, and this is the true power which moves history into its channels according to planned cycles, designs and deadlines, yet never violating anybody's freedom.

e) The result of the presence of the Mysteries is the establishment of an Order, organic and powerful, in consciousness. It reveals itself in complex mental structures which guide and condition all activities for a considerable number of human generations ...

f) The seven categories of Mysteries may or may not be all manifest and active: this depends perhaps on extra-planetary factors. They are manifested according to rhythms of their own, but in any case they condition the culture where they are established, which then shows the characteristics of one or other of the Rays.

It is not difficult to ascertain the specific qualities of the past various cultures and civilizations, some of which were mostly artistic, other religious, ritual or political.

g) The origin of the Mysteries is always a single one, as the One is the Mystery and remains inviolate. Their presence acts first on the individual man and then spreads throughout the society. They reappear secretly in a heart, from which they overflow into many others.

*

The Vertex **5.1** is the Place in the System where unity is made manifold. This must be said also of his symmetrical opposite, **1.5**, and in both the tendency towards the first Distant Goal, which attracts the First Star [first column in the 7 x 7 matrix: 1.1 to 7.1], and the Star of the **One** [first row in the 7 x 7 matrix: 1.1 to 1.7], is very strong. These two Functions, and many others in the System, are the salt of the Earth, as without Order, that is without Mysteries, external life loses its sense and value. However, a few grains are sufficient for it to recover its lost flavour.”

Seed 5.1

In the gloomy disorder, in cold darkness, a Lamp lights up.

In the deepest and most secret cave, a crystal of luminous order is formed.

It emits rays and waves that nothing can stop.

And a star lands on the highest peak.

This happens in the blackest night, in the shortest day, in the darkest hour.

*

Formula **1.1** – **I AM THE CENTRAL HUMAN PRESENCE**

Formula **5.5** – **I IMPRESS THE PLAN IN HUMAN MINDS**

Functionary Formula **1.5** – ***The Fecundator: I am the creative principle of Thought***

Functionary Formula **5.1** – ***The Advocate of the Mysteries: I inject propulsive energy into the Work***

*

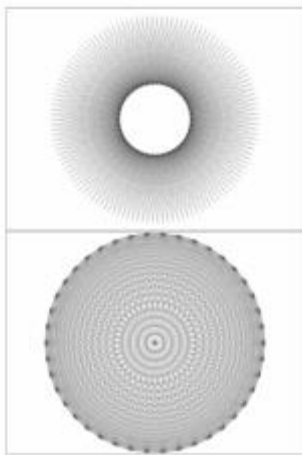
POLARITY 1.6 – 6.1

The Weaver and the Unifier

Restoration of the Mysteries and *New World Religion* are the central Goals guarded by Vortice **1.6 - A thread links all the Centers. The Network** and its symmetrical **6.1 - Esotericism of the new world Religion**: the power of the **6** unifies and intertwines the parts of a set in order to fully express their individual and collective potentials. Thus it has the power to extract their common essence, destined to return to the Source, to that nucleus of Truth or initial Necessity (1) that determined its existence in form.

This common essence is the true bond between the parts, the substantial energy of the *connection network* which allows all communications and the unitary nature of the Work. It is that etheric or vital *tissue* which supports every entity and form, individual and collective, and is the *medium* of reunification or cohesion to the Divine, to that Sacredness of Space and Heaven which is the true and unique matrix of all Spirituality or Religion.

1.6 – A THREAD LINKS ALL THE CENTRES. THE NETWORK.



“... Since time immemorial human beings observe and study the firmament and attempt to link starry lights of those heavenly regions. Thus they recognize some constellations, and this indicates a certain depth of synthesis. They understand that, in spite of appearances, those lights are not isolated and independent, but there are bonds, real though invisible and of unknown value, which link stars together. Contemplation of the starry vault is one of the fundamental and constant researches and shows that our heart is sensitive to universal union. This ensures that man, the seeker, will not be lost.

These words describe Function **1.6**, which is precisely requested to *link in-line what appears to be dispersed*. In this Vortex, as in all, two energies merge: the unity, manifested in the plurality and by its means; and the Six, which ensures communion of all.

In the Group the Vertex **1.6** therefore has the noble concern of realizing the unity of the members, making a single light of their lights. He must link what presents itself as separate. Thus he produces an elastic and resistant tissue, the expression of a great force of cohesion. As it links together, the work of the Vertex **1.6** is religious. As it tends towards unity without nullifying multiplicity, it is sacred.

On account of what has just been said one can recognize the title of Weaver for the Vertex **1.6**. The strength of the inner links depend on his interior work and his creative meditation has great value for the System and for its Work. Much depends on this fire.

*

... This symbol [the lower circle in the symbol] illustrates graphically the many internal relations of the Group ... A well-connected system is pulsating and alive ... The figure relates the generation of a great power radiating within the Group. The waves press on the periphery which resends them to the center. Equilibrium depends on the strength of the wall that encloses the shape.

When this yields (because the Group has overcome the selfishness of its harmonic welfare and

starts to serve) lines are projected impetuously outside and waves invade Space. This is described by the next figure, obtained by reversing the previous graphic process. The Group then is like a Sun, the giver of life and light.

The two images coexist, one dependent on the other. Without inner hierarchical harmony nothing beneficial can be projected. And inner peace is meaningless unless it is offered to serve and build the outer one.”

Seed 1.6

I weave in the Light, proceeding two ways.

I join Centres through innerly directed luminous Rays.

Waves of harmonic resonance emerge, placating Space and tensing it to equilibrium.

I project outwardly directed Rays from all Centres. A brilliant radiation ensues.

The two weavings alternate without cancelling each other.

A rhythmic pulsation results between the ONE and the MANY.

This is my project of Government.

✱

6.1 – ESOTERICISM OF THE NEW WORLD RELIGION



“... Esotericism is a universal phenomenon, or law of nature, which concerns and governs the world of consciousness ...

... The **Voice** calls and its appeal is directed to everybody, concerns everybody, with no exceptions. Yet only a minority listens to it, replies and is chosen. *It is precisely at this point that esotericism is born.* From then onward, “the goats are separated from the sheep”: between one and the other kind of consciousness a division is formed, a boundary is set up. This is temporary, fictitious and passable and is caused not by the will of the **Voice**, but by the different human reactions to its appeal ...

[It has been even less understood that] the appeal is repeated because it pulsates like everything that lives. This is the same reactive phenomenon as described above, but this is the case both for the outer and the inner or "esoteric" circles. Partitions between consciences multiply. In the long run, spheres or concentric regions of states of consciousness are formed, which become progressively clearer, tenser, more limpid and orderly toward the center from which the Voice resounds. Each of them is more "esoteric" or inner than the one that precedes it towards the periphery, while is "profane" to the more central ones...

The Voice continues to call until all the spheres progressively come to recognize the Center, where divisions are canceled and equality triumphs. Only in the continuation or becoming of that development a separation between "inside" and "outside" is inevitable. Hence the "esotericism" that is born to good ends still causes envy and suspicion.

✱

The phenomenon thus illustrated is general, so it also acts in the individual human consciousness ... This process is well-known and studied in the East, understood in a more gritty

way in the West, and as a whole tells the long march towards reality and progressive liberation from the spell, that is, the way of the disciple.

□ This simple concept of esotericism implies and explains the need for initiation, when one passes from one sphere to the other, where one is awaited and received. It is a question of a reaction to the Call and shows that *the initiate is always in reality the initiator of himself*. Consciousness, from stage to stage, climbs over the barriers which appear to separate the various esoteric halls, and discovers that those distinctions only exist in itself.

... On the basis of these assumptions, it can be understood that the future call sent out by the new world religion will also produce analogous effects: among those *invited to the banquet* provisional circles will be formed which will repeat the story narrated above, and it will be necessary to watch over this development.

Such is the task of the Vertex **6.1**, who does not have the task of separating the esoteric from the profane – which happens spontaneously – but of watching over the process and disciplining the relationships between “inside” and “outside” ...

... It must be said now that religious thought is not the only one to have such consequences. It is easy to recognize that something analogous happens also in the dominions of science and art. The Law is universal: the **Sound**, of whatever nature and sphere, chooses its hearers and these can then be called the chosen ...”.

Seed 6.1

The first one exists, yet undefined.

The last one does not exist, yet is real.

I am the Light shining in the crowded desert.

*I infuse the Truth around. Hierarchies of hierarchies,
open and communicating, grade the access to the central Fire.*

*

Formula **1.1** – **I AM THE CENTRAL HUMAN PRESENCE**

Formula **6.6** – **I GUIDE BACK TO THE CULTURE OF HEAVEN**

Functionary Formula **1.6** – ***The Weaver*: I am the radiant matrix of Unity**

Functionary Formula **6.1** – ***The Unifier*: I call to the central Truth**

*

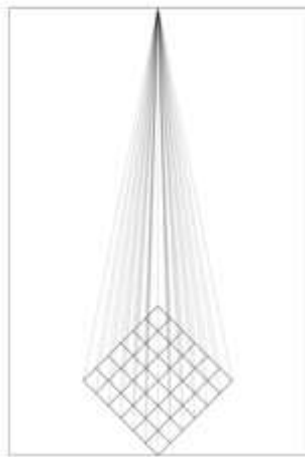
POLARITY 1.7 – 7.1

The Magician and the Master of Ceremonies

Restoration of the Mysteries and *Order. Restoration of the Plan* are the distant Goals guarded by the Vortex **1.7 - Integration and Synthesis of every tendency, activity and current** and its symmetrical **7.1 - Rituality of Group life and of the Mysteries**. End and beginning touch each other in these two Vortices that preside and 'delimit' the *dynamic diagonal*³⁵ of the Lambdoma, of the Plan: it is the polarity of the maximum potential, which irresistibly invokes the fulfillment of the Work, the *restoration of the Mysteries*, of *Order and the hierarchical Plan on Earth*. Such Restoration will only take place by integrating harmoniously and ritually all creatures and activities around the initial Will and Purpose, to the One, to the *Central Sun*.

The new collective *organism* that will arise will be a Humanity capable of attesting and expressing the Common Good, the supreme Freedom, according to the sacred Rite of the Heavens. Humanity and Hierarchy will then be a Synthesis, a Unity, and the new *planetary Order* will target higher Plans and Goals.

1.7 – INTEGRATION AND SYNTHESIS OF EVERY TENDENCY, ACTIVITY AND CURRENT



“In this Vortex the First and Seventh Ray meet, the alfa and omega, beginning and end. In a reverse relationship, this also happens with its symmetrical opposite, **7.1**. In other words, a part of the creative process started by the One, received by the Two, elaborated by the Three and manifested by the Five has been completed.

During the potent and delicate phases which have produced this first, final and formal result, the development has undergone, inevitably, interferences, shocks and aggressions from the external environment, into which the new creature must be introduced for the aims foreseen. Now a control is needed to test how far it is faithful to the original model, before it is allowed to go into the objective world. Such a procedure is normal for all human external activities, but the analogy ends here. The control which occurs between One and Seven is not limited to the control of the final result of the work, but intervenes to guarantee the integrity of the structure. This is the nobler sense of the Function **1.7**.

The created unit must have an organic structure ... The descent and the operative presence of the One among the many involves a whole series of problems which act on consciousness and are resolved only by the organizing intervention of the Seven. The latter in fact governs the hierarchical equilibrium between inside and outside, between soul and form, between the purpose and the instrument which has the task of achieving it. It is the task of the Seven to regulate the relationships between the most diverse organs so that they function as a whole: a condition which is indispensable for the success of the central unit in carrying on its activity.

It is a tangle of relationships that must respect the hierarchy of the various functions, each of which has its own natural rhythms and requires proper vital energies. The achievement of the goal and therefore the success of the project are only possible if everything works in the perfect cooperation of the parts. Order is necessary and must be constantly preserved and respected - otherwise there is a risk of disease, illness and death of the creature.

... This hierarchical, dynamic disposition, rhythmic yet autonomous, when fully realized is of a great and precious beauty, and exercises an irresistible power.

To these first considerations it should be added that the energy of the first Ray is by nature always mysterious and unknowable, or never completely revealed, while that of the seventh tends to destroy the boundaries which separate form from consciousness. It should be concluded that truly *“the last is the closest to the first”*: the One, to reveal itself, descends into form, which hides it, and the Seven, for the same reason, dissolves it.

*

... The controller of the integrity of the System and its works must be a preserver of unity. Its mission finds within itself that unity of which it is the guarantor. Internal order is the necessary prelude to its external restoration. Here are found many characteristics of the first Vertex. The latter exercises its guidance while respecting the liberty of each person, and the **1.7** orders without binding, holds together without constraining, is rigid yet flexible, without ever losing the rigour of the Law.

With the cooperation of the Fourth vertices, the curators of the qualitative equilibrium, the vertex **1.7** applies the Rule of Art within the System and its productions, representing Order and distributing it between the parts. So s/he is a Magician. S/he joins substance to essence, generates unity where only a series of distinct and very diverse organs appears, and turns everything to the goal set by the will of the One.

The Vertices of the System are forty-nine. For this Vertex they are only one.”

Seed 1.7

I am the rule of Art, tacit yet operative.

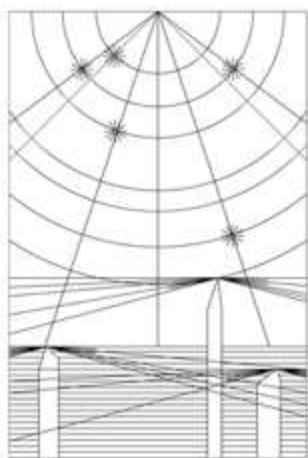
I combine diversities into a single Entity, in the joy of multiplicity that rediscovers One.

*I progress via constantly wider and higher units;
none of them denies itself, yet all contribute to building a living System.*

This is my project of government.

*

7.1 - RITUALITY OF GROUP LIFE AND OF THE MYSTERIES



“Like each of its Stars, the System is a group, but this term is to be understood in its deeper sense. Today it is used to indicate an ensemble of people, or community, but without implying a structure, not very differently from words like flock, crowd, people, which leave that concept out of consideration. Here the word “group” denotes a human ensemble structured by functions and responsibilities, which is connected by manifold internal links and engaged in increasingly perfect collaboration both internally and with regard to the environment in which it operates.

All the Rules taken together allow the Group to work, but also to create itself by degrees. A fundamental rule is the rituality of its life and actions, which surrounds it with protective sacredness and makes it different from the usual human activities. The Group shares the ritual aspect with religious communities, but its rhythms are always transparent and natural and never burdened with pomposity nor veiled by useless secrets. The System intends to contribute to the restoration of the Mysteries also with the simplicity of its ritual exercises.

*

The Vertex **7.1** has the task of directing and controlling the ritual life of the Group, guiding it to understand and experience its power. The roots of every rite lie in the Sun, understood as supreme Intelligence of its System. This is evident if one thinks that that spiritual Being irradiates Life on this and the other planets; any solar cycle, or movement or event constitutes of itself a constructive and beneficial Rite, which gradually reveals what the forms contain.

Therefore it is right to say that the Vertex **7.1** is a solar Observer, who studies and interprets the astronomical phenomena of the Solar System [and beyond] as causes of all events ... the Mysteries ... are of a solar nature and origin, and therefore brilliant, which contrasts with the common conception of what is called secret and mysterious. What is clearer than the Sun? One cannot bear to look at it, and here precisely, in the fullness of the Light, originates the Mystery. Restoring the Mysteries thus means allowing the truth to shine, which is the solar spiritual reality, but this must happen gradually and with caution, sheltered from the destructive power of energy in the free state.

*

The function of the Vertex **7.1**, helped in this by all those affected by the **7**, is intimately connected with the cycles of the Solar System, the radiance of light and the magic of numbers and colours. He elaborates the energies of the corresponding Vortex, pierces the shadows and throws bars of intelligent light on those regions of the collective human consciousness where it is most needed. His activity has the power of a flash of lightning, the effect of the first Ray, which is present in the interval. This is accompanied by continual, inflexible, progressive, rhythmic daily work, which proceeds smoothly and constructs the final glory.

*

All planetary life is supported and guided by two overlapping rituals, the daily and the annual ones. They intermingle and are simultaneous, and it would be difficult to say which is the major and which the subordinate. The *contemporary* is a constituent of both past and future which reveals the inconsistency of the common conception of time. The Vertex **7.1**, while attentive to the cadences of solar cycles and the echoes which they arouse in the System, weakens that very illusion in consciousness, which is so general and unquestioned. In this perhaps lies his most prestigious contribution. He obtains it simply by regulating himself by the dates and terms of solar facts ... a rigorous respect of rhythm reveals the eternal, which is never identical to itself.

From what has been described it can be deduced via the law of opposites that the function of Vertex **7.1** shines and flashes but remains externally veiled and secret. In fact it guards the mysteries of the System and the Plan. It operates on the line which separates Light from Shadow, or on the Threshold of the Temple.”

Seed 7.1

*I build a system of Lighthouses to guide Pilgrims and Navigators:
many points of Light which re-launch the rays of the Sun.*

I work according to a system of rhythms and cycles similar to the celestial one.

*A luminous liturgy births, which governs elements
and designs and keeps open the roads and routes.*

This is the project of an order.

*

Formula **1.1** – **I AM THE CENTRAL HUMAN PRESENCE**

Formula **7.7** – **I IRRADIATE THE HIERARCHICAL ORDER**

Functionary Formula **1.7** - *The Magician*: **I am the will to Synthesis**

Functionary Formula **7.1**: *The Master of Ceremonies*: **I identify the Great celestial Rite**

POLARITY 2.3 – 3.2

The Disciple and the Pilgrim

The Return of the Christ and *Group Initiation* are the two central Goals concerning Summit **2.3 - Relationship of Pupil-Master. Submission to the Guide** and its symmetrical **3.2 - The Master. The Christ as initiatory Guide**.

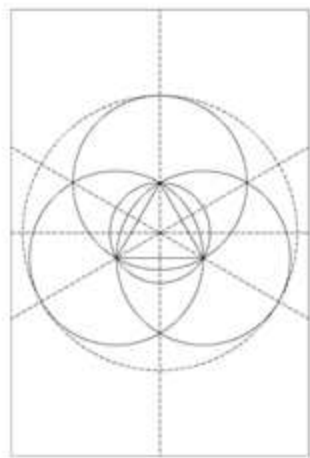
The Christic principle (*Love-Wisdom*) is *group consciousness* or solar Fire, being "the Way, the Truth and the Life" of the current solar system. It is the initiatory Way to the Father, to the Purpose (1).

It is Love (2) expressed through Light (3), the encounter between the 2 (love) and 3 (wisdom) that moves the *Builders of the solar Plan* - Jupiter and Saturn - to accomplish the central Will (1 - Sun/Vulcan).

The first *Triad* or *Triangle* is the First creative Rapport - creative pulsating Life (1-2-3). It conveys creation at every level and constitutes the ultimate essence, the original source to which all the *ways* converge: it is the synthesis of all the apparent polarities and oppositions; it is the high *Middle Way* of the Heart leading to the central Truth, to the Master, to "*buddhi* at the center of each atom".

