

Diapo 1) **The System of Perspectives of Astrosophy**

2) Astrosophy is the word to identify the ‘wisdom of the stars’.

- *astro* comes from the Latin *astrum*, translated from the Greek *àstron/astér*. From the Indo-European root *STR-/*STAR-, which expresses the idea of scattering: the vision of the stars scattered across the sky.

- *sophy* comes from the Latin *sophia*, translated from the Greek *sofîa*, wisdom, knowledge. The root is *SAP-, connected to the idea of juice/flavour/sense – to savor.

It follows that Astrosophy means: *awareness of the celestial entities*, next to *Astrology* which refers to the *Creating Sound, Thought, Principle-Reason* of the celestial entities.

3) The foundation of this *astrosophical* approach is certainly the *Science of Spatial Relations* or Esoteric Astrology of the Tibetan M., which presents, as we know, that nucleus of truths and principles underlying all the main human cosmogonies and cosmologies (Hindu, Egyptian, Chinese, Chaldean, Arab, Greek ...).

4) This astrosophical study aims to fix and compare the different perspectives of astrological interpretation according to an *integrated system of relationships*, clarifying and ordering with respect to the main *points of view* of the “reading of the signs of Heaven”.

Paradoxically, trying to analyze, clarify and specify the relative *field of action* of each perspective (elements, structure and ‘users’), this 5th and 4th Ray *analogic* approach actually will bring out the *unitary value* of the principles and laws of Astrology, declined according to proportion, that is, according to an *integral ordering of the parts around the center*.

5) First of all, let’s not forget that the various perspectives of Astrology (exoteric or esoteric, geocentric or heliocentric, tropical or sidereal) have a common reference *plane*, the **Ecliptic**, on which all the other ‘objects’ are projected or brought back, regardless of their different *celestial declination* or height in the Sphere of the firmament, whether they belong to the solar system or are external to it: "objects" or "celestial points" such as planets, crossings between planes, stars, constellations, the Galactic Centre ...

This *common reference plane* of all the ‘astrologies’ that concern humanity is formally identified in the *orbital plane* of the Earth around the Sun, but is *symbolically* representative of all the ecliptics, even of different inclinations of the other Planets of the Solar System.

This apparent ‘two-dimensional simplification’ of the entire Cosmos, though it can sound illegitimate to the intellect connected only to the concreteness of things, is really an operation of *psychic or living geometry*, of *psycho-geometry* or *psychometry*. All celestial bodies are *related* to this ideal and systemic horizon, in order to actually commensurate/co-measure their ‘sounds’, or psychic values, or qualities, on this common plane or solar monochord.

6a) The **Ecliptic** is in fact the Plan of Love (Mother, matrix, heart) and Light (direction, thought, orientation) that makes us resonate with the celestial Will (Father, spirit) and fulfil the general and unitary Purpose!

And it is therefore the plane of union or co-measurement between Heaven and Earth, Being and Becoming, macrocosm and microcosm.

This 'round table', thus understood in its actual dignity as an infinite plane, "solarized" at the center and oriented in the boundless sphere of Space, is crossed by all the Luminaries of the solar System against

6b) the *qualified* background of the Zodiac, the Horizon and *systemic Field of Service*, which is divided according to the Number Twelve of the current 2nd Solar System, aimed precisely at the evolution of the 2nd Aspect, of Consciousness.

7 - video) Esoteric Astrology in fact explains that great hierarchs of humanity recognized and translated this celestial code and causal structure of events, 'fixing' them on the mental plane in the antediluvian age as 12 Archetypes or primary thought-forms: a *software*, steady yet constantly updatable by the *Wheel of the Evolution of Consciousness*, to relate and operate with the Cosmos and Nature.

8) [slide: "These thoughtforms were originally constructed or anchored upon the mental plane by the Hierarchy in Atlantean days and they have steadily gained in power ever since. They serve as focal points for certain forces and enable the individual, for instance, to be in touch with great reservoirs of energy which then definitely condition him." (A. A. Bailey, *Esoteric Astrology*, p. 69)].

