

THE PLANETARY SYSTEM

IDEAS, FORMULAS AND FORMS FOR A NEW CULTURE/CIVILIZATION

HUMANITY

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HUMANITY

According to esoteric Sources, **Humanity** occupies the third vertex of the major Triad of *planetary Centres* – Shamballa, Hierarchy and **Humanity**:

I. <i>The Shamballa energy</i>	Planetary head centre	First Ray	Will
The divine purpose.	Conditioning the life of nations.	Determining.	
		THE PLAN.	
Expression:			
Sanat Kumara.	Politics. Esotericism.	New.	Destroys.
II. <i>Hierarchical energy</i>	Planetary heart centre	Second Ray	Love-Wisdom
Divine love-wisdom.	Conditioning the soul.	Inspiring.	
Expression:	Religious. Spiritual.	Permanent.	Builds.
Buddha and Christ.			
III. <i>Humanity's energy</i>	Planetary throat centre	Third Ray	Intellect
Divine intelligence.	Conditioning the mind.	Creative.	
Expression:			
Many people today.	Educational.		

Excerpt from: A. A. Bailey, The Externalisation of the Hierarchy, p. 89

They are the main *transmission Agents* of the 3 main Energies or *Rays of Aspect*:

- **Shamballa**-Will-Power (1st Ray) – *solar Lives*,
- **Hierarchy**-Love-Wisdom (2nd Ray) – *planetary Lives*,
- **Humanity**-Creative Intelligence (3rd Ray) – *human Lives*.

“...the contributing factor, therefore, within and upon our planet is what we might regard as the *three major centres* of the planetary Logos:

1. The Head Centre, the dynamic Agent of the extra-planetary Purpose, the expression of the divine planetary Will as focussed in **Shamballa**. This is the energy of Synthesis, the source of all planetary life; it connotes essential Being.
2. The Heart Centre, the Agent of the Plan of evolution. This is the expression of divine Love or pure Reason, the Hierarchy. It is essentially the energy of Attraction, the kingdom of souls.
3. The Throat Centre, the Agent of all the three Aspects in relation to the three subhuman kingdoms in nature, the expression also of the divine Intelligence, **Humanity**. This is the energy of active Mind and makes humanity the macrocosm of the microcosm, the three subhuman kingdoms. Humanity is to these kingdoms what the Hierarchy is to the fourth kingdom in nature, the human kingdom.” (A. A. Bailey, *Telepathy and the Etheric Vehicle*, p. 125)

This *major planetary Triad* is the Synthesis and central directive Station of the *System of Seven Kingdoms* that expresses the *Will to exist* of our *planetary Logos*, the solar Consciousness guiding our Planet and its *evolutionary Scheme*:

<i>No.</i>	<i>Kingdom</i>	<i>Ray</i>	<i>Expression</i>
1. Mineral	-----	VII. Ceremonial Organisation	-----Radio-Activity.
		I. Will or Power	-----The basic Reservoir of Power.
2. Vegetable	-----	II. Love-Wisdom	-----Magnetism.
		IV. Beauty or Harmony	-----Uniformity of Colour.
		VI. Idealistic Devotion	-----Upward Tendency.
3. Animal	-----	III. Adaptability	-----Instinct.
		VI. Devotion	-----Domesticity.
4. Human	-----	IV. Harmony through Conflict	---Experience. Growth.
		V. Concrete Knowledge	-----Intellect.
5. Egoic or Souls	-----	V. Concrete Knowledge	-----Personality.
		II. Love-Wisdom	-----Intuition.
6. Planetary Lives	-----	VI. Devotion to Ideas	-----The Plan.
		III. Active Intelligence	-----Creative Work.
7. Solar Lives	-----	I. Will or Power	-----Universal Mind.
		VII. Ceremonial Magic	-----Synthetic Ritual.

From: A. A. Bailey, Esoteric Psychology I, p. 217

“The third Centre is that of the **Human Kingdom**, which is brought into being by means of the energy of the third Ray of Active Intelligence. Its major function is intelligent creation; but it has nevertheless a secondary activity which is to relate the second and the third Centres to each other and to assume progressive control of the subhuman kingdoms and relate them to each other. This secondary function is only now assuming proportions which can be recognised and noted.