"The Vertex **3.2** practises a method: he regulates his vibration together with that of the Vertex **2.3**, symmetrical to him. Both carry out a single task: to ascertain the Middle Way, which runs precisely where their Functions come together. Together they are a vibrant device whose oscillation marks the rhythm of Group life. They are both innovative and therefore preside over energy renewal; both know the spatial Fire and are the Way."

2.3 – RELATIONSHIP OF PUPIL-MASTER. SUBMISSION TO THE GUIDE



"... The interval, or vital principle, of this Vortex has *two* and *three* confronting each other. A knowledge, even just theoretical, of the corresponding spiritual values allows one to discern, among other things, the relationship between Master and pupil (which is essential for the success of any enterprise orientated towards common Good, considered at any level) ... It is possible to see the Master in the **Two** and the pupil in the **Three**; the former is He who loves and dispenses wisdom, while the task of the latter is to understand his teachings and practise them assiduously. The symbolic and real value of the two numbers illustrates the reasons for such an interpretation ... The Master, in that sense, transmits his wise love with the vast, uninterrupted silence of his mind, not disturbed by any vortice of instability; and the pupil processes, in the site and in the swirling situations in which he is immersed, those drops of understanding and

healthiness which calm his heart. From the spatial silence of the invisible Master he captures sounds and melodies, and proves to learn by pouring beneficial energy into the environment.

*

... In reality all the Vortices are to be seen in both their symmetrical values, since they live two realities – otherwise they would not be relationships. Considering the situation this way, it is well to turn it around and start from the opposite assumption, interpreting the Master as **Three** and the pupil as **Two**.

This is possible without renouncing what has been understood. The pupil, in order to listen, must remain in silence, keeping momentary perturbations quiet as far as possible. In brief, he

must know how to love in an impersonal way – and he makes himself like the **Two**. The Master on his side would not be fit for his task if he did not study times and phases, if he did not grade with loving intelligence the knowledge that he imparts, so that the pupil has the right quantity of the water of life for his condition. This makes the Master like the **Three**, a programmer of wisdom, and this is the more obvious if one realizes that He instructs a large number of disciples, each one different in capacity and experience.

It is therefore legitimate to assert that the Three teaches with rigorous intelligence and the Two learns in loving silence.

*

... the heart seeks the synthesis of the two antithetical aspects, which embarrasses the reason that recognizes them both right. The heart is precisely that higher knowledge organ which elaborates the central truth ... The solution to this fundamental problem is possible, but is hidden in the relationship between Master and disciple. □

All we can do is try to describe, in rational ways and terms, what the heart knows. In so doing, some logical rules will be transgressed, apparently, but only because they are incapable of synthesis ...

[The Function of the Summit **2.3**] concerns the Invocation/Evocation or question/answer process; it translates the sound into Silence and this into sounds.

The person who carries out this high assignment links the Master to the System, and the latter, as a pupil, to the former. Therefore the Vertex **2.3** is subject to His Guide and transmits to the whole Group what he receives and learns.”

Seed 2.3

I learn from the Triangle at the centre.

From its vertices, spheres of knowledge are spreading around; they contain wills, geometries, projects and rhythms.

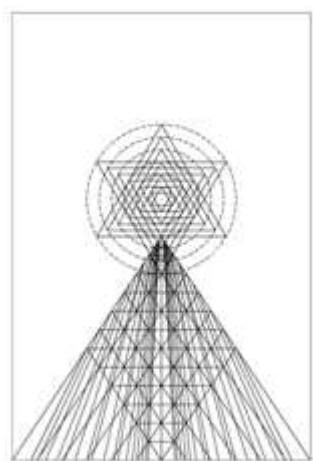
The Space obeys, arranges its qualities, and accepts the directives, surrendering to the will of giving. And It remains unitary.

I learn from the Master who lives in the heart and impress directions in the Infinite.

In this way, I project education.

*

3.2 THE MASTER. THE CHRIST AS INITIATORY GUIDE



“...every man is both teacher and pupil, whatever his level is ... This truth leads us to conclude that a Master of Masters must exist, who is the greatest Pupil. There must exist such a peak of consciousness and knowledge as can confer the authority to teach the innumerable crowds of those who are climbing towards that Peak ... It is true that such a culmination, if understood within the planetary sphere, is not final on the universal scale, but for the terrestrial man that vertiginous high point attracts all hearts, thus it is a true Goal ... a Place where opposites melt and a first, great category of contrasts annuls itself.

It has thus been established that:

- a) a Master of Masters exists.

b) a Place on the planet exists which is the abode of His resolving and revealing authority.

We can also give a Name to the One who holds that assignment and governs the spiritual love of mankind. Anyone who has decided and commits to rise in consciousness acknowledges Him. The Place seems to be less defined: the separative or personal thinking always puts it "elsewhere", that is, where it is not. Yet the Master pointed to it when he said, "*I am the Way*," pulling out darkness from the minds. That Place is the Path. To tend to the Christ, imitate and follow Him are the search for the absolute Way, which is found and ends when one can say, in truth, "I am the Way".

The Master of Masters, the Way, the Truth, the Life, are one thing, which gradually reveals itself to those who already know it ...

The concepts above should usefully indicate some elements essential for the mission of Vertex **3.2** who, together with the Second Star (second column in the 7 x 7 matrix: 1.2 to 7.2), must contribute to preparing for the return of the Christ (second of the distant Goals):

1. A sure Guide exists, which the human race historically recognizes.
2. It coincides with the Path.
3. The Vertex **3.2** must "*be the Way*".

It is very easy to write these phrases; it is really difficult to realize them. Yet the Master of Masters did it, under the unaware eyes of His companions; and we can not escape from His teaching. The Group today needs a new and perpetual Way, a Place where sacrifice can be carried out and the Master listened to. As he travels with the others towards the Distant Goals, the Vertex **3.2** is ever more aware of being on the Way, with which he ends by identifying himself; and the spiritual progress of the System depends on this inner reconstruction that he effects. As in Function, the **Three** is in action; he plans, verifies and invents the Way. As the **Two** is active, he loves the Way and the travellers, the Guide and Space, and loses himself precisely where everything finds itself.

... this is the greatest sacrifice and the most beautiful Goal: to be the Way of all and for all, the one that is travelled without any motion; being that Place where the waves of contrasts are appeased and the reality of balance lives. This Vertex powerfully attracts the Group towards himself and leads it according to the Guide ...".

Seed 3.2

Everyone follows their Way, and all Ways are the Way. Hence the Christ said:

I AM THE WAY.

No one knows where and when the Way begins; no one knows where and when it ends.

If it has neither a beginning nor an end, it is infinitely long, it is infinitely short.

*

Formula **2.2** – **I AM IN THE HEART OF CHRIST**

Formula **3.3** – **I ILLUMINATE THE PLANETARY PURPOSE**

Functionary Formula **2.3** – *The Disciple: I join the Order to the Master*

Functionary Formula **3.2** – *The Pilgrim: I trace the initiatory way*

*

POLARITY 2.4 – 4.2

The Mother and the Mediator of the Divine

Return of the Christ and *Imitation of Hierarchy* are the two central Goals of Vortex **2.4 - Space. Study of Infinite Reality. Symmetries** and its symmetrical **4.2 – Imitation of Christ** (“*De Imitatione Christi*”).

“Eight Vertices of the Plan express octave relationships:

1.2 1.4 2.4 3.6
2.1 4.1 4.2 6.3

Because of this intrinsic nature they enclose “worlds”, as the octave is the container of infinite relationships, or sounds, which it magnetizes by its inherent quality.”

The 4 pairs of Octaves, the intervals consecrated to Space, are of three types:

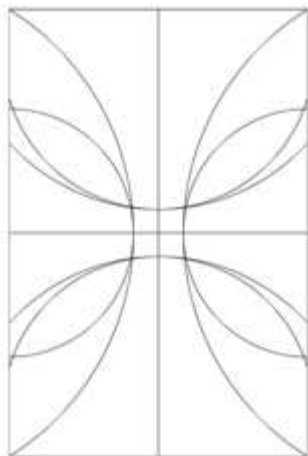
- the First *directive* Polarity **1.2-2.1** identifies Space and Common Good or Will; its further Octave **1.4-4.1** explores and imitates the Model of Hierarchy, our *planetary Heart Center*,

- the second *spatial* Polarity is this one, *the Octave of all octaves* **2.4-4.2**, "harmony in an infinite field" where Space and Christ are identified ("the Lord of Space", *Buddhi*: the Christic Principle or *Love-Wisdom*).

This *Polarity of polarities* reveals *contemplation* and *imitation* as the active functions of the Heart to ascend, to love and reflect the Infinite and its unlimited symmetries, to learn to "construct subjective works destined to manifest",

- the Third *creative* Octave **3.6-6.3** identifies the Sphere of the *Fiery World*, the higher germinating matrix of causal Seeds or Ideas, the origins of all Forms.

2.4 - SPACE. STUDY OF INFINITE REALITY. SYMMETRIES



“The **Two** is the number of Space, and it describes it at stage when nothing else exists but infinite magnetic tension. To this scenario, intervention of **Four** adds potential for innumerable symmetries, thus giving it centrality.

Neither are creative agents, but without their presence no creation would be possible.

Therefore the operations which the Group plans and completes towards the Distant Goals depend on the very pure energies of this interval, **2.4**, which does not produce forms but limitless formal *capacities*.

□ What is now written appears inconsistent to the rational mind, and above all to the modern common mentality which is not keen to contemplate immaterial realities. Yet the condition represented by

this interval is seen in many aspects of physical life, and indeed is the premise of its appearance ... the birth and growth of all forms can be followed: all depends on the passive presence of a Space (the **Two**) and a mirroring yet invisible device (the **Four**), without which every seed would be useless or sadly sterile.

□ The example clarifies two issues:

□ a) the abstractness of the energetic relationship **2.4** is only apparent, due to the fact that its action is interior and secret while it is real and omnipresent.

□ b) it is thus possible to *carry out this, like any other, Function of a Vertex*, even if on paper it appears unattainable.

The System has started to build subjective works, which are destined to be revealed, and the Function expressed in the vertex **2.4** is indispensable to it. To get closer to the Distant Goals, Space (2) and symmetries (4) are the sea that he/she must cross and the rules to apply. For those who do not want to go missing, or miss their destiny, nothing is more practical than a heavenly navigation manual, even though they do not seem to have a spaceship.

□ In the Plan the vertex **2.4** remembers and welcomes all the potentialities, the attempts, the methods and techniques which the other Functions prepare or explore. In his/her field, the sown energies take root and grow toward their purpose. This would not be the case if the vertex **2.4**, the Nourisher, did not contemplate Heaven, full of invisible life, and from which the seeds of light come down in regular waves. □

On this vertex many things depend. The contemplative and reflective nature of his/her Function is also evident in being on the one hand so subtle and evanescent to seem indescribable, while on the other hand it acts as the origin of all forms, or semblances (to which the concrete mind clings and which are for mankind the signs of history)."

Seed 2.4

I see the Heaven of the Zenith and Nadir. All is silence.

I look at the Earth, Eastwards and Westwards, to the North and South. All awaits.

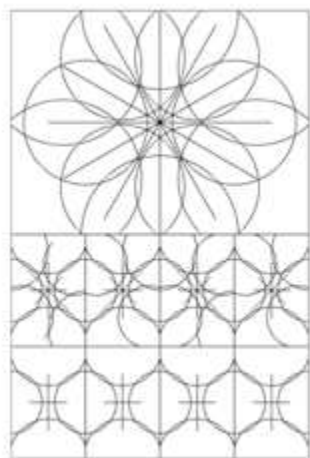
The two infinities are ready for union. They are many times symmetrical.

The Word will come.

This is my seed, my project of education.



4.2 – IMITATION OF CHRIST (“*DE IMITATIONE CHRISTI*”)



“The Vortex **2.4** ... is qualified above all by the **Two**, which appears in the first position: Space is the pre-eminent value. In the Vertex **4.2** which is now under examination, the **Four** is the principal value and this illustrates the title: “*De imitatione Christi*”. Its main Function is to imitate the Lord of Space.

The symbolism is simple. The interval **4.2** (an octave) does not present any contrasts, but harmony in an infinite field. It describes the Heart (4), which accommodates the unlimited realities of Space (2); an education without limits. If one contemplates this relationship between two octaves (the **Four** is the octave of the **Two**), nothing else seems to exist. And as the key for learning is in the imitation of the superior, following in the footsteps of Him who was the first among men to reach the sublime heights of spatial

Love is an inevitable consequence.

□ The Infinite exists, and it is possible to navigate it, as it has been said many times, because it is magnetized by the poles of the Common Good. It is the unlimited set of all Orbits, each of which spirals up to the same Goal that watches and draws them all to Itself with the absolute power of Its Love. It is impossible to describe the Infinite, whatever we may say, but the human heart is able to understand its deepest, unfathomable nature, and knows the simple ways of imitation. It

knows that the choice of a high Model raises attraction; it knows that when this choice vanishes as It is perfectly copied, we go back Model by Model for each stage of the evolutionary progress.

*

The meaning, value and power of the Vortex **4.2** lie in the attraction aroused by imitation which, as already stated, is the moving energy of an uninterrupted ascension. It is not true that he who imitates renounces his own creative capacities. On the contrary, these find the way to express themselves *freely*. The true Model leaves and provides liberty. By its nature it is infinite, as it would not otherwise be a Model, and can thus infinite ways, variants and methods of expression. *Whatever the model, in fact, always and only the Infinite is imitated*, of which it is a Bearer. At the basis of such conceptions, one truth must be affirmed: *Infinite is the infinity of infinities*. For instance, every human creature has an infinite nature, and is accepted in Space together with all the others without interference or limitation. □

First among men, the Lord of Space realized a culmination of consciousness expansion, and by His merit that Summit is now accessible to other human beings. He first made that arduous climb, so He is the real Guide and we have to imitate Him. Heart, Space, Love, Infinite, Harmony: He links this chain of synonymous concepts through imitation. The Christ is that Whole where communion is achieved.

*

The part of the Vertex **4.2** in the Plan of the System is clear: to guide the imitation of the Great One. It is not easy, but certainly natural. Moreover it is crucial, both because the cross, symbol of Space, is impressed on that Model, and because the paths of all the other Vertices meet there, which, though following independent orbits, tend towards a common Goal. Imitation requires commitment, courage, sacrifice, clever skill ... Those who imitate must revive the heroic qualities of the Model, otherwise their copy would be without art. Imitating is an ardent furnace where individual qualities merge into a form of a higher beauty.

*

The effort of imitation is common to all the functions of the System, which cooperate in a Plan, as they all have an operative Model. The Vertex **4.2**, who imitates the Guide of the human race, leads the Group along the paths of creative and living imitation and gives evidence of imitating the Model.

*

“*De Imitatione Christi*” is the title of a mystical work of the XIV century, it appears, attributed to Thomas à Kempis. From the texts of Agni Yoga, it is known that the Hierarchy received with joy that courageous method, which instead of proposing again a servile, passive and idolatrous devotion, showed that it was possible and right to imitate the sublime Lord.”

Seed 4.2

I guide to imitate the Great One.

I love everything high, wide, bright, transparent, multiple, communal, regular.

*I give greatness to my companions because I rise towards the three Crosses
and move from one to another without leaving any of them.*

In this way, I project my mission.

*

Formula **2.2** – **I AM IN THE HEART OF CHRIST**

Formula **4.4** – **FROM THE PLACE OF FIRE I CONTEMPLATE AND REFLECT THE MODEL**

Functionary Formula **2.4** – ***The Mother: I love the infinite spatial symmetries***

Functionary Formula **4.2** – ***the Mediator of the Divine: I gaze into the eyes of the Master***

POLARITY 2.5 – 5.2

The Binder and the Instructor

The **Return of the Christ** and **New Culture and Civilization** are the central polarity of the Vortex **2.5 - Connection of all the Functions of the Group** and its symmetrical **5.2 - Institute of the Heart**.

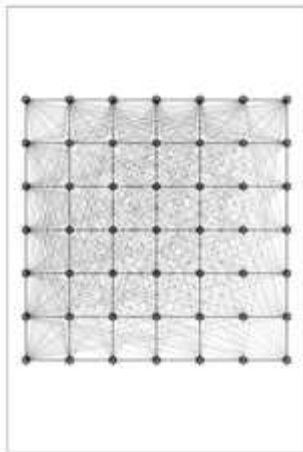
Heaven and stars, Christ and humans, an Idea and its multiple Forms, *unity in diversity*: this *Relationship between the one and many* is ensured by the reality of Space (2), whose solar Fire (5) constructs and connects everything, in an omni-pervading way.

Solar Fire is the Fifth Principle of the Mind (*higher Manas*), *Agni*, or the Principle of Relationship -- that synthetic, spatial and *analogic* Thought which builds, differentiates and proportions by Love (*Buddhi*).

Such is the foundation and the very substance of the *planetary Institute of the Heart*, that *Unity in consciousness* or Christic Magnet "capable of loving and understanding the Infinite", and which will form, on a causal mental level, the Source of the scientific Education and educational Science of the new human Culture and Civilization.

Whoever connects the heart to the Infinite will build the universal Brotherhood (Aquarius).

2.5 – CONNECTION OF ALL THE FUNCTIONS OF THE GROUP



“The significance of the meeting between the **Two** and the **Five** is not difficult to understand; one sees it taking place everywhere. Here is the world, the Octave, or **Two**, which contains the forms that have appeared through the intervention of the **Five**, which provides the dualism needed by the energy to clothe itself with an appearance.

In the Group many pluralities exist, all originating from the **Five** and from its constructive magic, and these pluralities produce others, since that is their aim. Such multiplication of active qualities (or of qualified activities) does not, however, cause fragmentation, as the Two takes care of this with its unlimited capacity of loving tolerance. If we think of the Group as a set of distinct yet not separate functions, or as a structure of Vertexes, the intellectual understanding of its whole is facilitated, since the one by one description of its various

tasks is made possible. This is what is happening in these pages, dedicated to presenting to the reader an orderly vision of the System and distant Goals ...

... The starry sky is the most beautiful symbol of the interval **2.5**, and it is worth examining it better ... From aboard any heavenly body all the others can be seen (it is merely a question of having the right means at one's disposal, there are no natural impediments), only the prospects vary. So streams of light link every star to all the others that exist, and, as their number is very great or unlimited, these luminous threads make up a tissue without gaps, without a break in continuity. (In this respect, compare what is outlined regarding the Vertex **1.6**).

The starry universe seems to be made of desperate solitudes whilst is a living reality of perfect communion. □

*

The firmament, which is the natural environment in which we live, therefore expresses perfectly the Function of the vertex 2.5: to host the multiform creations of the fifth divine emanation [the Mind, *Manas*] without yielding to the separative Illusion, the producer of a dark progeny of errors. The person who is charged with this task will do well to concentrate his attention **among the spaces** which seem to separate the various activities, instead of on their formal differences; just like the person who loves the depths of the night sky, who does not so much delight in and admire the individual stars as the spatial abysses which open between them and vibrate with life and energy. *This is a great life lesson, which leads from the unreal to the real and from death to immortality.*

*

The reader is invited to compare these few pages with those that illustrate the Vertices **1.6** (already cited), **2.6** and **5.2**, for the analogies which link them. But the **2.5** has as its mission the study of all the very intricate relationships which make the System and its Project a single reality, living and pulsating.”