9) 12 Archetypes for the evolution of Consciousness:

[slide: "...the idea that the signs of the Zodiac were in ancient times only ten is erroneous. Ten only were known to the profane; the initiates, however, knew them all, from the time of the separation of mankind into sexes [in Lemuria, about 18 million years ago], whence arose the separation of Virgo-Scorpio into two; which, owing to a secret sign added and the Libra invented by the Greeks, instead of the secret name which was not given, made 12.] (H. P. Blavatsky, *Anthropogenesis*, IV, C).]

With this esoteric assumption that recognizes a greater hierarchical value, causal and causative, to the Wheel of the 12 Zodiacal Signs (subjectivity) compared to their astronomical evidence as constellations or asterisms (objectivity), let's go into the details of the various perspectives.

10) Here is therefore a synoptic table that frames the *astrosophical system of perspectives*, comparing and combining the geocentric to the

11) heliocentric, the terrestrial (tropical) to the stellar (sidereal), the esoteric to the exoteric views:

[diapo: geocentric and then heliocentric tables]

- **Geocentric Astrology:**
Astronomical reference: Ecliptic coordinates with Earth at the center

| | SYSTEM | LEVEL | ORIENTATION-OBJECT |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <p>Tropical (12 Signs)</p> <p>(Starting point of the 12 Signs/Houses: The <i>Ascendant</i>, veiling 0° Aries, the equinoctial "gamma point", the <i>planetary Ascendant</i> for this precessional cycle)</p> | Esoteric | <p><i>Esoteric Astrology</i> (by the Tibetan Master). The Person (analogous to the <i>Planet</i>) is oriented to the Soul (analogous to the <i>Sun</i>). Evolution of man and the planet. Relationship between the lower self and the higher Self (3 levels of evolution: aspirant, disciple, initiate).</p> |
| | (Starting point: personal <i>Ascendant</i>) | Exoteric | <p>Western orthodox Astrology. The lower self. Man and the sphere of Appearance: the 3 lower worlds (mental, emotional, physical).</p> |
| 2 | <p>Sidereal (12 Constellations)</p> <p>(Starting point - for the current precessional cycle: the true 0° Aries/the Ram, unknown today)</p> | Esoteric | <p><i>Astrosophy of Geocentric Directions</i>. Man on Earth orients himself to the Cosmos (value of Appearance as a revelation of the Real). Relationship (<i>conscious</i> only from the 3rd initiation) between Man, Luminaries, Stars and Constellations.</p> |
| | (Starting point: <i>Aries point</i> , different according to the various human schools of thought) | Exoteric | <p>Vedic or Indian astrology and some Western astrologies: the lesser self, man, the world.</p> |

- **Heliocentric Astrology:**
Astronomical reference: Ecliptic coordinates with Sun at the center

| | SYSTEM | LEVEL | ORIENTATION-OBJECT |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | <p>Tropical (12 Signs)</p> <p>(Starting point: equinoctial <i>gamma point</i> or 0° Aries, the current <i>solar Ascendant</i> of the Planet)</p> | Esoteric | <p><i>Heliocentric Astrology</i>. The Person/Planet is fused with the Soul/Sun: the solar Ego or Group Consciousness. Systemic relationships between the Luminaries in the 12 Signs: Sun/Vulcan is at the Center.</p> |
| 4 | <p>Sidereal (12 Constellations)</p> <p>(Starting point: true 0° of Aries / Aries; at higher levels: <i>Cosmic Direction</i> to Alcyone/Pleiades or to the Galactic Center)</p> | Esoteric | <p><i>Astrosophy of the heliocentric directions</i>. The Soul/Sun orients itself to the Monad/Cosmos. The solar Ego in the Cosmos: towards the planetary Consciousness. Systemic and extra-systemic relationships between Luminaries, Sun/Vulcan and Stars/Constellations.</p> |
| | (Starting point of the ecliptic coordinates: equinoctial gamma point). | Exoteric | <p><i>Astronomy</i>: the planet and the Solar System in the cosmos (from the physical point of view).</p> |

10-11) We have two main sectors, the geocentric astrology (Earth at the center of the Ecliptic) and the heliocentric one (the Sun at the center of the Ecliptic).

10) As far as *western geocentric Astrology* is concerned, according to historical *human* notations it derives from Babylonian and Chaldean astronomy (since the second millennium BC),

later taken up by the Greek one (Hipparchus) and systematized by the Egyptian Hellenist Ptolemy in the second century AD; and subsequently preserved in the medieval period by the Arabs and rediscovered in Europe from the twelfth century.