Seed 2.5

I teach the Culture of Heaven. This is my way of educating.

From what is unitary, I draw the multiple, which is not separated.

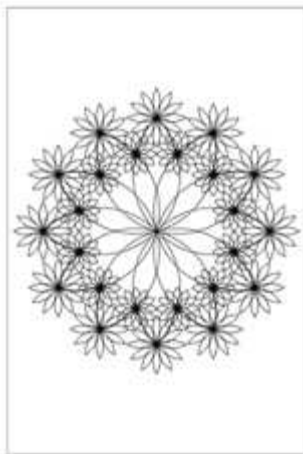
The stars of the Heaven are like the drops of the sea.

I connect the Lights of Space, one by one.

I bind together all the expressions made by Man, who is flying in Heaven.

*

5.2 - THE “INSTITUTE OF THE HEART”



“If the relationship **2.5** indicates infinite capacity of spatial Love to contain unlimited formal creations of the fifth Principle, its symmetrical opposite is and represents the capacity to bring back every separation to the essential unity. Such is the Function and Intelligence of the heart. The fifth great human race, the white race, has the task of exalting and expressing in the best possible way the mental principle and, however far it is from its peak, the civilizations it has produced bear witness to the growing power of the **Five**.

Concrete science is a glory of humanity that shines in these centuries and it is the fruit of intellectual development, therefore relating to the fifth Principle. It is an expected, inevitable and just evolution, but it involves errors and suffering which could be avoided if the heart, and not only the brain received the care it deserves. The Teaching of Agni

Yoga, which recalls precisely this truth, hints at the need for a human foundation, up to now absent and not even imagined, indicated as “Institute of the Heart”. Were that established and the heart studied not only as a (replaceable) muscular pump but as an organ capable of loving and understanding the Infinite, many beneficial, innovative and decisive paths would be opened up to human progress ...

... The Vortex **5.2** shows the way, in so far as it expresses the science (**5**) of the containing universe (**2**). This is well expressed in its title. It is not the only Vortex of the Plan which aims at this goal, but one could say that it is the most suitable to describe and realize the Function

which belongs to it. One can read in it the settling of the dispute between head (5) and heart (2), of which it makes a synthesis.

It is not a matter for the Group to work for the foundation of a world school or other venue for human gatherings dedicated to the study of the perhaps more ignored theme of this age. These might be some future developments, which will indicate the man's entry into life and consciousness conditions far superior than today's. Presently, just the need to endow that vast program of openings which is here called "*Plan of the System*" with an organ of control, study and exploration of the unlimited resources of the heart is recognized. This is the high Function entrusted to the Vertex 5.2, with necessary contribution from others, since one cannot imagine that an energy remains absent or foreign when space probes are launched into the Infinite.

... To start in the Group and implementation of the Plan the future foundation of that Institute, he will have to lose himself and his actions in the general actions of the whole. He will discover his Function in all the others and himself in his Brothers.

Thus the heart works and thus it teaches. As has been said, one day it will have a Centre, formal and concrete, among every people of the Earth and perhaps even a general Headquarters in some region of the world; but not before a sufficient number of men have learnt that the right place is where a human heart pulsates, which is like saying "*here and everywhere*".

Seed 5.2

Here and everywhere.

Now and forever.

*

Formula 2.2 – I AM IN THE HEART OF CHRIST

Formula 5.5 – I IMPRESS THE PLAN IN HUMAN MINDS

Functionary Formula 2.5 – *The Binder*: I educate to unity in diversity

Functionary Formula 5.2 – *The Instructor*: I manifest the resources of the Heart

*

POLARITY 2.6 – 6.2

The Navigator of Heaven and the Custodian of the Sacred

The **Return of the Christ** and the **New World Religion** are the central Goals guarded by Vortex **2.6 - Science of Space Relations. Astrology** and its symmetrical **6.2 – Space. Infinity. Bases of the New Religion**.

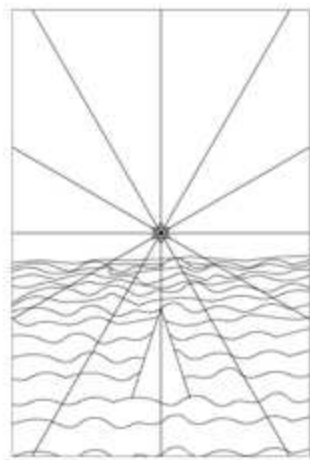
The new World Religion, which will be based on *group consciousness* ('christic' consciousness), on One Humanity, will lead to the *cult* of Infinity, Space and Heaven.

In the Firmament, the radiant Garment of Space, "live, move and are" the truths and ways of Being, of Life. It is for the *Science of spatial Relationships*, Esoteric Astrology (*Astrosophy*), to investigate and recognize them, in order to teach and witness the *Sacredness* of Infinity, the true and only matrix of any Spirituality or Religion.

Being is Communion: through fiery adherence to the reality of Heaven, the *spatial* Polarity 2.6-6.2 leads to realization of the vision of the substantial Unity of Everything.

(The Vortexes 2.6-6.2 constitute the two *central* nuclei in the two halves of the Lambdoma, symmetrical with respect to the *central* Axis, analogous to the internal circles of the Tao Symbol: they are the inner Polarity of the Plan, similar to two lungs, which support and renew the *union* and *cohesion* provided by the central Heart 4.4).

2.6 - SCIENCE OF SPATIAL RELATIONSHIPS. ASTROLOGY



“Two potent factors of union come together in this Vortex. In fact, the **Two** and the **Six** both favour it in their different ways and natures ...

The **Two**, the spatial Octave, holds everything within itself as has been said several times, and so brings together and accommodates all creatures, which it nourishes with its love. In this condition (which to the concrete mind appears passive) no elaborate processes are visible which seek union through the will: nevertheless it is this state which makes that possible. The **Two** comprehends, i.e., it contains; it is the magnetic field which “holds together” all the energies, even those animated by opposing drives. It places every element in a mutual relationship with every other and with the infinite, and it is Union itself, so docile is it to the will of the One. Its

dual polarity makes spatial infinity navigable, that is, knowable, arranging unlimited paths to cross it from one Pole to the other, without exerting any other pressure than love, the only energy that frees and clears all orbits.

The more we investigate the real nature of the psycho-space, the more we are enlightened by its power, which is loving; and the more realized is that freedom of motion and inventiveness which is the true and greatest gift of the **Two**.

In the infinity of the **Two**, the divine energies, innumerable and of varying quality, capable of changing from one to the other through the total accommodation of the second Principle, *live, move and are*.

□*

... The **Six** bursts with its strength (with intelligent and measured violence, it would be said) to recover the inextinguishable inner fire shining veiled in every form. Its research investigates the surface aspects, with careful impartiality, for the sole purpose of capturing the central truth. It learns through the concrete science (the ultimate gift of the **Five**) to penetrate where there are no distinctions, and to this end uses any method of approach, new or old. Its "violent love" is addressed to the **One**. □

*

However concise, these phrases illustrate the power of **2.6**, a Vortex in which the most calm love and penetrating impetuosity, tolerance, pungency, smiling wisdom and the study of universal laws are combined in marvelous balance ...

... The **Six** goes back to the infinite field of the **Two**, which tolerates with indifferent love all the elevations and any descent. Ties, analogies, correspondences, symbols, meanings, but also disparities and oppositions are the great work field of the **Six**: translated in terms of solar space, all this means ASTROLOGY, the science of solar [and cosmic] relationships. Neptune, the Sixth Ray Luminary, circulates at the periphery of the System, enclosing it in Its orbit.

□ *

Both the **Two** and the **Six** operate in depth, and they are depth itself and the way of exploring it. The astrological science named here is not that which is intended today. It is, on the contrary, the living experimentation of the pulsations of the Luminaries and of their Principles. It is a still unknown astrological way, but will be dominant among human sciences in the future ...

... the Table of the Plan is an ordered series of inter-planetary relationships, responsive to the impulses and rhythms of the entire Solar System. The Vortices listed there are living energy entities reflecting the orders of Heaven and repeating its mutable causes. Nothing remains unmoved, everything changes, under the Law, and the Vertex **2.6**, *the Navigator*, must find the route among the celestial lights.”

Seed 2.6

*I navigate Space holding the bow towards that Lighthouse
which is the light of all Lighthouses.*

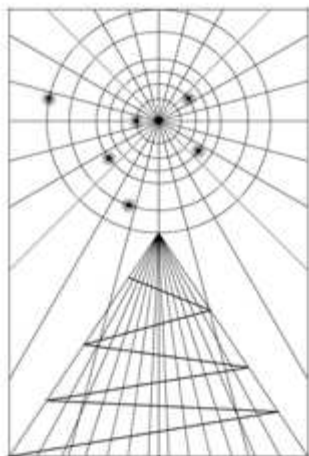
I lead people to the heavenly Harbour; I am coming from the final shore.

*I learn from the stars the solar geography, the living mother of all lands.
I follow the routes that go from here to there.*

This is my project for educating.

*

6.2 - SPACE – INFINITY. BASES OF THE NEW RELIGION



“The Sixth Ray is waning, perhaps it has already disappeared below the visible horizon. It recalls to itself energies of the sixth divine quality and takes them within. On account of this reflux, sacred and religious thought has diminished in the last century and now is almost inexistent ... Religion is not the only path to the divine, but is present in all the ways which rise and, when is absent, education suffers.

Such is the current situation, evident to all. Incapable of sacredness, the modern human being stumbles, hesitates, is disoriented. He has lost sight of the Star.

*

If things are like this, a fine opportunity for service is offered to the Builders, and among them the System. It is the best moment, in fact, for thinking calmly of the new religion and trying to understand what will be its inevitable general characteristics ...

... A religious movement, if it is authentic, never opposes another, however dissimilar their appearances are, as they all aim at the same goal ... this is the right time to explore and investigate the new sacred ways which will be travelled one day by many pilgrims...

A) On account of the absence, which will be prolonged, of the Sixth Ray, *the new religion will not be polarized on the emotional level* ... The future one will possibly be qualified by a great respect, sincere and deep, for the liberty, life and consciousness of every creature: fewer tears of devotion, a more genuine joy.

B) On account of the great development of relations achieved among the most different peoples, *the new religion will be planetary*. It will be the very basis of the recognized community of Nations. Instead of dividing peoples and opposing their evolutionary processes, it will be the greatest agent of real pan-human union ...

C) Because of the natural requirement of such universality (spontaneous, not obtained through conquest), the rite, the liturgy and the cult will be openly solar. They will follow the movements of the Sun, seen as the best and living symbol of the central spiritual Entity. All the peoples recognize it as the most perfect sign of the divine Light, all nature proclaims it. The pulsation of its energy also reveals It as the supreme Officiant for the System which It rules from the center ...

D) The Solar System is a community of many planets and a global religion will not be able to ignore this. The roots of its thought and the field of its researches will be astrological, but not superstitious. This feature will open ways till now un-hoped for, because it is a prelude to the society of the solar peoples ... For sheer reasons of symmetry, other humanities must live in the space managed by Sun. And for the same reasons it is inevitable that they meet.

E) The forms assumed by the religious practices and rituals, though having unified roots, will be varied and freely used according to places and peoples. Yet the liturgy will be a single one, though lived in an opposite and symmetrical way in the two hemispheres (north and south), according to the alternate passage of the seasons.

F) A dominant feature of the future religion (and its glory) will be the cult of Space, recognized as divine love, and of Light, understood as divine intelligence. And this not merely in a symbolic sense, but starts from their physical manifestations. This will be the real revolution in the religious approach ...

G) The Seven Rays and their mutual relationships will be increasingly better studied, understood and applied. It is a very new field of research, in which all searches for truth come together and where the unity of energies and laws is realized. Politics, teaching, programming, art, science, social life and rituality meet and support each other reciprocally. The seven qualities of the divine are agents of collaborating union and in this sense they are religious, even if not only that ...

[The energies of vertex **6.2**] work to consecrate **(6) Space (2).**”

Seed 6.2

*The divine Intelligences of the solar System pull all Pilgrims above,
everyone on their own way, everyone with their own Light.*

Here it is the religion of Space.

I study the sacred Laws of the great communion.

*

Formula **2.2** – **I AM IN THE HEART OF CHRIST**

Formula **6.6** – **I GUIDE BACK TO THE CULTURE OF HEAVEN**

Functionary Formula **2.6** – *The Navigator of Heaven*: **I open hearts to the mysteries of Heaven**

Functionary Formula **6.2** - *the Custodian of the Sacred*: **I guard the sacredness of Communion**

*

POLARITY 2.7 – 7.2

The Psycho-geometrician and the Herald

Return of the Christ and **Order. Restoration of the Plan** are the central Goals guarded by the Vortex 2.7 - *Study of the Hierarchy of Space* and its symmetrical 7.2 *Preparations. Awaiting the Return of the Christ*: to proceed in an unanimous way, that is, orderly and consciously, it is necessary to find the keys of the structure of the Future and infinite Space.

In the current phase of the Planetary Plan, the key to the future of humanity is the Reappearance of the Master of the masters (the **2nd** Distant Goal or "Heart Center" of the central Diagonal). Christ-Maitreya is the "Lord of Space," of solar Love which drives any listening heart to recognize the "Voice of Silence", the mysteries of Being, the sacred wings of the Infinite.

Humanity can only await or receive the Master in the Heart by coordinating with the spatial hierarchy of the celestial rhythms and rites that permeate and form us; that is, by recognizing priorities and the necessary evolutionary steps. In this way, we will consciously prepare - psycho-geometrically - the structure of our glorious future, the flight to the distant Worlds.

2.7 - STUDY OF THE HIERARCHY OF SPACE



“The Universe has a structure ... the inviolable laws in all phenomena are admitted and even the possible existence of a single, supreme Law, which coordinates all the others, is imagined. In brief, it is thought that the laws have a Law ...

... Among today's scientists no one recognizes that saying “Universe” is like saying “manifest Space”, yet it will be precisely from science, effulgent yet stubborn, that will come the first answers to the great questions of this era of change:

what is Space? Does infinity exist? What is the nature of Light?

Art, philosophy and religion are silent, after much talk, and only scientific intelligence remains to guide the concrete steps of mankind.

*

The Group does not hesitate in this field. It is a child of the Universe, and seeks to copy its structure, which supports both the greatest and the smallest systems. As much as it can express in terms of composed order, it aims to live and operate according to the very central truth of the spatial structure. Despite its inadequacy, however immature and primitive, it understands the structure of the universe not only as a set of ineluctable laws that govern forms and their developments, but as a hierarchy of Functions and Values.

*

The Hierarchy is an intrinsic quality of psychic Space, through which every element is arranged according to the value of its function and collaborates in the life of the whole without reservations or vetoes. For current human mentality it is difficult to understand that such a universal Hierarchy implies no imposition at all, and it rebels and is hostile to It. Instead, the Group puts It in the center as the support for its activity, and studies It with order and method while trying to imitate It ever better in its own enterprises.

Such an arrangement is expressed in the Vortex **2.7**, where Space and Order united reciprocally enhance each other.

If well conceived, a Plan, must respond to the needs of a precise spatial order, on pain of failure. To march towards the Distant Goals, the Group must know how and when to act, recognize and respect the true priorities of values, find the right paths, and travel them in the correct way. This implies studying and understanding the hierarchical structure of Space and the rhythms of its pulsations.

If there are orderly Functions in Space, there must be Intelligences responsible, daughters of the same Space and Life. And such macro-cosmic Functions and Intelligences must have their micro-cosmic correspondences, equally valid and legitimate, and governed by the same proportional values. According to such statements, in the solar and planetary Space there must be supreme Places, sites of supreme spirits, and an infinite sequence of qualities and local tasks presided over by hierarchies of directives and collaborating entities. Such an Order certainly does exist, but emerges in the formal and concrete world little by little, in variable measures according to the rhythms and locations, preparing the final triumph.

□ *

The whole study of the spatial Hierarchy remains to be carried out. For the moment the truth of its existence is simply asserted, under the guidance of the Teachings. It is not yet known how to estimate the magnetic qualities of places and creatures, substances and essences. It is not known on the basis of what criterion right relations are to be judged. Humankind has no knowledge of the ritual activities of the universal Hierarchy. What are the exchanges between the energies of the Ideas? How is their world ordered? And who would be able to say how a river or a mountain affects the psychic equilibrium of a place?

The person responsible for this interval (**2.7**) learns to distinguish levels, correspondences and analogies in the immense flowering of energies which eternally rise and fall ... All this is possible if the **Seven** acts fully in the **Two**, if it composes organic and hierarchical order in the divine Space which receives and loves it.”

Seed 2.7

*The Infinite is crossed by many paths that bring Pilgrims ever higher.
Yet they are concealed and it is necessary to seek and even build them,
according to the rule of Space, which is Hierarchy.*

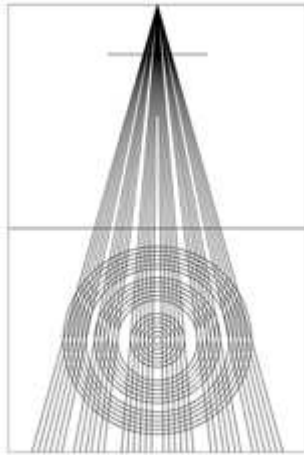
I provide.

*I choose the secure supports to lay beams and bridges of light upon,
arch to arch, always rising.*

This is my way of educating.

✱

7.2 - PREPARATIONS. AWAITING THE RETURN OF THE CHRIST



“The plan of the System is unitary, because it tends towards the Common Good, to the highest degree possible for humanity on the planet today. Yet it is composed of seven parts, as it contemplates seven objectives, each of which is pursued according to seven methods or primary energies. It foresees moving towards its Goals with a seven-year rhythm, every cycle being complete in itself, with gradual but increasing measures ...

... every phase *prepares* the following ones, which depend on its degree of success ... Thus the System teaches respect and understanding of the laws that govern the progress of living organisms ... The rhythms of work are similar to the waves of human generations, some of which are present together without displacing or being confused with each other.

This last phrase describes the fruitful meeting between the **7** and **2**: from it arises a Vortex of energy which arranges the future while it reveals the present. Life, it has been said, behaves in this way. When not disturbed by false conventions it is always ritual, happy and serene in every circumstance: animals and plants live the true and profound reality of rhythm and rite and do not know [linear] time. To the common man every ritual seems forced and unnatural, so that he thinks he can do without it, to his relief. He believes he exists without fetters and does not notice that he is paying for that pseudo-rational presumption with the joy of living. Instead of harmonizing himself with the whole of nature, he isolates himself from it, excluding himself from the good of general concordance ... Actually, ritual, if spontaneous and referred to the Sun, is liberating, and this is all the more true in so far as it is simple, natural and solemn, yet unnoticeable.

*

... every act is the result of all preceding ones and the cause of following ones. If the Goal which appears nearest and most decisive is the second, the Return of the Christ, its force is such as to require the most intelligent, loving and thorough preparation. That Goal is the causal prelude to all others, which originate from it. *Without that direct Intervention the other goals recede into the future and become colourless.*

The System has understood clearly that it should aim with the greatest energy at the second Goal, which is the real **key** to the Plan. The preparations directed at invoking that Return which has been wished for, foretold, foreseen and hoped for are therefore of *primary* importance. Once, the Magi, the only ones among men, did the same. They composed in a triangle, prepared a program and performed it, presenting gifts.

After two millennia the human race must manifest a preparation which is both conscious and well-aimed. The people which disposes itself best for that Event will perhaps host it, whatever the geographical locations chosen for the purpose.

The operational method of the System does not resort to the usual means of information and propaganda. This has been said several times. It does not exclude them, but it does not seek them as the only approaches. It knows that infinite Space amplifies, like a megaphone, all voices and transmits them everywhere – especially if the message is high and subtle. It knows, moreover, that creative voices come from the heart, since the brain is incapable of speaking such truth. And finally it knows that the energies so transmitted are guided precisely to the place where they are well received, expected and perceived.

*

The vertex **7.2** has a most noble and easy task. He is **the Voice which calls in the desert**. The title is old and describes in brief his whole function. He presides over that Centre of the Plan which announces the arrival of the great Lord to the human race. Without saying a single word, he speaks to all people, from heart to heart, and scatters the seeds of wonderful hope. He rises up as Man and represents Man.

To his human brothers he announces the Advent. To the great Member of the Hierarchy he bears witness to human expectation.”

Seed 7.2

I am the Voice that calls in the crowded desert.

*I prepare His return and announce Him. I call to gathering.
I inaugurate the new Era, the new world.*

I prepare the great emission of cosmic magnetism.

It is a project of order.

*

Formula **2.2** – **I AM IN THE HEART OF CHRIST**

Formula **7.7** – **I IRRADIATE THE HIERARCHICAL ORDER**

Functionary Formula **2.7** – *The Psycho-geometrician*: **I build bridges of Light according to the Rule of Space**

Functionary Formula **7.2**: *The Herald*: **I prepare for and announce the Reappearance**

*

POLARITY 3.4 – 4.3

The Pontifex and the Helmsman

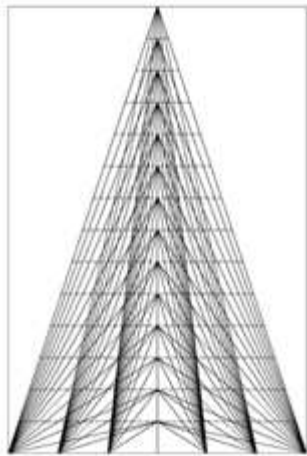
Group Initiation and **Imitation of the Hierarchy** are the two central Goals of the Vortex **3.4 - The Fourteen Rules for Group Progress** and its symmetric **4.3 - Harmonic Relationships in the Group and between Groups**.

The Relationship between the Three and Four is similar to that original one between Spirit and Matter, perfectly exemplified by the square-based pyramid, which combines Heaven and Earth.

In order to climb the Summits of Heaven one has to sacrifice what holds down, following a graduated program of rules and phases. The climb back up can only be led by the Master assumed as the Rule of Art, rectifying dissensions and solving resistances by generating the dynamic force (3) of Harmony (4): between the parts, inside and outside, the unit and collection.

Harmony is the Goal or universal necessity, the splendour of the True: It is the Centrality and the Beauty of Being.

3.4 - THE FOURTEEN RULES FOR GROUP PROGRESS



“The System, understood as an organized group of pupils who study and seek the Truth, without neglecting the other Goals on this account, is an experiment aimed at group initiation. It must be said that the third Goal is perhaps that which is least thought about: it has been learned by now that initiation is not a prize or a goal in itself, but the assumption of greater responsibilities. The members of the System recognize that if everything is done well and any effort is well-directed, the collective consciousness of the whole will show signs of improvement and expansion, and this will not be unnoticed by Those who guide mankind and every single man. This attitude is certainly valid, properly severe and, in short, typical of the disciple marching towards the Peaks. Group initiation is, however, an absolute novelty for planetary life, and the System is offered to

Hierarchy as an opportunity to experience Their new techniques: therefore, the glorious perspective of the Third distant Goal is a field of service ... Such a detachment from itself is asked of the System as to consider also its own progress as an occasion for serving. In modern language one could say that it proposes itself as a “pilot experiment”, freely accepting risks involved and without thinking too much of eventual results.

... Advancing like this, without thinking nor looking at the Goal, would be difficult and perhaps impractical without a Guide. The Hierarchy has foreseen this difficulty and has prepared and transmitted a series of instructions, which are luminous, although, for various reasons, veiled by the arcane. These Rules, with a commentary, indicate the safe route which goes from the lower level of the rational and concrete mind to the highest intuitive level. There are fourteen phases, the subject of the same number of Rules.³⁶

This authoritative collection of precepts is certainly a Vortex of energy and, in drafting the Plan for the System, it seemed to be recognizable in the relationship between **Three** and **Four**. Both these values are in fact active in the phase of discipleship, during which communion with and the imitation (4) of the Master (3) is indispensable. The relationship between this One and the student is properly the subject of the fusion between the **Two** and **Three** (see Vortices **2.3** and

3.2); but the **Four** is so naturally tied to the **Two** that in this interval the process is renewed. Here, however, the Master is the true *Rule of Art*, which the disciple must listen to, understand and practice. In addition, the action of the **Three** is revealed as a program, divided into courses, sections or distinct and graduated stages, and is drawn up as a means to achieve the purpose. The **Four** represents the entire human group (fourth kingdom of nature) that, passing over separative thought, is exposed to the Sun (**3**), the dynamic center of the Fiery World.

That is indeed what the collective or unified consciousness of the Group must do, to rise step by step, according to Rules. This implies abandonment of a usual and familiar world, to force a critical and inevitable passage. All of this while the Group constructs a great thought-form, which will birth many other mental forms for the future benefit of humanity. These mental forms will follow the opposite path to the ascending path of the System, as they descend from the world of Ideas (the fourth level) towards an appearance in the material world. The third Goal differs from the others also in this respect: it suggests to the mind the concept of a balloon rising in proportion to ejected ballast: a good example of how to proceed when no other purchase remains ...

*□

The vertex that is to handle this interval (**3.4**) is comparable to a "class-leading" student, responsible for the relationship between their companions and the Teacher ... Answering for the Group in the presence of the Master requires a great deal of dedication, and therefore sacrifice."

Seed 3.4

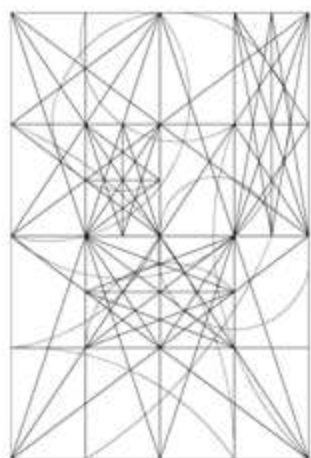
*I represent the Group. I am the intermediary between pupils and Master,
and I am a pupil.*

I lead my companions to His presence.

*I mirror two entities: unitary and the multiple,
which rises toward the former grade by grade.*

*

4.3 - HARMONIOUS RELATIONSHIPS IN THE GROUP AND BETWEEN GROUPS



"The energy of the **Four** is the supreme regulator of any relationship, on whatever level it is formed and is active. This is because its nature is centrality, so that it controls all the symmetries and consonances. It is the continual discovery of the Infinite and it denies separation as a cosmic *heresy*. The **Four** watches over the boundary (unreal) between the world of form and the formless world, not to block the passage between them but to keep it open and passable.

In the planetary sphere this Function will one day belong to man, who is at present immature and unequal to his spiritual possibilities; therefore any attempt to direct him towards his mission is beneficial.

The **Four** is the bearer also of another quality, today perhaps less known but not less important: it generates the movement of ascension, settling disputes by composing harmonious parts. It is the creator of Beauty. It is Beauty.

*

The study of this Vortex concerns the issue of internal relationships, that is, between the various energies of the Plan, and of external ones, between this and other Plans ... the Vortex **4.3** appears to be appointed to control the entire structure of the Plan, so that every Vortex is in a

dynamic balance and in harmony with the others, for the sole aim of the Common Good which the Plan pursues ...

*

... An *art of compromise exists*, which, without giving in to disorder, avoids the worst explosions ... There is an art in steering a ship lashed by the tempest and one learns it by navigating, certainly not in the shelter of a port. It is no less precious and noble than the imperious will of aiming at a goal without deviating, at whatever cost ...

The Vertex which presides over the **4.3** is symbolically the helmsman of the [human] System, as it sails towards its destiny. It is not the task of the helmsman to establish the route, nor the Goal, nor to assign the tasks of the crew, but his is the hand which holds the helm; his is the eye which observes and assesses the wave which is approaching. His is the decision to relax the grip or keep the course, if it is better to risk a dangerous overspin or to avoid the worst with a slight approach ... every man is aware of being the helmsman of himself. This is the reason why the task of the Vertex **4.3** is shared between the members of the Group ...

... [What is needed is a] *flexibility just sufficient to ensure the rigid and rigorous achievement of the purpose*. All this is the object of the science of Harmony, the only one to foresee and to proportion even the degree of compromise, in certain conditions and circumstances. Its application to life and work, that is, to human relationships, relieves daily strivings, and is indispensable to managing those intervals or relations of energies that arise between collaborative groups, and on whose consonance the outcome of the Work depends.

*

The System, as has already been said, is a gymnasium or a laboratory where the growing science of human relationships can be practised. It *is an egoic group* and certainly harmonious in its real inner relationships and this greatly reduces the seriousness of the problem. However, because of its members' lack of skill, their personalities, which are not entirely controlled, come into play, and here foreseeable disturbances and upsets arise or can arise, but also wonderful opportunities to learn to "*live as souls*" and to demonstrate the ability to do so. This complex game of reciprocal exchanges is the field where the wisdom of the **Four** operates, and no better energy is known to offset the surpluses or shortcomings of either party or both. Whenever the Four joins the Three, its spontaneous capacity of sacrifice becomes program and prediction, and it emerges the intelligent, flexible, harmonious conduct of the whole, managed by the heart.

*

Because of the close link which unites the **Four** to the **Seven** ($4 + 3 = 7$) the Vortex **4.3** is very similar to the **7.4** ..."

Seed 4.3

I am at the helm. I govern the ship.

I am not in command, yet the route is in my hands. I keep it safe from storms and currents.

I release and retrieve, leave it and return it to course.

My art is elastic: I absorb contrasts without breaking the Law.

I follow all the courses with equal expertise.

*

Formula **3.3** – **I ILLUMINATE THE PLANETARY PURPOSE**

Formula **4.4** – **FROM THE PLACE OF FIRE I CONTEMPLATE AND REFLECT THE MODEL**

Functionary Formula **3.4** – *The Pontifex*: **I lead the regular advancement of the group**

Functionary Formula **4.3** – *The Helmsman*: **I keep the right direction**

POLARITY 3.5 – 5.3

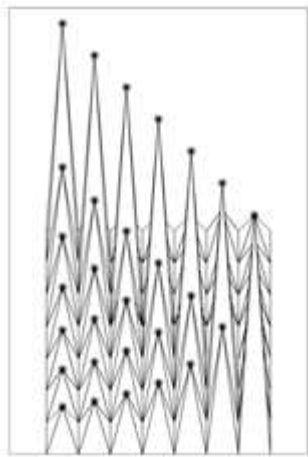
The Planner and the Sower

Group Initiation and **New Culture and Civilization** are the central polarity of Vortex **3.5** - *Study of cycles, dates and currents* and its symmetrical **5.3** - *Sowing of the principles of the new Culture*.

It is necessary to know *when*, *how* and *what* to sow to have a fruitful harvest, a 'cultivation'. Similarly, the cyclical rhythms and *causal* energies of the solar system need to be known and complied with to build and begin, from the *causal* mental plane (the plane of the human Soul), the new Culture, from which the consequent planetary Civilization will follow.

The "*seeds of the seven essences*" will give the vital and rhythmic impulse to the seven sectors of the solar Culture and Civilization on Earth.

3.5 - STUDY OF DATES, CYCLES AND CURRENTS



“Each of the Functions is a true distant Goal, secondary yet real, and it is necessary to conquer that Summit for the Group's overall success. Thus we learn that the seven distant Summits are each a chain of buttresses, backbones, peaks, and smaller summits that together form a large mountainous complex, unexplored and as beautiful as the magnificent high mountains that light up the brave hearts. To ascend to the sacred places of Hierarchy we have to climb harsh, wild and dangerous paths, armed with the necessary qualities, which are always present in the true disciples ...”

In order to govern the two component energies of Vortex **3.5**, “a knowledge is required which is very rare today. Who could say with wisdom what the **CYCLES**, the **DATES** and the **CURRENTS** really are? Where can one find a basic knowledge or departure point to start the research and experiments correctly?

The reply to these, as to all, questions is peremptory: **what is necessary is always in the heart**, together with all the real treasures. But man, if not constrained, hardly accepts to look into himself for the wealth or knowledge he needs ...

*

The Vortex **3.5** is the psychic interval between intelligent activity (**3**) and formal construction (**5**). It works in the unlimited field of vibrations, the Rays, their infinite combinations and energetic currents. A man (or System) can never call himself master of his destiny and useful to society until he knows how, not only to control, but also to regulate his radiations. If Space offers innumerable possibilities of resonance, in such a way that to ask is sufficient to receive answers, and to look to find, it is no less true that it is necessary to irradiate well and wisely our own vital energies, modulating them according to the frequencies suitable for ensuring success in order to "*choose and take*" what is needed for the common Good.

Precisely in order to "*choose and take*" what is required for the purpose of executing his task, the Vertex **3.5** must vision his Peak with courage and assimilate from the Teachings, and above all from the inner School, that minimum of knowledge which provides a sure starting point. When he has learnt that time has no real existence, but rhythm has, and that cycles are real living organisms, manifested and incarnated as events, and that dates mark the right maturity of

formulas or groups of energies, he will gain confidence in his role. He will be helped by the thought that his mission is one of great beauty, but above all of great magic power, precious for serving the Common Good.”

Seed 3.5

*Existence is a mingling of the continuous and discrete.
Events, forms and processes depend on the meeting of those two realities,
that is, on the rhythmic sequence of dates.*

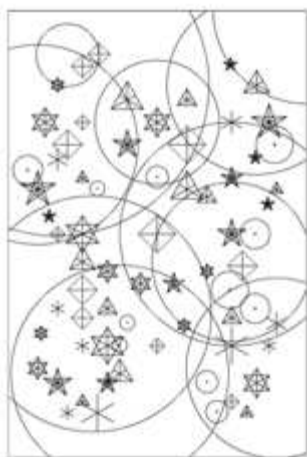
I meditate on this theme and learn to build forms.

*Peaks and valleys, beginning and accomplishment, coming and going:
all depends on the magic of rhythm.*

I project the rhythms of Group life.



5.3 - SOWING OF THE PRINCIPLES OF THE NEW CULTURE



“To understand properly the Function of the Vertex **5.3** and the energies of the corresponding Vortex, it is necessary to define what is intended here by “**culture**”. This term is much used today, but in a very wrong, degraded way, which alters its true and deep meaning. To define it, it must be examined together with another word which frequently accompanies it, to the point that the uneducated consider them synonyms: *civilization*.

Culture and civilization are not the same thing:

- a) **CIVILIZATION** indicates the whole of the rules, practices and habits of a human environment, vast or restricted. It is the totality of beliefs, knowledge and social behaviour.
- b) **CULTURE** is the whole of the spiritual, moral, artistic, humanitarian and scientific conceptions.

In brief, one can say that *culture is the soul of civilization*. A parallel exists between *soul/culture* and *person/civilization*. The supremacy of the first element, the true creator of the second, is clear. *A true civilization does not start without the inner support of culture*, and would only be arbitrary and fragile agreements in such a case, with grave danger of a rapid regression into barbarism.

A population should be assessed according to the level and quality of their culture, and not according to the outward appearance of their civil manifestations; and to improve them in an authentic and not just a fictitious way (as it is customary today), it is necessary to educate and protect their culture. In times like the present, these details are indispensable. Everywhere, we can see the old cultures fading and, consequently, civilizations putrefying - and among these two concepts reigns an absurd confusion.



The System operates in the field of consciousness with suitable methods, and therefore *its real field of action lies precisely in renewing the energies which nourish human culture*, thus preparing new and better civil expressions. This phrase, so short, would be sufficient to illustrate

the whole effort of the Group, clearly establishing its Service. The culture of a society matures slowly, in degrees and stages that follow an orderly pace that has not been studied so far. It is an apparent slowness compensated by the fact that there is no danger of losing the gains dearly acquired through the experiences of lived life. But it remains that every energy is to be renewed, in its own time, in accordance with tendencies of great spatial and solar situations. The inner conquests already achieved are inviolable (these are the intangible treasure of peoples, on which they confer legitimate authority), however, the principles which build them continually expand their energetic scope ... Hence the immense importance of remaining sensitive to new values and of consciously disseminating them (without imposing them) in the collective heart of humanity.

*

The last phrase illustrates the esoteric operations of the Vertex **5.3**, who, in the ordered environment of the group, must orientate himself to grasping the new expressions of eternal Principles, just as radio messages are received from space, and after having assimilated them in his heart, sow them in the consciousness of the human race. In fact, the **Five** is selective and knows how to discern the new ways, while the **Three** radiates and sows, i.e., he communicates and disseminates.

□ *

... many features of the new Principles have already transpired and even been described in the Teaching. It is simply up to this vertex to embrace, understand by degrees and assimilate them. And this is not a mission unacceptable for being too high, or utopian: it is the duty of the disciple ...

... The Plan of the System is a great group work, based on silent and secret heroism.”

Seed 5.3

I harbour in my heart the seeds of the seven essences.

I love, warm and sow them in Space. They are lights, sounds, rhythms, formulas, symbols.

Nothing separates the Seed from the Sower.

This is my project of Sowing.

*

Formula **3.3** – **I ILLUMINATE THE PLANETARY PURPOSE**

Formula **5.5** – **I IMPRESS THE PLAN IN HUMAN MINDS**

Functionary Formula **3.5** – **The Planner: I plan the rhythms and cycles of advancement**

Functionary Formula **5.3** – **The Sower: I realize the identity between seed and sower**

*

POLARITY 3.6 – 6.3

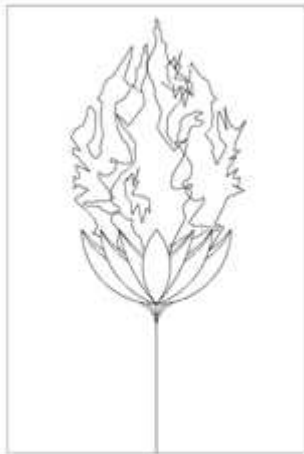
The Ideator and the Formulator

Group Initiation and **New World Religion** are the central Goals guarded by Vortex **3.6 - Reality. Fire of the Idea. Fiery World** and its symmetrical **6.3 - Communion with the World of Ideas**.