Until Galileo, the astronomer was also an astrologer, and vice versa. Today the ordinary and intelligentsia mentality reads this identification as naivety or immaturity of the cognitive approach, as has been said. Astronomy *believes* only in what it understands through experimental verifications (based on instruments calibrated on the physical senses, or on the *concrete mind*), while ordinary astrology is often lost in complications and personalism. Irreconcilable at the level of the common intellect and feeling, the 'two' visions are instead to be transcended in a single, astronomical/astrological *key* for the esoteric understanding, as a single science that marries the celestial directions and cycles with the art of *reading the causes*.

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Considering the *starting point* of the zodiac Wheel, it is noteworthy that Esoteric Astrology states that the *true starting point* (the true 0° Aries) is actually not yet known by humanity, so if on the one hand the exact calculations seem unlikely and the evaluations inaccurate, on the other hand the need is highlighted for the exactness to be qualitative, *psychometric*, provided by that *Astrosopher/Astrologer* who is really able to guess the actual evolutionary level of the subject (or entity *at the center* of the celestial chart) and to adequately translate and apply celestial data according to the laws, rules and values of the esoteric *Astroscience*.

12a) For Western Astrology, the Starting Point of the coordinates and of the 12 Zodiacal Fields coincides with the intersection between the orbital plane/circle of the ecliptic and the equatorial terrestrial one

12b) (the so-called *gamma point* where the apparent Sun is located on the day of equinox of March), still defined today as 0° Aries, although Signs and Constellations have not coincided for about two millennia (an Era in fact);

12a) yet, those who know the astrological typologies can verify that people born for example in the *first month* after this equinox still respond 'effectively' to the values and typology of Aries, even if the Sun is no longer in the *direction* of the constellation of Aries. If faced with this apparent contradiction, the intellect is content to remain incredulous and uninformed. Esoteric Astrology instead, as mentioned, presents and clarifies this fact as an effect of the "thought-form" or *aura* in which we are immersed, coming anyway from their "ideal *formulas*", those truths intuited and fixed by esoteric scientists-initiated into spatial Relations; so, this is a *conditioning* thought-form, and prevalent with respect to the evidence of astronomical alignments in influencing and determining terrestrial events, even the character or genetic tendencies.

13) [slide: "The month and the sign, or the place of the Sun in the heavens, do not really coincide. When we state, for instance, that the Sun is "in Aries" it conveys an esoteric truth but not an exoteric fact. The Sun was in Aries at the beginning of this great cycle, but it is not in exactly the same position today when it is "found" in that sign." (EA, 63-4)

14) "In casting the horoscope of a human being who is born in a particular month ... it should be borne in mind (which it seldom is) that now the month and the sign do not coincide at all. The sun is really not in Leo, for instance, during the month of August. The correct interpretation therefore of a chart is largely **psychometrical** [not 'geometric' or given by the astronomical direction traced by the Sun-Earth axis] and dependent upon the **thought-form** of the constellation which has been built up for ages by the astrologers [so it is during the 30° of the corresponding *Sign* that the influences and effects of the relative *Constellation* are recorded, even if astronomically displaced].

Energy follows thought. For thousands of years certain types of energy and their consequent qualifying effects on substance and form have been considered to be thus and so. Therefore, thus they are, except in the case of the highly evolved, of the true aspirant who has oriented himself, and is thus escaping from the wheel of existence and beginning to govern his stars, and so is no longer under their rule and domination.” (WM, 437-9)

15) [slide video: “There is a constant moving and shifting in space; the precession of the equinoxes is both a fact and an illusion. The whole process and its interpretation is dependent upon the intellectual point in evolution of the race; the responsiveness of man to the planetary forces and to the influence of the zodiacal signs is dependent upon man's vehicles of response and upon the mechanism of reception with which he enters into incarnation. ... astronomical facts are only relative as regards the true and factual nature of that about which scientific pronouncement is made; they are declarative of life and potency ... From the standpoint of esoteric truth, they are simply embodied Lives and the expression of the life, the quality, the purpose and the intent of the Beings Who have brought them into manifestation.” (EA, 256-7)]