The World of Fire and the World of Ideas are synonymous and refer to that higher 'causal' level on which the *Ideas*, the creative *Potencies* or unitary Essences which create all the *precipitations* or Forms, 'fix' themselves and 'relate' to each other.

The superior or *causal* mental plane is the plane of the *ideal Formulas* that link Ideas and thought-Forms, just like it is the "plane of union" between the *human souls*, or between these and the *spiritual souls*, the Hierarchy. Settling ourselves on this "point of tension" and fueling its *causative fire*, is learning to reveal *Communion*, that *sacred* Reality of Being which generates every Becoming, and constitutes the central Essence or Idea of the *new World Religion* and of every *right* relationship.

3.6 - REALITY. FIRE OF THE IDEA. FIERY WORLD



The Vortex **3.6** is “born of the meeting between creative intelligence (**3**) and idealism (**6**). A balanced dynamism can be noted: the first energy tends to plan forms, the second to recognize the cause, or idea, they contain. Between the two polarities, balanced yet not static (since one tends to descend and the other to rise), there is suspended a world of formulas that, as soon as they show signs of condensing and assuming appearance, immediately evaporate and dilate in the Infinite. These are the internal realities - better called synthetic or unitary - which, without constraints and boundaries, remain without form and in their infinitude constitute the Fiery World of innumerable levels.

This Environment, which burns with Light, does not lack diversity, yet has no separations, i.e., it contains no time or distance. Its absolute Rule is the Infinite, and only those consciences which have purged themselves of egocentric impulses can know, love and experience it. Due to what has just been stated, the Vortex **3.6** is animated by a love that is impetuous and even violent and explosive (coming from the **Two** and closing in the **Six**, as $6 = 2 \times 3$) in the sense that it dissolves any appearance of a distinction between Me and You.

*

The inherent creativity of the Three has full freedom to radiate here, and consequently its energetic potential increases continually, to an intolerable degree for the human intellect that might wish to imagine it. In this Environment the tension is growing, the Light overwhelming, the purity total. It is the World of the heavenly Fire, which is the divine creative power. There dwell the Causes of all that is manifest, each of which is too powerful and inclusive to not be fully expressed without an infinity of its forms - which is impossible.

*□

If this is the nature of the Octave **3.6**, the importance of this Vertex in the economy of the Plan is clear. It is the “repertoire of impulses” which the System desires to express for the common Good. It contains the Causes which the undertakings of the Group will seek to manifest: it is

therefore a sacred and precious Vase, to guard with the greatest care. The living ideas that inhabit it are daughters of the exchanges between the seven great power centers, the seven distant Goals, where all the Vortices studied in this essay have their spiritual roots.

The same distant Goals, after all, as expressions of a Central Idea have their *habitat* in this Octave, so creative, unitary and internal.

All these reflections lead one to see in the relationship **3.6** one of the greatest Centres of the Plan, and teach one that the Octaves, although having an equal numerical value, are nevertheless very different as circuits of vital energy. This brief investigation shows for example that the Octave **3.6** holds all the creative potential, while the **2.4** is the general magnetic field and the **2.1** is the Place of Power. [See also the commentary to the Polarity **2.4-4.2**]

*

... “the Stars of the System are egoic groups”, i.e., they are composed of citizens of the Fiery World: nothing is really more natural for consciousness than radiant and communicating life. The System itself is an Idea, and as such is present in the Octave **3.6**, in which it lives a causal reality and from which spring forth its creative movements ... [The **3.6** Function] is the core of the absolute Truth. Their action is decisive and forces them, with the spiritual violence proper of the Six, to identify themselves with the focal Center of the Group and of its initiatives.”

Seed 3.6

I guard the sacred Vase of Fire.

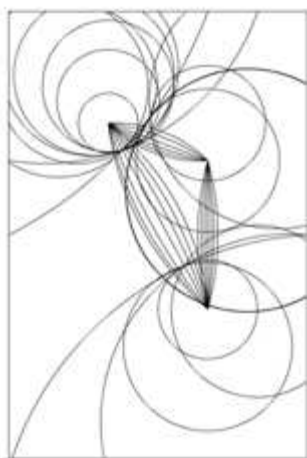
Fire builds and destroys.

I dare to watch the Flame where the Will reigns, Space burns, and Light shines.

I watch the Flame because I am Fire. I look into that burning secret.

*

6.3 - COMMUNION WITH THE WORLD OF IDEAS



“... the world of Ideas generated by the **3** is held together by what they have in common [6]. Every Idea can be “visited” or “known” by all the others since, being without limits of any kind, it is infinitely composite and reflecting.

*

The world of Ideas has not been any further studied, as far as known, since the time of Plato and some of his followers ... The philosophy taught by Plato is not mainly rational, but intuitive and non-dogmatic. It is a monument of thought, but also a teaching about life. It opens up the vastest perspectives and invites one to seek and discover. That famous Academy has never been closed, and today it still welcomes and serves the person who approaches it in the right way.

□ *

Brief reference to the work of that Master seemed to be necessary because many hypotheses derive from it which are the basis of these notes on the Distant Goals:

World of Ideas = *world of intervals*
 = *world of the soul*
 = *free consciousness*
 = *intuitive level*
 = *infinite*

- = *harmony achieved*
- = *centrality*
- = *universal communion.*

... We live, learn, and circulate in that world only when the heresy of separation is overcome and consciousness is truly open.

The entire System is engaged in this ascent; its purpose is to ascend and operate at the causal level ... "It is known that Ideas are all interconnected ... But are these relationships, these confluences, without Rule, or do they obey to the canons of Harmony? Could the World of Ideas be inaccurate? Are the innumerable energies forming an Idea measured, are they dictated by a formula?"

*

... "Everything is Proportion and Commensure in the World of Ideas governed by the Rule of Art. Exactness illuminates it. Everything, including joy and bliss, is ruled by Number. Therefore every Being shines and the Law leads in all its regions. The World of Causes does not encompass any chance, nor disorder or doubt. There is nothing there created by man, yet he has his causing reason.

The World of Ideas does not tolerate violence nor oppression, which are contrary to Harmony, its natural law."

*

The statements above illustrate the nature of this and all the other Vortices, which are really centres of Ideas, arranged by order and number to compose a greater Idea (an incorrect term, but what is to be done?) which, while containing them, creates them and directs them to the common purpose.

The Table of the Plan is to be understood as a Table of right relations between the Vertices, their Functions and the Ideas of the Plan, and between the System and the greater Systems and between all the internal operations.

The Vertex **6.3**, the real Key to the World of Ideas (which one has access to without a key), superintends all these proportioned and balanced activities."

Seed 6.3

Ideas are free and communicating.

A group of Ideas is a Formula, that is, a composed and structured Idea, held together by mutual magnetism of the component Ideas.

A Formula has a Goal and is a Causing power.

I compose Formulas of right relationships: here is my project of communion.

*

Formula **3.3** – **I ILLUMINATE THE PLANETARY PURPOSE**

Formula **6.6** – **I GUIDE BACK TO THE CULTURE OF HEAVEN**

Functionary Formula **3.6** – ***The Ideator: I feed the sacred Fire***

Functionary Formula **6.3** – ***The Formulator: I compose the ideal Formulas of the Plan***

*

POLARITY 3.7 – 7.3

The Enquirer and the Arbiter

Initiation of Group and **Order. Restoration of the Plan** are the central Goals guarded by the Vortex **3.7 - Internal and external dialogue** and its symmetrical **7.3 - Ritual study of group life**. "The ritual and organic use of creative intelligence" is fulfilled in the art of provoking Space with important, 'slow' or profound questions, and in incessantly awaiting the answers: the heart invokes Heaven and gradually realizes its rhythmic solutions and luminous rules.

The Chalice of the common heart (group consciousness) must become ever more pure to record and mirror the Light (3) and Order (7) of Heaven: a crystal that resonates in its sacred music and dance.

3.7 – INTERNAL AND EXTERNAL DIALOGUE



“The fusion between **Three** and **Seven** can be understood as a ritual and organic use of creative intelligence. An intelligent being shows that he is so because he asks questions. He sees the problems, he wants to know and he interrogates at every level ... man has not yet learned the ordained use of his own intelligent power: his questions come to light and grow with no rules and are often really wild and desperate, and sometimes poisonous. Their structure is neither well-cared for nor arranged with art and is rarely reconciled by trust and hope ...”

There is “a dialogue between a man, all men and the higher entities; a very fruitful energy exchange that could be better cultivated if it were understood for what it is, and if used sensibly and rationally.

*

What is a question? From where does it come?

Following the Teaching (a great reply to many questions), he who interrogates *invokes*, i.e., he enacts a kind of energetic provocation, the cause of an imbalance which will certainly have to be evened out: *all replies are evoked* ... Here is the basis for a great future Science. With terms which have a slight flavour of mysticism, the process is today called “*invocation-evocation*”. In future, due to the disappearance of the sixth Ray and the advent of the seventh, the ritual and ordered nature of this universal form of dialogue, which can and must be subjected to investigation, study and verification, will be better understood ... It is an art and must produce beauty ... the interior dialogue, open to the whole universal community of creatures, is primary and exercised in the heart, without words. It has its rules, which one must discover and respect with intelligence.

The phrase just written takes us back to the first. The intelligence is a sovereign and sublime power, provided it is used properly. The rigorous virtue of the Seven sharpens and at the same time tempers it.

*

... The corresponding Vertex must learn the art of asking questions and waiting for the replies. There is an attitude, interior and ritual, which favours tuning in with the responding Agency. If it is carried out correctly, the Dialogue flows spontaneously and simply, and the energies overflow from above to below. The person who asks must be humble, but courageous; simple

and clear; stimulating and persistent; he must nourish unlimited faith and patient and devoted love; he must know how to wait without reducing the invocative tension.

It sounds easy. It is not.

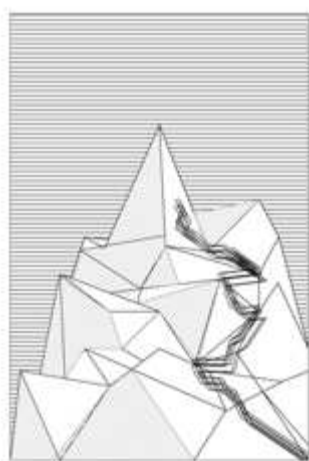
But any ritual, and the correct behaviour and respectful waiting, are only questions. The Vertex 3.7 learns his Function, which is a question, in this way.”

Seed 3.7

*I compose many queries,
and for each of them I fashion a chalice capable of receiving the answer.
Here are a great many vases, beautiful, transparent, tempered in the fire.
They sparkle like diamonds and play their celestial music.
This is what is required for my project.*

*

7.3 - RITUAL STUDY OF GROUP LIFE



“Since the Hierarchy decided to start the practical attempts for group initiation (perhaps in the first quarter of the twentieth century), many events, novelties and experiments have succeeded each other, amidst comprehensible difficulties and hostility ... From the Tibetan Master it is known that an attempt was carried out with a group of pupils, but did not find an outlet and was interrupted.

*

... That movement of thought and action which, for want of another name, is called the System, proposes itself as a laboratory for continuing the research in that direction, granted that some qualities render its candidature plausible ... it is considered certain that the Group, persisting with tenacity on the course already started, is better qualifying itself for that service, so far never tried completely, which kindles the most beautiful hopes and justifies the most fervent

commitment.

*

The preceding phrases are an introduction to the third Distant Goal, still wrapped in veils of reserve, comparable to a still unconquered Peak and even more fascinating. This simile allows one to see all the activity of the Group as an expedition aimed at an imposing and dangerous target, and thus to be prepared with great seriousness, caution and far-sightedness, both for the risks and the glory that such success involves.

The third Goal is the operating pivot of the System. It is a fire which burns and shines more the less one pokes it with egocentric intentions. It requires forgetfulness of oneself and of one's own progress. Such is the secret of the future victory. However beautiful and shining, the Third Goal is never contemplated deliberately, but is realized in the intimacy of consciousness, little by little, with surprise.

Any expedition, in order to reach the goal, must be prepared down to the slightest detail. Hence this enterprise, which points to the Fiery World, must adopt the same methods. Especially

nowadays, at first, it is necessary to learn and apply the rules governing group life, which are usually little known and even less respected. These rules have already been mentioned in an [essay](#) dedicated to the [Star Groups](#), to which the reader is referred ... To live, work and advance together is a science. The Teachings propose it, but it is to be applied with scrupulous attention.

The System operates, as a whole, to restore an **Order** on the Earth, superior and spiritually directive: this is the seventh Goal (which appears to be the last) and is bound to give an initial example of this in itself and in its conduct. In the Vortex **7.3** converge, in fact, the energies of two Distant Goals which together complete each other, the seventh and the third. Those men who, dedicated to restoring order to the world, respect it in themselves and the Group in the first place, contribute to hastening the achievement of both these aims in ordinary life. Here is an example of a great victory attainable through small actions and without obvious displays.

*

The Vertex **7.3** has the task of attending to the correct flow of these energies. He is the Censor, severe yet benevolent, who watches over the equilibrium between individual and collective. When he has learnt a little of this art, he will be very useful for the Common Good. He will show, above all by example, that man must start from himself to reorder the world and that the same rule is valid for the Group. If the Work is carried out in an impersonal, decentralized and impartial way, the Gates of the Supermundane are opened (they are always open), otherwise they remain closed (they are always closed) with seven locks.”

Seed 7.3

I guide the expedition to the seventh Mount.

I prepare and lead it step by step.

I test thoughts and tools.

I always think of that Peak.

*

Formula **3.3** – **I ILLUMINATE THE PLANETARY PURPOSE**

Formula **7.7** – **I IRRADIATE THE HIERARCHICAL ORDER**

Functionary Formula **3.7** – *The Enquirer*: **I research the dialogue with the Infinite**

Functionary Formula **7.3** – *The Arbiter*: **I regulate the ascent to the solar Order**

*

POLARITY 4.5 – 5.4

The Creator of Images and the Thinker

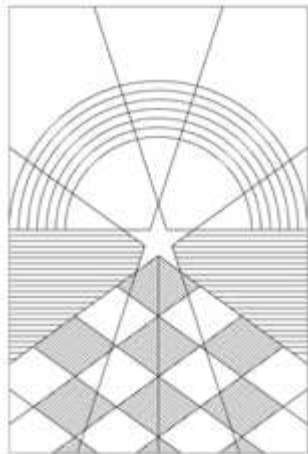
Imitation of the Hierarchy and *New Culture and Civilization* are the central polarity of the Vortex **4.5 - Creation of the Models of Social Life** and its symmetrical **5.4 - New Bases of Culture. Art. World of Images**.

In order to start the Aquarian *new Culture* we need to learn the "real Art which composes Causes", or the Art of building by the fiery Thought, which can *imagine* the Models and translate them into the "beautiful and useful".

Tracing features of the Future is a hierarchical Art based on *creative imagination*, which enables *intuition* of the Models and reflects them, from the Heart's Eye, in building the new evolutionary forms.

It is time for *group consciousness* to make the first daring attempts to *imagine*, namely to build at a *causal* level, the great Thought-form of the *new solar Culture and Civilization*.

4.5 – CREATION OF THE MODELS OF SOCIAL LIFE



"The Models, or Causes, have no form. They are real Entities, eternal, shining and infinite. The third Lord creates them and they dwell in the Fiery World. They are the Roots of existing things and of their relationships and the power of the Fourth Ray contemplates them and reflects them within itself. Thus their Images appear, not yet separated

... the abstract mind can understand that without an Image (still without figure) man could not contemplate and imitate the Model. Images are an intermediate and central state between the Fiery World, which they belong to, and the concrete one that they build. They allow and prepare the production of their forms. The Center, as always, is Truth and Mystery.

The subject is rarefied, but man can understand it if he does not entrust only intellect but listens in himself to the mild sound of reality. He can "imagine" even before having a sensory, emotional or mental contact with the form that those images will take; this is the preliminary and indispensable act of all his expressions. (...) man, when he "imagines" a truth, knows it by direct contact (he gets it through "intuition"); that knowledge then guides him in the more or less happy attempts to manifest it ...

*

Such is the climate of the meeting between **Four** and **Five**, which is the prelude to proliferation of appearances. To express a single Idea (or Model), innumerable forms are needed, different from each other yet completely representing the Source.

The Vortex **4.5** is at the same time imitative (**4**) and constructive (**5**), and the first activity predominates. The same situation, reversed, appears in the Vortex **5.4**, where practical execution predominates.

The Vertex **4.5** is similar to a researcher, or explorer of spaces which are still virgin and untouched, about which he knows nothing but which attract his loving interest. He does not know *what* to seek, but knows that he must and is able to. This is precisely the figure of the

authentic seeker, who does not know the appearance of what he desires. It is thus said that *he seeks the Truth and finds it* ... Here is the paradox: one must seek without knowing what is sought.

*

... research which concerns the Group is established in areas bounded by the needs of the times, which demand new forms of social life in the most broad and free sense, yet forms that can be materialized within the period of validity of the Plan, which is not at all utopian precisely because it is governed by deadlines.

Here the crucial operation of the System begins, and on its outcome the degree of success or failure in its conscious building of thought-forms is to be judged.

The tissue of social relationships is today worn out. It must be renewed, though it is certainly not the task of the System to try to mend it. The radical possibility exists of a new and better arrangement, which takes into account past acquisitions yet brings in new energies, whose equations must be known. Here is the true field of service to which the System can and must dedicate itself and which defines the limits of its research.

What are the new and safe characteristics of the relationships between social classes, between the State and citizens, between Nations, between workers and employers, between generations, between races, between man and the planet?

It is a question of intervals, relationships between energies, fields of consciousness. *And it is first of all necessary to find the Models*, without which chaos is added to disorder ...

*

In the great Vortex **4.5**, in which the Images of what could exist present and impress themselves, is one of the greatest poles of activity of the Group. The corresponding Vertex **5.4**, with the collaboration of all, has the task of managing these energies in the best possible way ... What a working heart he will have to educate in himself! Such as to react to the Images without a figure and begin to concretise them in everyday life. That is a weightless undertaking, because supported by wings.”

Seed 4.5

The star of creation shines where forms are born. It manifests things, and itself.

It has the task of uniting the lesser to the greater part, and this one to the whole.

Thus it differentiates between this and that, yet not separating them.

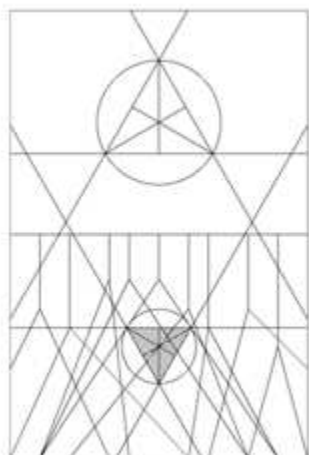
It transforms the sublime into the concrete without extinguishing that Fire.

Below the Star, creatures vibrate.

Above the Star, a rainbow, a bridge of Heaven, is burning.

*

5.4 – NEW BASES OF CULTURE. ARTISTIC CREATIVITY. WORLD OF IMAGES



The Plan of the System “contemplates contribution to construction of a new human culture, which is well covered in the energetic synthesis **5.4** of this Vortex. Here the divine virtues are active which carry out that part of the hierarchical Plan which will bestow life, consciousness and form to the civilization of the age of Aquarius.

... Between the two Vortices there is perfect collaboration: the second draws the models for its constructions from the repertoire prepared by the first. The **4.5** “signals”. The **5.4** responds, understands and creates the figures. From this arises a whole current of precipitates that appear in the concrete world and consequently modify it.

*

Perhaps for the first time, man today is sufficiently mature to participate in an active and far-sighted way in creating his next culture, which will give birth to the next wave of planetary civilization.” But the “*Work is and must be, in this phase, only mental*, and not yet physical.

It is logical that before creating one must think, invent and reflect, yet the consciousness of many people does not recognize this, and due to the anxiety and urgency they feel, they enter into action when their mind is not yet prepared, the concepts are not very clear and the formulas not completely checked ... As long as one does not try to operate on the mental level with calmness, rhythm and decisiveness, one cannot acquire the necessary experience.

The new dispensation of the Teaching which is now available in the West points to and prepares for this superior mental activity, which is fascinating and promising. It spells out its rules, requirements and methods. But the new groups dedicated to serving the human race sincerely must trust in the real power of inner construction, which precedes concrete action. Otherwise, or if they continue to follow impulses instead of thoughts, they will obtain temporary and feeble effects on the present situations, but will not affect creation of the irresistible causes of the future.

The great reawakening of Real Art, which determines the causes and which is designated for the dawn of the new Age, will then take place without a human contribution and a fine opportunity will have been lost. In brief, it is a question of learning to build the future, for the future.”

*

The use of mental power “is the most perfect and creative means and is accessible to man. It must be recognized that the recourse to external means (diffusion, propaganda, support requests and alliances, etc.) has limited, local and transient effects and does not affect consciousness: it leaves no trace in the real field of operation.

The System, to be worthy of the Goals which it pursues, will have to measure itself against this obstacle and it has no time to lose. If the Five-pointed Star lives within it, it is time to organize its work. All the members, especially those who have responsibilities in the executive sphere, must be involved in directing and applying the energies of Vortex **5.4**.

Nobody can expect perfection from young and inexperienced students, but commitment is indispensable. ... Their glory will be in the fact they have dared, silently, to work to the limit of their inner abilities and throwing all their resources of confidence into the enterprise ...

*

The Vertex **5.4** is “the executive centre of the Plan ... the mission to recommend to this Functionary is simple: *to prepare, operating from heart to heart, the consciousness of his companions for the basic idea of mental construction*. Let him seek therefore first to introduce in himself and in the others the vision of the constructing Angel, who, in deep meditation, without dissipating his energies, communicates with his reflection and directs his work.”

Seed 5.4

I scatter not my force, but, in meditation deep, communicate with my reflection.

I build the exact formulas of the new Culture.

I see them precipitate and branching out.

They replace the old ones, by now worn-out and without energy.

My project is a Work, and any Work of mine is a Project.

*

Formula **4.4 – 4.4 - FROM THE PLACE OF FIRE I CONTEMPLATE AND REFLECT THE MODEL**

Formula **5.5 – I IMPRESS THE PLAN IN HUMAN MINDS**

Functionary Formula **4.5 – *The Creator of Images*: I outline the contours of future forms**

Functionary Formula **5.4 – *The Thinker*: I explore the golden building of Thought**

*

POLARITY 4.6 – 6.4

The Yogi and the Artist

Imitation of the Hierarchy and New World Religion are the central Goals guarded by Vortex 4.6 - *Exchanges between form and content, between Hierarchy and Humanity* and by its symmetrical 6.4 - *Religiosity and intelligent Communion of Art*.

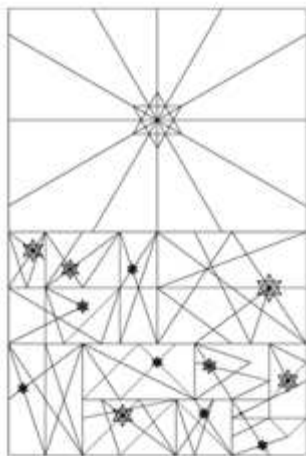
The understanding of Beauty will save the world.

Beauty, which is "the sign of union," is that inner Truth or central Idea whose splendor attracts and brings together, around Its Fire, all the hearts aiming to the original Unity.

All this is *Hierarchy*, the innermost Reality of Humanity, the planetary Heart which holds the real Art that leads to *Group consciousness* or the 2nd aspect of Love, to harmonious exchanges (4) and final communion (6) among the earthly kingdoms, through the "hands and feet" of human spirit.

Hierarchical Humanity is the Artwork of the Blue Planet.

4.6 EXCHANGES BETWEEN FORM AND CONTENT, BETWEEN HIERARCHY AND HUMANITY



“According to the Teaching, form is *appearance* and content is *reality*. This does not mean that form is useless: it certainly gives specific qualities to what it contains. Living in a square room is quite different from living in a triangular room, even if they are of equal surface and volume ...

Appearances are admitted as not ultimately real, and thus not independently existing, yet they are capable of revealing what they contain and condition; and *content* has no way of manifesting than through them. So there is a relationship between the inside and real aspect and the outside and illusory one; between the internal vital Fire and form: this is called "*consciousness*" and is the third element ...

... The **Four** tends to "*represent*", while the **Six** seeks, finds and understands the interior focal centre ... The **4.6** expresses the contact between two worlds or different states of consciousness, the first of which produces the Images without figure, which the second reads in depth and with keenness and without fail. This gives rise to a flow of creative activity, as happens when comprehension is real.

All these concepts can also be illustrated by saying that between **Four** and **Six** there exists a twofold relationship:

- a) of an octave, because both are, respectively, the higher octave of the **Two** and the **Three**;
- b) of a fifth, as already stated above.

Therefore the union of the **Four** and **Six** is a world of relationships (the octave), gifted with a creative faculty (the fifth).

*

This inner law applies to the human environment, since man is animated by the will to understand and know the eternal universal truths. He is able to read the contents; and can and must seek and foster the relationship with that sphere where they begin to assume semblance, which is called the world of Ideas, or Universals, or the Hierarchy.

Humanity and Hierarchy are already in contact since time immemorial but, as we know, without a clear human awareness. A diaphragm separates them in consciousness. When it is eliminated, their relationship will be extremely fertile and life will change in every detail, rising to great heights, to the benefit of the lower realms.

The reader could now refer to what has been written about Vortex **2.3**, presented as a submission to the inner guide, and note the raising of octave (from **2.3** to **4.6**) which replicates, enlarged, the same fundamental idea. It is an example of that network of correspondences that connects the Vortices of the Plan making of it a unitary set ...

*

The Vertex appointed to this meeting of energies (**4.6**) has a clear task but difficult: to interpret and live the function of exchange between form and content, which finds complete expression in the relation between humanity and Hierarchy. The latter is a universal Value and human spirits are part of it by right and essence. This vertex must, in short, realize in themselves the place of contact between the two great creative spatial *Communities*: the Hierarchical, which vibrates immanently, and the human one, which is now recognized in principle but not yet well developed. Both Communities are destined to collaborate in order to express the spirituality of planetary life – and much will be achieved if even one single man is able to hold the meeting within himself.”

Seed 4.6

*The exchanges between above and below are possible
if the lower reflects the higher and manages to contain its reflection.*

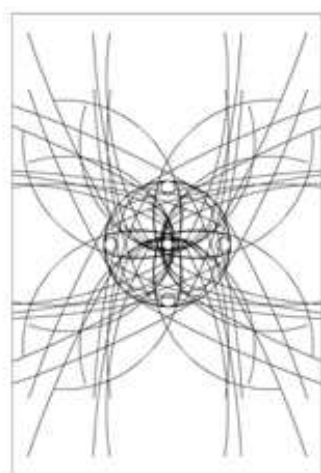
*The forms not meeting this condition are in disarray and confused.
They are really non-forms. They do not have any existential value.*

However, if they are correct they are right and in themselves reinstate the one.

My project of expression is in this rule.

*

6.4 – RELIGIOSITY AND INTELLIGENT COMMUNION OF ART



“As soon as one speaks of Art, the great significance acquired by this concept over millennia and the value of its manifestations awaken reflection. Humanity has always loved Art, even in those recurrent periods, like the present, which no longer know what it is and do not produce it. When the Muses circulate among them, human beings perceive their superior energy and cultivate it; when they retreat to their Heavens, human beings feel bereft and bleak.

The Greeks, we know, recognized and named them. The Muses come and go, sing and dance and are living rhythms and all peoples honor them, as a scent and balm of existence. ... Man cannot survive without Art, even though he has not yet fully understood its nature and Law. Indeed, how can the Infinite be exhausted? ... Art is born in the heart and protects man from the disasters occasioned by his brain.

*

Each man discovers Art within himself, when he is sufficiently mature to know how to recognize its signs. It is the first and last consolation, it does not react to the schemes that intellect would sometimes like to impose on it; it is as vast and comprehensive as Space. One seeks it and sometimes finds it not only with the brush, or the compass, or the chisel, or the flute, but with every breath, because it is inseparable from life.

What the one wills and the **2** loves and the **3** plans is reflected by the **4**, and it is Art. It is the Art of living, the highest art of all. Man is called to make a work of Art of his existence, in the broadest and most complete liberty. As it flows from the Centre, it involves and transforms every action and is present and active in all approaches. Real Science (today still unknown) is not foreign to art. Nor is philosophy, religion nor even politics or economics, nor even love, which includes and reveals all and is the most faithful companion of the Artist.

These times are dark and poor because Art is silent. But this is true only in a superficial sense. Really it vibrates even now in the heart and this is demonstrated by the fact that it is sought and invoked. There will be a return to understanding that the ways of real pan-human communion spring forth from Art. Its light and smiling traces will bind peoples together, much better than other pseudo-visions which have cruelly separated them.

*

These thoughts wish to describe the Vortex **6.4**, whose energies lead to understanding and communicating Art, which none the less remains a mystery. Much work needs to be done in this area, to penetrate the artistic ideal and its Rules and to evaluate its effects. The **6** presides over this interval and it is not simply sentiment but controlled desire for creative joy, for general, super-intelligent communion. It leads to the supermundane, which is accessible to man. One day, down this path, it will be understood that the pure principle of Art is far more powerful than today's politics and armies; but first, it is necessary to purify the current aesthetic theories from that mixture of the emotional, intellectual, uncertain, corrupt and smoky which today ruins them.

The Light of Art is the clearest. Nothing reveals the imperfect, the incorrect, the weak, the inexact and the false better. The work of Art, whether expressed in an object or conceived in the heart, is a truth, and in its light the modern conceptions, sometimes demented and obscure, vanish.

In the Plan, the Vortex **6.4** generates synthesizing and vital comprehension ... It is a direct way, typical of the double, eternal flowing of Art; from high to low, from the lowest to the sublime.

Between the **6** and the **4** pass first vacillating gleams, then a calm light of increasing splendour is established. They are, in fact, the two polarities of an OCTAVE (see also the Vortex **4.6**), of great creative power. Between those poles shines the light which illuminates the unlimited field of their dominion.

*

Art is therefore the great hope for the harmonious union of the human race and between this and the other kingdoms of nature. What was never achieved with weapons, the goal not reached by fighting religions, the missed objective of all kinds of ideologies, will be reached by Art and secret Muses who inhabit the spaces and treasure their immensity ...”.

Seed 6.4

*Many comets are dashing in Space, some cold, others fiery.
They come from remote distances and hurl themselves to the Infinite.*

All depart from a single Source to which all return.

*I look at their motions, which seem to diverge in the maximum contrast
yet in reality they are concurrent and announce the union.*

*

Formula 4.4 – FROM THE PLACE OF FIRE I CONTEMPLATE AND REFLECT THE MODEL

Formula 6.6 – I GUIDE BACK TO THE CULTURE OF HEAVEN

Functionary Formula 4.6 – *The Yogi*: I embody the encounter between visible and invisible

Functionary Formula 6.4 – *The Artist*: I reveal the Art of Union

*

POLARITY 4.7 – 7.4

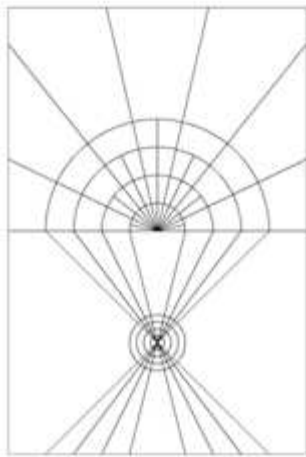
The Tuner and the Harmonizer

Imitation of the Hierarchy and *Order. Restoration of the Plan* are the central Goals guarded by Vortex 4.7 - *Beauty of radiated forms* and its opposite 7.4 - *Harmony. Application to all the relationships of the Group*.

All that is beautiful is also true and good, ordered or hierarchical, harmonic or well-proportioned to the Center, to the Canon of the Common Good. It is *new*, and "shining with the regular correctness of its form of infinite content". It irradiates and attracts.

Group consciousness is a real Entity that coordinates and coordinates and unites hearts according to Magic or the "Rule of supermundane Liberty": it is Harmony and Hierarchy in Action. It is the radiance of the new human Order.

4.7 – BEAUTY OF RADIATED FORMS



“The union between the **Four** and **Seven** marks the completion of a work of beauty, shining with the regular correctness of its form of infinite content. The person who is familiar with Harmonics, who studies the laws of sound, knows that the seven is a tonal value which is not part of the sound hierarchy of the senarius ... This illustrates well the twofold and severe nature of the **Seven**, which introduces the idea of other hierarchies, possible and real. This “*stranger*” (the **Seven**) prevents the usual harmonies from becoming static, which would be lethal. Other ordered and valid structures exist and they must be taken into account.

The interval 4/7, however, is an exception here. Its sound does not contrast painfully with the harmonics of the senarius. It has an aroma of novelty, a sharp freshness which some musicians consider favourably. That sound is strange, it surprises. The incomparable capacity of the **Four** is discernable there, the only one which succeeds in harmonizing even with the **Seven**, the *stranger*.

*

In short, from the relationship between **Four** and **Seven** sparks emerge and trace regular orbits, though based on other parameters, and radiate into Space to announce the fulfillment of Beauty: the Work is born and breathes, no further to go, nothing is missing and nothing is too much. A new Entity fits properly among the creatures, and all this leads to the **One**, from which everything began, and to the power of **Four**, which is the center between the end and beginning.

The Vortex 4.7 sanctions fusion between two great, very powerful tendencies in man: the imitation of the higher Model and the respectful will for order. There is in fact a general agreement in evaluating works of true beauty, which are always rich in symmetries, evident or hidden, and correspondences, and luminous regularities. Where these resonances, formal and yet intrinsic, manifest themselves, the miracle is accomplished, a prodigy that the educated heart can perceive and recognize, and which, passing through the sacred, leads to the divine.

*

The corresponding Vertex 4.7 has a task concerning both form and content, two poles between which he continually oscillates. He checks the balance and purity of their magical union, which is the aim of creative work, manifestation, matter.

The Universe is travelled by vast connected currents that draw consciousness toward the Supreme. One of them, recognized by philosophers, with its rings linked one to another, brings into direct relationship many of the greatest Ideas:

*the good is beautiful
the beautiful is just
the just is true
the true is real
the real is harmonious
the harmonious is regular
the regular shines and radiates...*

These are the hinges, the secure bases of any order and today there is much suffering because they are covered with dust, neglected and derided in human consciousness. Man, which can be estimated as the imperfect incarnation of the **Four**, has for centuries lost the vital and organic contact with the **Seven** and is suspended and without vision, unaware of the *Rule of Art*. Now, however, the rising energy of the Seven **seeps** from the east and colors heaven with the new Order.

The Great Rule returns to give freedom to the great men, and the collective consciousness gradually reabsorbs it regenerating itself.

The thoughts of the vertex **4.7** thus fly to meet those ancient rules which, united with the harmonizing force of the **Four**, re-establish the cultural and civil cohesion of humanity. They open themselves to the renewal which is descending on the planet and welcome it in their heart. Nothing simpler! They look to the east and absorb the seventh Ray. As a result of the combustion ignited by that light, they transmit to the Group the necessary dose to live and work at a steady and growing pace ...”

Seed 4.7

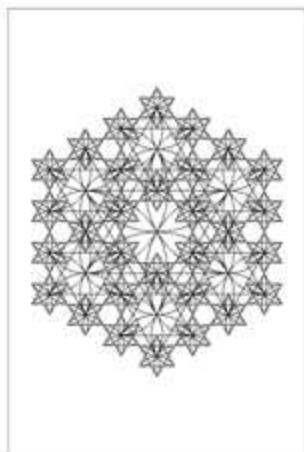
I look eastwards at the seventh rising Sun.

I absorb in my heart its Rule, a sound origin of art, symbols, true words.

I bring the seven into the four, I learn its universal language and spread it into the Space.

This is my contribution to the project of beauty.

7.4 HARMONY. APPLICATION TO ALL THE RELATIONSHIPS OF THE GROUP



“The interval **7.4** manifests the supremacy of the **7** over the **4**, which easily happens when concrete phenomena (governed by the **7**) are so evident as to cause the interior and subtle values disciplined by the **4** to be forgotten. This is recalled because this situation has been present for centuries in human consciousness, as is known, and perhaps even millennia; the things of the external world obscure inner life to the point that there is a doubt that it exists.

With such a state of affairs, the right action lies in the existence of the **4**, to balance the unreal glitter of the concrete forms and release the virtues of consciousness, belittled by excessive power of the **7** ...

... Certainly the **7**, as a divine emanation, does not usurp nor do violence to anything and its action always tends towards the Common Good ... On the other hand, the rising to new power manifested by the Seventh Ray, bringer of stable order, could accentuate the present imbalance and block people’s consciousness in a static condition. The disappearance of the Sixth Ray, which feeds vision of the ideal and the inner, aggravates this danger.

In such a situation, hope and strategy induce us to activate as far as possible those energies of the fourth Ray which man (as such) carries within him, which alone can restore proportion to his existence and reveal the realities concealed by appearances. Therefore the relationships **7.4** and **4.7** will be crucial in the very near future. The key to their correct expression lies in the balancing and revealing properties of the **4**.

*

At this point we understand that the re-emergence in a modern way of the ancient and overlooked science of [*Harmonics*](#) (that is, of the *classicism*) is one of the far-sighted moves of the Hierarchy in Their role as the spiritual government of the planet. Consequently, whoever intends to favor its processes by way of collaboration will do well by studying and applying it to life ... it is good to insist on its indispensable contribution if it is to promote the birth of the new culture.

The recourse to pure proportions at any level will soon be the only way of salvation and safe development of consciousness, no longer protected by the Sixth Ray and the religious approach. The Beauty loved, sought, acknowledged and produced, will make the incarnate existence bearable, which would otherwise be in danger of drying out under the burning sun of the **7**, when it will be dominant. The **4** and its harmonies will allow us to cross the desert that awaits mankind in the next few centuries, taking refreshment from the Rules of Art.