[twice video] At the macrocosmic level, this implies, as mentioned, that the boreal spring and the austral autumn, at least for this great precessional cycle (of about 26,000 years), will always be analogous to the energy of the First Sign of Aries which *begins/initiates, manifests, renews*. Of course, it can be thought that in the past, especially in the Age of Aries (II-I millennium BC), the Arietian equinoctial impulse must have been even more powerful in awakening the external and internal nature, but still constitutes the Occult cause of *the manifesting force* and, symmetrically, of the *resurgent* one (as a human reflection of this initiatory influence, the Christian Easter is always in Aries, as is the Iranian/ex-Babylonian New Year).

16) Passing from the starting point to the horizon or 'Wheel of events', some fringes of today's geocentric astrology support, as a greater 'truthfulness', the *sidereal* horizon of the ecliptic circle (for which the equinoctial starting point is now in the process of sighting the stars of the Water Bearer), with transits of the Sun and Planets to be considered according to the effective and variegated extension of the constellations codified by the astronomers

17) (with *Ophiuchus* or *Serpentarium* as the 13th constellation between the Scorpion and the Archer).

[pic 3 wheels]

But, if the value of Number 12 comes from the current Purpose of our solar Logos, sustained precisely for the evolution of the whole system by 12 cosmic Powers, the conventional human divisions of the apparent or astronomical Firmament would therefore be only valid formal approximations to focus on the founding archetype, that symbolic value and mythical or real *legend* of the Constellations:

18) [slide: *Of all creative energies, thought remains supreme. What may be the crystal of this energy? Some believe that precise knowledge is the crown of thought; but it would be more correct to say that legend is the crown of thought. In legend is expressed the essence of creative energy. In a legend's short formula are defined both hope and achievement. It is a mistake to believe that legends are fantasies of antiquity.*

The impartial mind will discern the legend spun through all the days of the Universe. Each great achievement of a nation, each great leader, each important discovery, each cataclysm, each podvig is veiled in winged legend. ... In legend is expressed the will of the people ... Right are the creators of the world's legends... (From Agni Yoga § 19, Agni Yoga Collection).]

This does not mean that we are not waiting for a time when Constellations and Signs will re-coincide in directions and substance, but this entails an advancement of the evolutionary level of consciousness, that is, that humanity learns to rise beyond the terrestrial *astral* thought-forms and becomes free to create its *solar* future through spatial Thought.

Learning, incessantly and progressively, to *think* "in a united breath and unified rhythm" with the Sophia of the stars, guides us to create that *world legend* that gives substance and energy to

19) the real dream of the human Being, free to probe and fly (through the fiery thought) in the infinite Space: fragile yet immortal, never quite aware of the universe yet smiling and intimate with its mystery.

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20a) Continuing to illustrate the first column of the astrosophical table, for Vedic or Indian astrology Signs and Constellations have coincided in the so-called "point of Aries", the point of the sky among the stars of the Ram

20b) pointed at the March equinox around 285 AD (the 'seed of the Father', symmetrical to the star *Spica/Chitra* on the other side of Heaven, a mark of the purity of the Mother for esotericism); for others, however, this coincidence occurred around 499 AD, and from that fixed *stellar incipit* they continue to derive the stellar divisions of the Ecliptic Wheel, as well as the positions of the Planets, taking into account the progressive precessional deviation (*ayanamsa*) from that origin.

20c) Others see the star *Alcyone* in the **Pleiades** as the true incipit of the *primary* constellation of the Ram (at the end of that of the Bull) as well as of the current *precessional year* (25-26,000 years), formerly called *the year of the Pleiades*.

21) [slide: "The Pleiades as the central group of the Bull and Alcyone, one of the 7 Pleiades, is supposed to be the star around which our universe revolves." (EA, 679)

Alcyone and the Pleiades are also indicated by esotericism as the center of our *local universe* – of our cosmic system or constellation with *seven solar systems*?

Is there a solar revolution around the Pleiades along with 6 other solar systems and/or a *solar precession* of 250,000 years (that, is, a migration of the intersection between the plane of the solar equator and the plane of the cosmic ecliptic with Alcyone in the center)?