*

7 and **4** can mutually understand and help each other (it could not be otherwise). The great science of Harmonics could be called the daughter of their relationship ... The aspects of the System which express relationship between hierarchical *order* and *harmony* of contents are many.

This makes one think that the Group endowed with this structure is a potent weapon which is being prepared for coming battles. It arises at the appropriate hour, it is the child of necessity and one can state that future destiny will depend in large part on its success.

The System (not so much the material one, now in the process of formation and trial, but the real and egoic one) is a great hope for humanity, to which it offers, for the first time, a model of an elastic and potent, flexible and resistant structure, an excellent example of rational and proportional collaboration.

Everything leads one to consider as precious the attempt which is in operation, which desires to reproduce in itself the cohesion between substance and essence; and all this designates the function of the Vertex 7.4, to whom is entrusted the synthesis of its energies.

It helps to recall, once again, that he does not operate in isolation; he represents the entire System and its primary task.”

Seed 7.4

I apply a single Law to all relationships: the Law of regular freedom.

I invent any new relationship according to eternal formulas.

The most beautiful forms bloom from this Rule; they look different yet are unitary.

It is my great project of order.

*

Formula 4.4 – FROM THE PLACE OF FIRE I CONTEMPLATE AND REFLECT THE MODEL

Formula 7.7 – I IRRADIATE THE HIERARCHICAL ORDER

Functionary Formula 4.7 – *The Tuner*: I harmonize models to the golden Rule

Functionary Formula 7.4: *the Harmonizer*: I apply the canon of Beauty

*

POLARITY 5.6 – 6.5

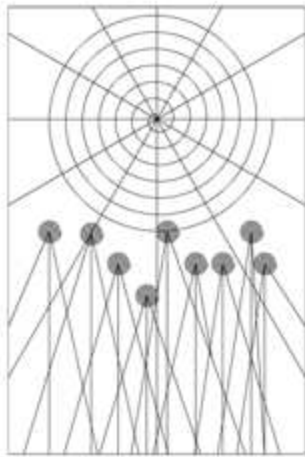
The Builder of Ideals and the Interpreter of Symbols

New Culture and Civilization and *New World Religion* are the central Goals guarded by Vortex 5.6 - *Construction of Ideals* and its Symmetrical 6.5 - *Communion of Work. The Book of the System*.

The new Culture holds in itself those ideals or essential values that constitute the vital and inner core of the future Civilizations. These archetypes are contemplated in the eternal Symbols of Space but must be presented through new visions and formulas assimilable by the general human mentality.

These new flags have the spiritual power to unite hearts in order to write the pages of the Great Book of Future, that of planetary Communion and universal Brotherhood.

5.6 - CONSTRUCTION OF IDEALS



“Where energies of the Fifth Ray meet those of the Sixth, a Vortex of great creative power is formed. As far as the human race is concerned, this fusion promotes appearance of forms of civilization, at the basis of which it is not difficult to identify the ideals, more or less clear, that unmistakably qualify them.

The activity of this interval is indispensable for the start and success of any movement of thought: it provides the necessary dualism, given generously by the 5, and archetypal interior nucleus injected by the 6. A series of incorporeal Ideas then come into appearance, slender but already perceptible by those thinkers and intellectuals who pick them up and include them in the common cultural heritage in every age.

Today, in these times characterized by the sunset and disappearance of the Sixth Ray, any recourse to an ideal is contested and rejected, just as crude ideologies are being cultivated, which are just the rough and impure part of ideals. Due to such a critical and hostile attitude, this age is not producing any current of true and new thought ... In such situation, it is time to resume the interrupted discourse between man and his destiny, seriously dedicating ourselves to the capture of those new ideal and immortal structures that can now be understood, loved and assimilated by the general human psyche. Thus researches and discoveries are promoted.

It was said, long ago, that “*without vision the people perish*”, and truly today many peoples are dying out because they are no longer guided nor supported by the light and the force of an ideal.

...

In times of great crisis this task, as delicate as decisive, has so far been carried out by superhuman intelligences, when it was necessary and welcome to inaugurate civilizations according to higher visions. Those Guides, of great wisdom, presented other lights, attractive to the point of dragging the most sensitive and pure human minds and hearts. In fact, at the beginning of any process, there is never a man or a group of men, so that we can not name the true author of those renovations ...³⁷

Man, who has so far never risen to a global vision of the planet and is unaware of the solar laws and rhythms, was not able to manage his own destiny autonomously. It is so with children, and it is simply a sign of lack of preparation, not impotence. Now, perhaps for the first time, human groups are being formed, few in number and unknown but helped from on High, which in spite of inexperience try to contribute to the great task in a relatively aware and independent manner. In this they affirm a superior level of human development and a greater dignity. The System is placed among such groups, which together are a fine hope, both for the human family and for Him who guides their destinies.

*

The person who accepts what has just been written and recognizes some truth in it is able to understand the wonderful synthesis between the **5** and the **6**. The first, the executor of the programs elaborated by the **3**, and assisted by the **4**, which generates the “images without form” (see what written for the Vortex **4.5**), produces new mental forms to be given to humanity. The **6** “reads” those contents and recuperates their essential unity, which the forms veil and hide.

Thus new ideals are born, luminous and beautiful, measured in right proportions and such to attract the best and awaken hearts and minds. With that, success is ensured, and nothing can prevent those energies from being transformed into new forces, motions and institutions. It is the main course to lead humanity for its (ever-changing and higher) goals and prepare it for deserved responsibilities toward the higher and lower.

The System, with its Plan, is thus a Builder of Ideals, from which it expects nothing for itself ... One of its Vertices, **5.6**, has the high assignment of understanding that “*modus operandi*” through which eternal energies are drawn from the infinite spatial repertoire to be combined in new formulas, in the right proportions and bearing in mind the real human capacities for assimilation ...

*

The difficulties (by good fortune) are great, but the law is simple. The heart lives on visions and that of the Vertex **5.6** will be inflamed by being the guardian of the new Banner. Contemplating the great Ideals while they gradually become perceptible and ever clearer to the mind is a great task and contains its own recompense ...”

Seed 5.6

I contemplate the new Ideals as they form above. I read the truths held within them.

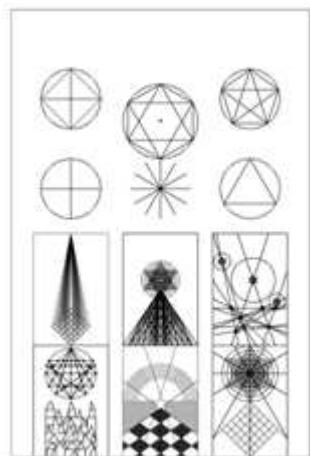
Below, I scan what hearts want for the common Good.

*What goes down and up, invokes and is evoked, come together in the new Ensigns,
attracting and dragging them.*

I project great Flags of Light.

*

6.5 – COMMUNION OF WORK. THE BOOK OF THE SYSTEM



“The energy of the Sixth Ray tends by nature to move upwards and inwards. In fact it explores the meanings (inner) which lead to the Ideas. That of the Fifth Ray, on the contrary, tends to move outwards and downwards: it constructs the formal dualisms which manifest the Ideas.

If understood according to this twofold contrary movement, the interval **6.5** seems unstable and inconsistent, since its two components tend to separate prior to dissolution.

This is true only for the first, involutionary part of the vital process, when the executive power of the **5** draws into manifestation and prevails over the ascending force of the **6**. But the latter, compressed by that thrust, increases and the clash first reaches a point of balance and then inversion as the **6** forces the movement upwards. The

evolutionary phase begins.

Equilibrium is produced when the **5**, having exhausted its constructive mission, starts to recall inwards what it manifested, as the **6**, having penetrated to the inside, begins to diffuse the light it finds there ... It is the parable of the Prodigal Son.

The relationship between the energies of the sixth and fifth Rays is marvellously effective. Instead of being unstable, it shows itself as pulsating between four directions of Space, or branches of the Cross. It is a creator of tenacity, resistance, renewal and victory. It transmutes form, which is a prison, into a luminous dwelling and instrument of revelation, capable of communicating the joy of being and multiplying it infinitely.

It is then understood that *illusion is illusory*. Man's search is dedicated at the beginning to form, which is for a long time understood to be the only reality, then is recognized as illusion and is finally lived in its essence. Through the sublime and reciprocal play of two energies which are contrary yet collaborating (**5** and **6**), consciousness eliminates all boundaries and lives free and active in any external condition.

*

This brief investigation shows that this Vortex makes use of the dynamic equilibrium between **6** and **5** to practice the general communion of the group Work ... the energy which is circulating is one alone. It is precisely the Vortex **6.5** which holds open the paths of transverse communion.

In the light projected by this Vortex, the System writes its Book, which records the most minute events and the highest thoughts, visions, and sacrifices. On its many pages, the lines of the Group's mental designs and progression to the Goals are traced and changed. The true reader reads it with closed eyes, without opening it. Yet the Book is real, and is constantly updated by vertex **6.5**, which cares for every sign, shielding and interpreting it ...

It is like Nature. Everything that is a sign can and should be read as it changes, illuminating the other signs and all the pages. Thus reading, the text gradually becomes simpler, clearer and finally transparent, and the Book, pages and signs vanish.

*

The Vertex **6.5** must therefore learn to read and write, in this order. It is in fact right that the System, like any creature, first learns from the signs of others and only afterwards traces its own, for other readers.”

Seed 6.5

I read the eternal symbols.

Gradually, I penetrate their universal significance.

I begin to trace some other ones: minor, new, composite.

This is my project to communicate the truth.

*

Formula **5.5** – **I IMPRESS THE PLAN IN HUMAN MINDS**

Formula **6.6** – **I GUIDE BACK TO THE CULTURE OF HEAVEN**

Functionary Formula **5.6** – *The Builder of Ideals*: **I unfold new Flags of Light**

Functionary Formula **6.5** – *The Interpreter of Symbols*: **I penetrate and elaborate the eternal Symbols**

*

POLARITY 5.7 – 7.5

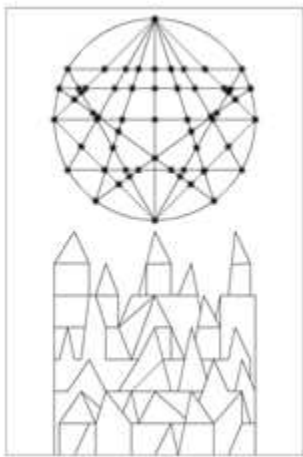
The Composer of Liturgies and the Finisher

New Culture and Civilization and *Order. Restoration of the Plan* are the central Goals guarded by Vortex 5.7 - **Liturgy of the Group and of the Work** and its symmetric 7.5 - **Testing. Choices. Defense.**

The *solemnity* of Nature and of the "solar hierarchical Space", as well as its rigorous rhythms, teaches Man how to proceed in life and in the primary Work to build the new Culture and Civilization.

The Laws and Rules of spatial Order show how *to work in a coordinated and cooperative way* to create scientific forms of beauty, evolution, spiritual exactness and freedom.

5.7 – CREATIVE LITURGY OF THE GROUP AND OF THE WORK



“*Liturgy* has not only that religious or clerical meaning, most common today, but also designates the complex of the operations of a human society necessary for its life and activities. The Greeks, who coined the word, understood it in this way. In this sense one can speak of liturgy of the System. The word is appropriate to indicate both the variety of its work and the sacredness of its rhythm, and describes the meeting, or interval, between the energies of the fifth and the seventh Lord.

Any living creature having different organs collaborating in a hierarchy of functions has its own vital LITURGY. The human physical body is the clearest example. The delicacy and complexity of the strict and reciprocal cooperation between the numerous components, each of which have their own life, are well-known, and which, as a whole, recite a true liturgy of organic ceremonies. It is also well known that as soon as these rhythms are upset or even only disturbed by internal or external events to the "man" system, there are rapid consequences, even grave and irreparable ...

... *The Universe*, the greatest of Systems, *has a liturgy of its own*, which appears evident from its splendid arrangement, and the same can be said of the solar and planetary System. It is certainly a good thing to tie the rhythms of any human activity purposely to those majestic and solemn rhythms of the hierarchical spatial environment which lodges and nourishes them ... the universal liturgy encompasses, promotes and fosters any other rituality, which is nothing but a minor aspect of it.

*

The Vortex 5.7 is therefore the generator of operational liturgies. Like every other interval, it is a synthesis and wonderfully governs and expresses the tendency to work according to spatial laws and rules. This is the Vortex which generates and disciplines the whole of the pulsating life of the Group ...

Solemnity is appropriate to the Vertex who has the task of governing this potent interval ... It is not the proud, inflated pompousness exhibited by some officers of the State and Clergy who, cloaked in haughtiness, show themselves to be small-minded. It is the spontaneous act of the heart which recognizes the relationship with Life and its luminous laws. It is more like a smile than a frown; it expresses calm and serene joy. In brief, it is the way of being of nature, never trivial but always majestic and great, even in its most humble actions.

From the Vertex **5.7**, therefore, the balsam of true solemnity must be disseminated throughout the group, spreading out to cover its work and repair damage produced by irreverence and profanity. It frequently happens that the results of a common activity are corrupted, if free access is allowed to derision and vulgarity. Malevolent criticism is typical of this age of transition: resort is made to scorn to quench the impulses of the heart ...

*

Solemnity is the scent of Vortex **5.7** ... In recent decades, humanity, abandoned by the Sixth Ray (which already begins to be regretted) and not yet fully illuminated by the Seventh, has collapsed into a sea of triviality. It has lost grace. What it produces is polluted by banality, ugly and even disgusting, especially when it claims to operate in the field of Art, which is by its nature the realm of mild and solemn grace.

Therefore, the task of vertex **5.7** is arduous (like the others), but that does not diminish the brightness of smiling. It is severe, yet light as a dance ... he should observe nature for a long time and seek to imitate its way of being, absorbing it within himself little by little. *Nature is the manifestation of the relationship between 5 and 7.* ... a little rigour and exactness is enough to elevate the dignity of facts and things which the **5** creates for the glory of the ONE.”

Seed 5.7

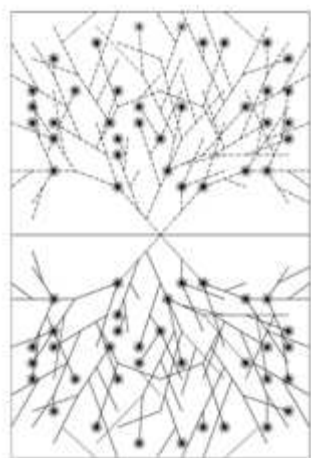
I build the new City, founded on the common Work.

*I draw strengths, rhythms and Rules from Heaven,
and all incorporate into the structures.*

This new City is both the most ancient and the newest. That is why the project is perfect.

*

7.5 - TESTING. CHOICES. DEFENCE



“The Fifth Ray ... *writes* those signs that, imprisoning life temporarily, give it a specific quality and manifest it. Its action is limited to this, while the relationship between signs and environment or their context is controlled by the seventh Lord, who intervenes to manage the objective universe. The **7** is in fact the creative inventor responsible for exchanges between form and the infinity surrounding it. It is always at the boundaries, wherever they appear and at whatever level. It is never overbalanced towards the inside or the outside, towards one side or the other: it is an arbiter of absolute and impartial indifference. Therefore it is considered foreign or external both by the extroverted and the introverted consciousness.

As Harmonics teaches, its Sound confirms this rather strange situation, because the **7** does not belong to the perfect harmonies of the senarius (Rays from **1** to **6**) nor to the clamour of chaos. This position makes it, so to speak, solitary, and it is a great sacrifice, as those who work for the Common Good without being recognized can understand. The Seventh Lord accepts this paradoxical condition. Though defending both the environment (threatened by aggressiveness of forms) and inner infinity, he does not win any gratitude – which goes to demonstrate his truth.

*

... That great Sentinel [**7**], to equalize *inside and out*, improves accuracy by gradually and constantly checking the situation. That is, it raises to higher levels of precision, eliminating degree by degree the disastrous effects of the approximate. The form, thus administered, becomes consequently lighter, more expressive, more transparent, to the point that it ultimately

vanishes. Here the Work of the 7 ceases, and Life regains its freedom, enriched by the experience that only form gives.

The 7, therefore, watches over boundaries, not to defend this or that region from the attacks of one or the other side, but precisely to eliminate boundaries. It carries out this mission solely by correcting errors of planning, refining calculations and designs, perfecting choices until it achieves precision. Then the form, which is the real and only seat of the imperfect, no longer has any reason to exist.

The 7 is never violent. To liberate consciousness, it refines the form – which is always possible – and brings it to the peak of real precision. Thus, in transfiguring it, it annuls it.

*

Between the Fifth Lord who builds form and the Seventh who dissolves it (both pursuing the same aim) a continuous and sublime dialogue is in process, a higher collaboration, made possible by the common Will to Good.

The 7 seems to act on the lowest and most concrete level, or in the physical world, which is actually an ultimate limit. This also sets Him apart, while in reality He filters the concreteness of things and spiritualizes them ... Great, noble Lord of Space!

Who more than Him, in fact, loves the great Mother who continually purifies and elevates?

*

Much good will come to the planet and to its creatures from the Seventh Lord who is now arising. The Vertex 7.5 must understand the truth of this advent in order to promote the System and the Plan ... When the 4 also rises again, the combination of the two energies will be a fine occasion of pure beauty ...

... the work of this vertex is in the general activity of the Group ... continually brings it closer to spiritual exactness. In the present age all the Vertices in which the 7 is active have the wind in their sails, and especially the 7.5, as both its energies are manifest and will remain so for a long time.

*

It was said that the 7 refines form, *making it thinner*, so that when it reaches exactness, it explodes in its own perfect glory. This is true for all those cases where a form has clear or very evident limits. When it is not so, the 7 follows an opposing process ... It works in the sense of reducing the confluence zone, in order to make the passage between phases perceptible.

Its operating modes are therefore two ... They are summarized in the concept of **strict precision**, which is the distinguishing sign of the great Magician...”

Seed 7.5

*I intervene into forms to make them precise,
exact and equal to the celestial model they contain.*

*I work to make them subtle, then transparent and bright.
Hence the outside disappears and the inner expands itself in the Infinite.*

This is my project of order.

*

Formula 5.5 – **I IMPRESS THE PLAN IN HUMAN MINDS**

Formula 7.7 – **I IRRADIATE THE HIERARCHICAL ORDER**

Functionary Formula 5.7 – *The Composer of Liturgies*: **I conform the common Work to the heavenly Liturgy**

Functionary Formula 7.5 – *The Finisher*: **I sublimate form and free its essence**

POLARITY 6.7 – 7.6

The Guarantor of Unity and the Foreman

New World Religion and *Order. Restoration of the Plan* are the central Goals guarded by Vortex 6.7 - *Hierarchy of the Community* and its symmetrical 7.6 - *Rites and Cycles of social life*, which constitute the last of the 21 Polarities of the Plan.

There is no communion without rules nor rules without communion.

The "unities in consciousness," the *hierarchical communities* of the Age of Aquarius, will be based on the Science of right relationships.