22) Thus, making a further bold but legitimate leap forward, we can suppose (for the *esoteric sidereal* perspective, both geo- and heliocentric) the *direction* to the **galactic center**, fulcrum and goal of all the bodies of the so-called Milky Way, as the original Axis to the cosmic *central spiritual Sun*,

23) as the supreme *cosmic rising Sun*, source of cosmic manifestation and resurrection. And this even for a monad or spirit 'crucified' in Matter on a lost planet of the galactic periphery, such as *we are*.

[slide: *When the enchanted flower of tenderness unfolds on earth, a new star is born in the Infinite. Numberless are the stars. The Milky Way of happiness bridges all the worlds. (The Call § 334, Agni Yoga Collection)*]

24) For each 'destiny' or destination there is therefore a relative Beginning: one for Form, another more comprehensive for Consciousness, another even more synthetic for Life:

[slide 1 - for every form and consciousness that lives, moves and exists on the planet, everything arises or starts from its own *ascendant*, the direction of entry into the cycle of manifestation;

2 - for the kingdoms of a planetary Logos (such as the human one), *Aries* is always the energy or 'impulsive' Sign for the current cycle;

3 - for each solar powered Center it is necessary to look for its *cosmic direction* of Evolution, exemplified by the Radius/Ray that unites the Solar System to the cosmic and galactic *Center of centers*.]

Once the Beginning is placed, everything develops from that *first unison*, to return to it, to begin again at a higher will of evolution, incessantly.

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25) Focusing now on the third column of the table, the marvelous Wheel of becoming, having identified its Center and initial Radius (its Ascendant), reveals the relative spheres of influence and relevance, i.e., the service field of the various astrological perspectives:

1. - a field that is either *personal* and 'worldly' for the orthodox or ***exoteric tropical geocentric astrology***; or oriented to the *soul*, to 'group consciousness', for the ***esoteric*** one.

In the first case it is the Sun Sign and the *exoteric* Planets in the 12 Houses that inform and influence the 'probable' characteristics and processes of the entity or event under consideration; otherwise, the energy of the Rising Sign, *the direction of the soul*, prevails and this new 'Sun of Possibility' guides the personal sphere more and more steadily and usefully (the 'potency of the Sun of Probability'). The personality, evolving and changing Sign at each incarnation, is increasingly *integrated* and moved by the love and wisdom of the inner *Heart of the Sun* and by the pulsations of all its 12 'petals', the 12 Zodiacal Signs. These, for the Disciple, are expressed through the *esoteric rulers* of the "12 branches of the 3 Crosses".

Both levels will flow, for esoteric Astrology, into a third sphere, the *monadic* one or of the Spirit, ever deeper or more comprehensive, towards correspondences that one can hardly imagine, ever more cosmic and universal. Beyond the wheels of the Planets and Signs, there is a major field, focused by the 7 Solar Systems (of which our Sun is one) and 3 main extra-solar constellations indicated as *intimate*, the Great Bear, the Pleiades and Sirius, 3 "Suns of Power" that with their combined energies guide the entire solar Evolution in the Cosmos, in which the monad, the collective *seed* of Spirit, now participates *voluntarily, consciously and actively*. The Sign opposite to that of the Sun gives indications of this 'highest' or very deep destiny and fulfillment, precisely by showing the position of the Earth in the corresponding heliocentric chart, the higher plane.

The zodiacal Axis of the Sun at birth then becomes the magnetic polarity of the Monad which finally rules the *Field from the center*, Center which is identified with the Earth or the Sun according to the orientation of its Service:

26) - as regards the service to the Earth, the 'seed of spirit' will take into account the tropical geocentric Wheel according to the counter-clockwise succession of the Signs for the *evolution* of consciousness, and of that in clockwise to guide the precipitation of energies on the planet as regards *involution*, or the descent into matter, the creation of forms. The monad, analogically clarified by the esoteric Teaching as the *optical cell* of the planetary Logos, as the window and 'viewfinder' of these divine Builders, also collaborates with the global advancement of the Planet according to the 12 sidereal Constellations of the 12 Ages of the precessional cycle (coordinating the instinctive mass movements, general tendencies, dominant qualities ...)

[slide: "...the myriads of lives which constitute the form are conditioned by the signs of the zodiac proceeding in its normal manner—clockwise, due to the precession of the equinoxes, whilst

the life of the disciple, focused in the soul consciousness, is governed ... by the wheel, proceeding anti-clockwise.

27) ... But in the major involutory cycle which concerns the mass movement of spirit-matter, and not the individualised progress of man, the movement is from Aries to Pisces, via Taurus. The secret of the original sin of man is hidden in this truth, for a wrong orientation took place at one stage in human history and the human family went—as a whole—against the normal zodiacal current, so to speak, and it is only upon the path of discipleship that right orientation is achieved and humanity swings into the correct rhythm of progress. I would ask you, therefore, to differentiate between the involutory process which affects the great Creative Hierarchies and the evolutionary processes which affect the fourth Creative Hierarchy, the human.” (EA, 276, 255)]

28) - if instead the Center is identified with the Sun (heliocentric astrology: see points 3 and 4), the service field of Spirit is *at least* that of the Soul or of the Causes, and beyond, towards fields of an ever-higher order or inclusive of the vibrations of the systemic manifestation of the planetary and solar Angels and Logoi: there are monads or Initiates who serve as the planetary Government and others as the *solar* Government (even if 'focused' towards our terrestrial Sphere) -

29) Coming back to point 2:

2. - the **exoteric sidereal geocentric** perspective provides for the application of the *same* qualities and meanings of the Signs to the astronomical portions of the corresponding Ecliptic Constellations, thus anticipating them by about a month (due to the current precessional phase shift) in the Wheel of the annual revolution.

Yet, if currently *the stars of the Ram* are crossed by the apparent Sun a month after the time of the *Sign of Aries* (superimposed therefore on the stars of the Fishes between March and April), how are Signs and apparent constellations *simultaneous* causal factors or at the same level?

We could consider the hypothesis according to which the most highly evolved consciousnesses, starting from the *third initiation* (if not beyond), are able to use both *cyclical reference systems*, using actual or astronomical alignments to unite *directly* the 1st Aspect of Spirit and the 3rd Aspect of living Substance, while the tropical system, 'out of phase' yet subjectively more powerful, to govern the evolution of Consciousness (2nd Aspect) and consequent planetary Forms.

In fact, as it happens for the Ages, the actual directions between the horizon, planets and stars have, beyond the dyscrasia of the human kingdom, a predominant *dynamic* and *conditioning* power. But the Agents of such Powers are no longer strictly 'human'.

In preparation and waiting for the two Wheels (subjective/Signs and objective/Constellations) to coincide again for us, starting with the 'initiated' human responsiveness, so as to be able to re-establish the astrological code of interpretation of Heaven, we can advance a possible synthesis between the two approaches, for example with respect to the energy of the *Beginning*:

30) the objective direction of the March equinox, due to its *Arietian* inner power, the *planetary ascendant*, is also the subjective cause of the renewal or abstraction of manifestation (at least for 25 millennia!), which will also be colored by the influences of the Water-Bearer stars, the rising constellation and era.

Its general tendency, underlying and substantial compared to the lesser Wheels, is thus about to express no more the Pisces/the Fishes qualities and modalities as in the last 2000 years (in terms of human psyche: emotional materialism or devout and salvific sacrifice) but *Aquarian*, that is more mental (cold and distant or spiritually detached: objective, scientific, expansive, globalizing, universalizing).

31) Aimed at this future reunion in consciousness is the **esoteric sidereal geocentric** perspective, which celebrates in particular the Man-Luminaries-Cosmos alignments, i.e., the *essential communion* between the human being and the planetary, solar and cosmic beings: Man on Earth raises the eyes to the Sky and, through the 'viewfinder' of the Sun (for its power focusing *attention*) but also of other Luminaries, receives the energies of the stellar Fires intercepted by their periodic motion (the *apparent Sun* aligns with each Cosmic Center only once a year).

This 'astrology' transcends any personal or restricted use, as well as any concrete distance or level, to privilege the pure and synthesizing value of *directions*, as vital channels of energies carrying cosmic impulses or ideas to the *monads*, to that very deep center of every being which functions, from the 3rd initiation onwards, as a *consciousness unit* of the Planetary Logos Centers.