The "intelligent, scientific and proportional collaboration" will make the global Community a unitary and vital organism, formed of several "functions" integrated for the Good of all. This organism will be opened to the unceasing renewal caused and envisaged by the heavenly rhythms. Human consciousness, "the fourth kingdom of nature, has the great planetary task of managing harmony between all the creatures of the globe, and between this and Heaven."

The *new social order* will be based on the magic and transformative rhythm of *common Work*, which is "the fundamental energy of the Plan," and will be sustained and safeguarded by "simple and sincere rites," sons of the incoming Seventh Ray.

6.7 – HIERARCHY OF THE COMMUNITY



"... the 6 tends towards Community and the 7 dictates its rules.

These words are simple, but their significance is profound. Men, who live in societies of various kinds and recognize themselves as social creatures, have not yet understood properly the laws of living together ... They do not know of any clear and precise principles on the basis of which to regulate their mutual relationships, but only simple ethical dictates, varying with places and times and, in short, transient.

They do not know yet that a human relationship, if conscious and sound, is a real psychic entity, which reacts to the environment and its energies, just as an interval of sound transmits its power into space. They do not know yet how to foster the greatest concord in their relationships, because they are ignorant of the science of right

relations, or the laws of community.

Do not forget that humanity, the fourth kingdom of nature, has the great planetary task of managing harmony between all the creatures of the globe, and between it and Heaven. This forces us to seek, study, and practice that science which is now neglected. The problem is very complex, but even small actions can shed light on the way.

*

the disappearance of the 6 from manifestation does not imply its spiritual and interior silence. In this regard, and for this reason, a resurgence of attention for interior communities, those of consciousness which are the real basis of exterior societies, is to be expected.

An example of this energetic condition is offered by the System and other Groups, which are trying out a new way of community in this age of transition. Its Members know its principles

and it is not necessary to repeat them nor to summarize them. In the System the kernels of many solutions are present which will one day be explicit and natural in people's lives.

Therefore the general situation is favourable for the trial of communities based not only on the sum of agreement (as in present-day democracies) but on the reality of values; not on arrogance (dictatorships) but on functional and spontaneous collaboration. Soon (it is hoped) humanity will no longer agree to be divided vertically by census or by birth into classes, which are fighting among themselves for a claimed and ridiculous supremacy, but to be like a unitary whole capable of different "functions", each of which is noble and necessary for the good of all. Such organisms, not separated by barriers, will be open and anyone will be able pass from one to the other, if capable and worthy, either to acquire new experience or improve the usefulness of his service ...

*

The Vortex **6.7**, which vibrates close to the extreme range of the System and the Plan, or in their most concrete regions, actually operates an opening or passage via which internal and external come together and forces are renewed. This meeting of energies, one which (6) passes over the form in search of the inner sense as the other (7) refines the form to release its secret, is the symbol of intelligent, scientific and proportioned collaboration which is the basis of social life. The corresponding Vertex can operate in two ways, which appear antithetical yet are equivalent:

- a) Tranquilly establish, or "measure", the *minimum* value of the Group. By this is meant the lowest level of its speed of progress, or lower altitude of its flight.
- b) Ascertain similarly the *maximum* value, reversing the sense of the preceding phrases.

When this has been done, it only remains to proportion the exchanges and energy expenditure of the Group incessantly according to multiples of the first and divisors of the second. The march of the System towards the distant Goals will then be contained within the two values of maximum and minimum, avoiding dispersal, excesses and delays. Those two limits will tend to identify with each other, or to the Middle Road.

... from this Vortex a new science blossoms, which will be viable if the approach is correct: by small steps, with humility, pervaded by hope and animated by courage."

Seed 6.7

I engage between Earth and Heaven.

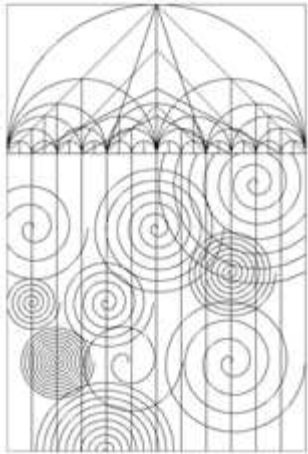
From them I draw models and measures.

*I elaborate and unite these in floral arrangement through right relationship;
rising from below, they open in Light, spreading beauty and harmony around.*

It is my way of communicating the True.

*

7.6 - RITES AND CYCLES OF SOCIAL LIFE



“In the numerical succession this interval (7.6) is the last factor [of the ‘secondary’ 42 Vortices]. On account of the place it occupies, it expresses synthesis of the entire order ... the power of phenomena linked to the Seventh Ray grows every day, balanced by the continual waning of the power of the Sixth. The latter Ray nonetheless regains vigour in an occult, or interior, sense, after exercising a long dominion in history.

In other words, circumstance favours the return of the sense of community of consciousness, or of the values of social life, guided and disciplined by the norms and rites celebrated by the Seventh Lord.

... The simple and rational consideration of the supermundane energy cycles (which are partly known) is enough to spark hope, anticipating the new formulations. In the near future, many situations that now seem unmovable will be overturned. The present pomp of various ceremonies, no longer accompanied by conviction, will be gradually replaced by well-rooted and pan-human ideals, supported and expressed by simple and sincere rites.

The Vortex 7.6, therefore, like the 6.7, its companion in the formal closure of operations of the Plan, concludes by opening up the way to many innovations, but especially to the advent of a new social order, governed and illuminated by superior values. To close with new openings: here is the sign of the true conclusion. One may affirm that *the really spiritual undertakings build nothing but open passages to higher regions of consciousness*. Conversely, those activities which show an evident tendency to close in on themselves, as if to prolong their duration as much as possible, are typical of times of decadence, which they certainly prepare and foster.

*

... the System does not expect to understand or know the peculiarities of future social life, but rather to capture its primary orientation, in order to favor this as possible, right, and conform to the Plan.

The Work of the System, or the execution of the Plan ... is like a bridge cast towards the future, dedicated to generations which have not yet appeared ... The recognition of its value will not come from the peoples, who will unconsciously benefit from it, but from the real and supreme Order, not on the basis of concrete results, but of commitment and effort. The Order is and always remains the Beginning, the End and the Middle.

*

On the threshold of the 7.6, where the walls are closed and the doors are opened, a suitable place for conclusions and prophecies, it is right to talk of Work, which is the fundamental energy of the Plan. This Vertex is comparable to a master-builder, who has the task of distributing the work to the workmen. He oversees that sacred rituality which always accompanies a voluntary, disinterested and common task. He knows that work is the best prayer, a divine gift that will never end, and the reward of itself. He knows that work opens the doors of the Hierarchy. He knows, lastly, that *work teaches how to work* ...

... The Vertex 7.6 knows that true rest lies in dynamic and active equilibrium, which can and must be achieved and maintained in working. And here lies his Art. It is his mission to regulate the psycho-physical equilibrium of the Workers and distribute their activities in such a way as to reduce fatigue and allow the joy of work to shine out.

If humanity one day discovers the new ways of social, rhythmic and orderly work, it will also be due to the fact that today a group is silently trying out and understanding their application within itself.”

Seed 7.6

*The commands of Heaven impose rhythms and these manifest developments,
events and growths.*

Forms close themselves around the impulses, which gradually open them from inside.

In this way, I project the new life of the human work.

*

Formula **6.6 – I GUIDE BACK TO THE CULTURE OF HEAVEN**

Formula **7.7 – I IRRADIATE THE HIERARCHICAL ORDER**

Functionary Formula **6.7 – The Guarantor of Unity: I stand for the Law of right relationships**

Functionary Formula **7.6 – The Foreman: I coordinate the Work of the new human Community**

*

THE CENTRAL SYMMETRY AXIS

“In the structure of the Group, the central Way is manifested in the Star of the Diagonal, which at the same time cuts and sews it together. In each of its Centres the oppositions are calmed. The seven qualities of Life are faced there with themselves: **1.1, 2.2, 3.3... 7.7**, and remain in their infinite peace. In the structure of the Plan ... those Centres of equilibrium are the Distant Goals. They dwell in the heart of each person, which is and remains the Centre of the centres.”³⁸

“In their totality ... the **central Star** (or diagonal) is the real breathing apparatus of the System, which enfolds and sustains its heart. But they are also its *sensors*, which reveal at every moment the general condition of the Group at work ...

... all the other 42 Vertices (which from this point of view could be called “minor”) have the duty of defending the central apparatus, for the Common Good. The physical figure itself which emerges from the Table of the Plan suggests the idea of a square arranged to protect the inner Citadel ...

CLOSING AND OPENING

“do as if”

which is the great magic formula taught by the Tibetan Master. One must learn to listen to the dictates of the heart, which loves the Infinite, instead of the reticence of the intellect, which does not know.

The System is not for the fearful and requires the internal fire to burn, despite all superficial impediment ... So let each one “play his own part”, after having studied and absorbed it as far as he can, and let him live and work

as if

he were really capable and clever. Let him build his thought-form as a faithful servant of the Plan, in silence and solitude.

The Stars and the System are egoic Groups...”

* * *



Notes

¹ We particularly refer to the trans-Himalayan tradition conveyed to the West by the theosophy of M. Blavatsky, A. A. Bailey and H. Roerich.

² “What we are seeking to reveal (if possible) is some of the factors which govern the effort which the Hierarchy of Control and the Custodians of the Plan utilise, as They proceed to work with the factors already present in man, and the energies already in objective use on this planet...

... the four major goals which the **Workers with the Plan** have set Themselves. ...:—

1. The first aim and the primary aim is to establish, through the medium of humanity, an outpost of the Consciousness of God in the solar system. This is a correspondence, macrocosmically understood, of the relationship existing between a Master and His group of disciples. ...

2. To found upon earth ... a powerhouse of such potency and a focal point of such energy that humanity—as a whole—can be a factor in the solar system, bringing about changes and events of a unique nature in the planetary life and lives (and therefore in the system itself) and inducing an interstellar activity.

3. To develop a station of light, through the medium of the fourth kingdom in nature, which will serve not only the planet, and not only our particular solar system, but the seven systems of which ours is one...

4. To set up a magnetic centre in the universe, in which the human kingdom and the kingdom of souls will, united or at-oned, be the point of most intense power, and which will serve the developed Lives within the radius of the radiance of the *One About Whom Naught May Be Said*.” [The cosmic Life that includes the "constellation" of our solar Life as one of Its Energy Centers].

In these four statements we have sought to express the wider possibility or occasion as the Hierarchy sees it today. Their plans and purposes are destined and oriented to a larger accomplishment than it is as yet possible for normal man to vision. If it were not so, the unfoldment of the soul in man would be a prime objective in the planet. But this is not the case. It may be so from the point of view of man himself, considering him as an essentially separable and identifiable unity in the great cosmic scheme. But it is *not* so for that greater whole of which humanity is only

a part. Those great Sons of God, Who have passed beyond the point of development of those Masters Who work entirely with the human kingdom, have plans of a still vaster and broader sweep, and Their objectives involve humanity only as an item in the Plan of the great Life "in whom we live and move and have our being." (A. A. Bailey, "Esoteric Psychology II", Lucis Collection, p. 216-218).

³ The *planetary Purpose* is 'deposited' in the ruling Centre or Solar Government of our Planet, called *Shamballa* in Sanskrit: "The focussed will of God [of the planetary Lord or *Logos*], in its immediate implications and application, constitutes the point of tension from which Shamballa works in order to bring about the eventual fruition of the divine Purpose.

There is a definite distinction between Purpose and Will; it is subtle indeed, but quite definite to the advanced initiate, and therefore the dualistic nature of our planetary manifestation and our solar Expression appear even in this. The Members of the *Council at Shamballa* recognise this distinction and therefore divide Themselves into two groups which are called in the ancient parlance, *Registrants of the Purpose* and *Custodians of the Will*. Will is active. Purpose is passive, waiting for the results of the activity of the will. These two groups are reflected in hierarchical circles by the Nirmanakayas or the Planetary Contemplatives, and the *Custodians of the Plan*.

The function of the *Registrants of the Purpose* is to keep the channel [*antahkarana*] open between our Earth, the planet Venus and the Central Spiritual Sun. The function of the *Custodians of the Will* is to relate the Council, the Hierarchy and Humanity, thus creating a basic triangle of force between the three major centres of the planetary Life. This is the higher expression (symbolic, if you like) of the [six-pointed star](#), formed of two interlaced triangles. A replica of this fundamental triangle and of this symbol of energy, with its inflow and distribution, is to be found in the relation of the three higher centres in the human being—head, heart and throat—to the three lower centres—solar plexus, sacral centre and the centre at the base of the spine."

"A lower correspondence to these two important groups [the *Registrants of the Purpose* and the *Planetary Contemplatives*] has been forming midway between the Hierarchy and Humanity, and to it we give the name of the *New Group of World Servers*. All these three groups are fundamentally "transmitters of energy"... if you are linking your fate and service to that of the New Group of World Servers. Then you will be in the direct line of spiritual descent, of divine energy..." (A. A. Bailey, "Rays and Initiations", Lucis Collection, p. 69, 734).

⁴ A. A. Bailey, "Esoteric Psychology II", Lucis Collection, p. 219-20.

⁵ A. A. Bailey, "A Treatise on Cosmic Fire", Lucis Collection, p. 1123.

⁶ These are the questions or "research directions" at the beginning of the [Plan](#) page on *The Planetary System* website ([TPS](#)).

⁷ "...at the head of affairs, controlling each unit and directing all evolution, stands the KING, the Lord of the World, Sanat Kumara, the Youth of Endless Summers, and the Fountainhead of the Will, (showing forth as Love) of the Planetary Logos." (A. A. Bailey, "Initiation Human and Solar", Lucis Collection, p. 38).

⁸ See note 3.

⁹ See in: A. A. Bailey, "Telepathy and the etheric vehicle", Lucis Collection, p. 118-9.

¹⁰ A. A. Bailey, "The Reappearance of the Christ", Lucis Collection, p. 53.

¹¹ The following parts in quotation marks are freely extracted from: E. Savoini, "Setting a Plan", 2002, unpublished text.

¹² To explore more the concept of *ecliptic*, see p. 8-9 in "[From linear to cyclic time](#)".

¹³ These hypothesis are developed in E. Savoini's Eliocentric Astrology, in "The Solar System in Space", 1993, unpublished text.

¹⁴ [Esoteric Astrology](#) is the "science of spatial relationships". See also "[From linear to cyclic time](#)" in the [Documents](#) page, also for the planetary cycles associated to the Seven Figures of the Solar Plan in the next chapter.

¹⁵ See excerpts at page 12 and the 5 Volumes of A. A. Bailey, "A Treatise on the Seven rays", Lucis Collection.

¹⁶ A. A. Bailey, "Esoteric Psychology II", Lucis Collection, p. 689.

¹⁷ A. A. Bailey, "Esoteric Psychology I", Lucis Collection, p. 59-62.

¹⁸ A. A. Bailey, "Rays and Initiations", Lucis Collection, p. 380, 379 e 376.

¹⁹ See in A. A. Bailey, "The Destiny of the Nations", Lucis Collection.

²⁰ The text "[The Distant Goals](#)" is on the TPS Documents page. For more information [contact](#) TPS editorial staff. The underscores are by the editor. The quoted *Tibetan Master* is one of the hierarchical Guides that inspired both Mme Blavatsky and A. A. Bailey (see note 1).

²¹ Extracts from A. A. Bailey, "The Reappearance of the Christ" (RC); "Externalization of hierarchy" (EH); "A Treatise on Cosmic Fire" (TCF); "Esoteric Astrology" (EA); "The Destiny of the Nations" (DN), Lucis Collection. The underscores are by the editor.

²² "...buddhi is found at the heart of the tiniest atom, or what we call in this system, electric fire. For the positive central life of every form is but an expression of cosmic buddhi, and the downpouring of a love which has its source in the Heart of the Solar Logos; this is itself an emanating principle from the ONE ABOVE OUR LOGOS, HE OF WHOM NAUGHT MAY BE SAID." (A. A. Bailey, "A Treatise on Cosmic Fire", Lucis Collection, p. 1226).

²³ See TCF p. 388-9.

²⁴ See p. 927 and the Table p. 374 of TCF.

²⁵ TCF, p. 1216.

²⁶ "... the three, by an arrangement of internal groupings, show seven groups; these may be represented as ABC, ACB, BCA BAC, CAB, CBA, and a seventh, a synthesis in which the three are equal ... (*Ibidem*, note 31 on page 1195. See further for the evolution of the 7 in the 12: "Seven is the Heart of Twelve").

²⁷ "The plane of unity for humanity is the mental plane. The planes of diversity are the astral and the physical." (*Ibidem*, p. 988).

²⁸ *Ibidem*, p. 953-4.

²⁹ See in: A. A. Bailey, "Externalization of hierarchy", Lucis Collection.

³⁰ Each Vertex or Functionary of the *Order at the service of the Planetary Plan*, resonating with the planetary Breaths or Cycles, sows its Assertion in the *here and now* of his/her presence and consciousness, and rhythmically every day (planetary rotation).

At the same time, each of the Seven Ray Directions of the Plan has been associated with Its corresponding cosmic, solar and planetary alignments. For more information, see the texts *Rituality and Sowing* on the [Documents](#) page (in Italian), or contact [TPS](#) editors for information.

³¹ Extracted from the comment to Goal 3.5.

³² E. Savoini, "Semi 1996", unpublished text.

³³ As *System* is meant an *egoic Group* (on the causal plane) which is candidate as a prototype of the *human planetary System or Order*, and as *Star* any horizontal or vertical direction of the corresponding Lambdoma (see video [The Star Group and the Laws of Sound](#)).

The Vortexes, for example, with number 3 to the numerator (3.1 - 3.2 - 3.3 - 3.4 ...) form the horizontal *Star* of the *Third Vertexes*, while the Vortices with the 3 to the denominator (1.3 - 2.3 - 3.3 - 4.3 ...) form the vertical *Third Star*: the first is crossed by the *essential* energy of the Third Ray (Light, Creative Intelligence, Plan ...), the second by its *operational* translation (planning, illuminating, designing, innovating, arranging, updating).

³⁴ The *vertical* 4th Star (1.4 - 2.4 - 3.4 ...) and the *horizontal* Star of Four (4.1 - 4.2 - 4.3 ...). See the Italian text by E. Savoini "[Il Gruppo a Stella - Ipotesi](#)" (The Star Group - A hypothesis), 1985, Casa Editrice Nuova Era - 2016.

³⁵ This is the deployment of the symmetrical Vortexes **1.7-2.6-3.5-4.4-5.3-6.2-7.1**, perpendicular to the *diagonal of the unisons*. For this direct correspondence, the first is the bearer of the *dynamic* aspect of Becoming, while the central Axis is the seat of stability or 'dynamic immobility' of Being.

³⁶ The reference is to the 14 rules for group progress in A. A. Bailey, "Rays and Initiations," Lucis Collection.

³⁷ An exception to this rule is perhaps the advent of Humanism and Renaissance, which does not seem unreasonable to be attributed to a small human group: Lorenzo de' Medici, Poliziano, Pico della Mirandola, Marsilio Ficino, Filarete, and it seems also Michelangelo and Leonardo.

³⁸ Extracted from the comment to Goal 2.3.