32) This esoteric sidereal Astrology rediscovers the *ritual* value of the 'gaze of the heart', of the attention of the Eye of consciousness, as a 'vector of power' capable, if oriented by cosmic or monadic Love, to precipitate the power of a celestial Direction, of an Idea –

33)

3. - the **heliocentric** astrological perspective, which qualitatively reads the rhythms and **psycho geometries** of the 'celestial mechanics' of the solar System, can only be **esoteric**, i.e., concerning general Principles and Causes, as well as advanced Beings in evolution (souls or "group consciousness", monads or 'collective units', planetary centers and the Planets as solar centers).

Identifying the Center of the heliocentric chart with the Sun is analogous to doing 'as if' we were in the realm of the Soul, of the abstract mind (*higher manas*) or the *causal plane* for human consciousness. On this energy plane, one is free to actively serve the planetary progress, and beyond:

34) the *psycho geometries* or designs traced by planetary motions count then as *causal* and *causative* signs of the solar Plan, as directions and cycles of the planetary Lords, who realize on the common score (ecliptic) the warp and weft of all possible events of the solar system. These will then be made *effective*, transformed into *events* and *forms*, within each Planet. (Here then, for the Earth, the **geocentric** perspective will once again be fundamental and revealing how these *powers* translate into *precipitates*, or how ideas and formulas emerge as forms of the 'three worlds': in the mental, emotional and etheric-physical spheres).

The **tropical heliocentric** perspective still envisages, as a causal horizon, the 12 Zodiacal Signs, thus honoring the Twelve *Fires of Space* that support the evolution on Earth of the solar or soul Consciousness; this evolution is promoted by the interplay of the Seven Rays, conveyed by the *Fires of solar Life*, according to the motions, cycles and directions of Their Planets or bodies of expression. The scope is therefore still that of the evolution of planetary Consciousness (12 Signs starting from 0° Aries), here identified, 'as if', with the *solar* or soul one (Sun in the center), and oriented towards the *cosmic* or monadic one: the Disciple-Humanity identifies himself *in the center* with the planetary *Heart of the Sun*, the planetary Hierarchy, and the 12 esoteric rulers as the primary vectors of the Energies of the 12 branches of the 3 Crosses (focus on the *Fixed Cross*) –

35)

4. - the last perspective considered by the astrosophical system is the **esoteric sidereal heliocentric** one, expansion of the corresponding geocentric one. It is the most profound for the *earth-solar system*, apparently distant from the human world, yet the most intimate for the essential reality of solar things and beings. Personality, analogous to the Planet, is now transcended and identified with the soul or higher consciousness, the

Heart of the Sun, and *from this central point* one looks at the Infinite and its 'symbols', the cosmos and stars, the sources and the *manifest* radiant ways of the Spirit aspect.

36) The starting point, as mentioned, can only be *uni-versal* (towards the one), detached from the terrestrial circles, in our case: the new *cosmic ascendant* of the astrosophical reading is the direction that unites the Sun and its System to the **galactic Center**.

37) Now the Earth or the other Luminaries are the 'viewfinders' that the Sun uses to unite with the other Suns or Cosmic Spaces: in such Dates the solar system, considered as a unit, a Solar Man, receives impulses of cosmic Life intercepted and qualified by the Planet-viewfinder on call, one of its vital Centers.

This is therefore a pan-human or supermundane astrology, certainly followed by the Masters, the scientists of Heaven and its spatial Relations, while only prefigured, awaited and prepared by us at the level of our creative imagination. This perspective and possibility are as real as the others, and therefore destined for the human heart that raises its eyes smiling at the heaven, in due time.

This 4th astrosophical perspective therefore concerns the Initiate-Humanity able to serve, as a "central human Presence", the *central spiritual Sun* of the Planet, *Shamballa*, the real Government of the Earth,

38) and the 12 hierarchical rulers are the primary vectors of the cosmic Energy of the 12 branches of the 3 Crosses (focus on the *Cardinal Cross* and on the *cosmic Triad* Great Bear, Sirius and Pleiades)

39) As mentioned, Esoteric Astrology identifies the *central spiritual Sun* with the star *Alcyone* in the open cluster of the **Pleiades**, around which our 'local universe' revolves, presumably the *cosmic system* superior to the Solar Atom or Man.

Current astronomy, dazzled by the *phenomenal* power of distance and appearance, has not yet detected this *essential* relationship (perhaps in electrical and magnetic or gravitational terms?) between our solar system and the "three intimate constellations", causative of the solar Evolution.

Let us here consider the possibility also of an *Alcyone-centric* astrology (obviously pertaining to Beings with a cosmic Consciousness), plausibly always 'directed' by its relative cosmic ascendant to the galactic Center and concerning spatial Relationships between the solar and cosmic Beings of our 'local universe', among their Monads or collective Units of lives.

Then the *cosmic Plane*, common to these Seven Suns, will no longer be our Ecliptic, but a resulting plane synthesis of their own ecliptics or cosmic orbits: the radius that unites our Solar System to the Pleiades then becomes an indicator of this new cosmic Plane, analogous to the radius that unites Earth and Sun, but on a higher level.

[The other interpretation of this indication of Alcyone/Pleiades as the center of our local universe is, as already mentioned, to suppose a solar precession of 250,000 years (due to the cyclical spinning top of the polar axis of our Sun, not coinciding with the North Pole of the ecliptic, which would make recede - by 30° every 21,000 yrs - the intersection between the plane of the solar equator and the ecliptic, or between the plane of the solar equator and a cosmic ecliptic common to the Seven solar Systems).]

40a) Here we propose a hypothesis for this Ecliptic of the *Seven Solar Systems*, which would intersect the major axis of the beautiful octahedron that seems to unify 3 of the most significant cosmic Logoi for us, **Sirius**, **Orion** and the **Pleiades**, through the *Eye of the Bull*, the **Aldebaran** star:

Nice to note how the constellation of the **Bull** (the Son *Horus* of **Sirius/Isis** and of **Orion/Osiris**) constitutes the door, the *open Eye of Light*, towards the Round Table of the Zodiac, the horizon and cycle of manifestation of our **Solar System**: a lower *Horus* belonging to the **Pleiades** (Cosmic Person), Son of Sirius (Soul) and Orion (Monad).

40b) “All the Sun-Gods ... have been mystically connected with the constellation Taurus and were called the First.

Taurus is regarded as the central group of the Milky Way.” (EA, 678-9)

And Taurus also holds the 'outer' portal (together with the **Twins**) that unifies the solar ecliptic and the cosmic 'ecliptic' of the Milky Way,

41) while the 'inner' portal is the opposite side of Heaven with the direction to the Galactic Center between the stars of the **Scorpion** and those of the **Archer**:

42) The whitish and luminescent trail of the Milky Way, evidence of the galactic equatorial plane, appears in the apparent Firmament as a real symbol of the *Ecliptic of ecliptics* or galactic Plane that underlies all the minor star Planes.

The constellations lying on it could be the horizon of the *galactic Evolution of the Cosmic Great Man* of which Seven major (and innumerable minor) *Constellations* are His Seven Major Centers, while the Constellations along the Octahedron of the Pleiades (or at least the presumed solar precession of 250,000 years 'around' Alcyone) could be

43) the horizon of the *cosmic Evolution* of that 'local' *Cosmic Great Man* whose Centers are the *Seven Solar Systems* of which ours is a part, and the Monads as His conscious Atoms.]

Conclusion:

Maybe there is a grain of truth in these dizzying conjectures, albeit plausible for the analogical process of thought.

The *Science of Spatial Relationships* must be as broad and profound as the sphere of Infinity, and tend to understand its *ordered Structure* composed of systems of innumerable Centers and Directions, Fields and Cycles. The Heart can contain the infinite in an instant flight, while the Eye seeks it incessantly, reaching ever more inclusive, high/deep heights of vision.

44) [slide: *Reconciling the idea of the finiteness of the universe with that of the principle of infinite space is one of those problems that the pupil alone must resolve. This is called Summa Summarum. ...*

Clinging to the idea of the Infinite alone will not bring concrete results. Similarly, attachment to the finite alone will be demeaning. Only the reconciling of these opposite principles will bring a correct understanding of cosmogonical matters. Thus one can make calculations of the finite without demeaning the grandeur of Cosmos ... (Agni Yoga § 91, Agni Yoga Collection).

45) TPS link

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