Each of these three Centres has a governing and controlling Triangle or central Triangle of Energies... Only in the final root-race of men upon our planet will the essential central Triangle make its appearance and function openly in the third planetary Centre, that of **Humanity**. Men are not yet ready for this, but the areas of conscious creative activity, out of which this triangle of functioning embodied energies will emerge, is already in preparation. One point of this future triangle will emerge out of the field of world [governments](#), of politics and of statesmanship; another will appear out of the world [religions](#), and a third out of the general field of world [economics](#) and finance. Today no such men of spiritual will, of spiritual love and of spiritual intelligence are to be found upon Earth; even if they did emerge in these three fields of expression they could do little good, for the sense of recognition and of responsibility is as yet inadequately developed; later, they will appear and will then openly relate... the [department of the Lord of Civilisation](#) to that of the social and financial order. That time will surely come, but it will come only after the externalisation of the Hierarchy and its open functioning upon the physical plane. Then, some senior disciples from each of the three



hierarchical departments will appear and will attempt the experiment of this centralising and embodiment of the three qualities of the central Triangle. They will then discover, by direct action, when and if mankind is ready for such an experiment of direct control and if it has developed the needed sense of responsibility—a responsibility which will produce cooperation.

... At the close of the age, the three major Centres will be in complete, unified and synchronised activity, with Sanat Kumara in Shamballa overshadowing and informing His Representatives in the hierarchical and human Centres; then the central Triangle in each Centre will not be only actively functioning, but they will be working *together* in the closest rapport, thus forming

symbolically a “Star with nine points, ever revolving”; then the massed energies of the three major Centres will dominate the other four centres, controlling the manifestation of the Life Expression in all the kingdoms of nature.

... The three periodical vehicles which compose the expression of the human being and which make him what he is (the **Monad**, the Soul, and the Personality) are each related to the three planetary centres: **Shamballa**, the Hierarchy, and Humanity, and therefore to each of man's individual three major centres.” (A. A. Bailey, *Telepathy and the Etheric Vehicle*, pp. 185-7 e 192)

Founding of the 4th Human Kingdom

According to esoteric indications, the *birth* of the **human Kingdom**, referred to as *individualisation*, was caused by an agreement between celestial and spiritual influences that resulted in a fusion between the 5th Kingdom (of Souls) and the 3rd Kingdom (Animal):

A definite astrological computation could take into account “the time of the “Great Approach” of the Hierarchy to our planetary manifestation when *individualisation* took place and the fourth kingdom in nature appeared. ” ... That stupendous event happened “21,688,345 years ago [written around



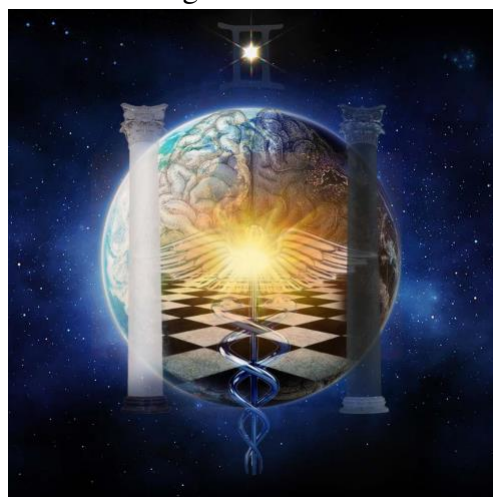
1940]. At that time the Sun was in Leo. The process then initiated upon the physical plane and producing outer physical events took approximately 5,000 years to mature and the Sun was in Gemini when the final crisis of *individualisation* took place and the door was then closed upon the animal kingdom.

It has been stated that Sagittarius governs human evolution, as the Sun was in that sign when the Hierarchy began its Approach in order to stimulate the forms of life upon our planet. *Sagittarius, however, governed the period of the subjective approach.*

The Sun was in Leo when physical plane individualisation took place as a result of the applied stimulation. The Sun was in Gemini when this Approach was consummated by the founding of the Hierarchy upon the Earth. This is one

of the great secrets which the Masonic Rituals typify, for the symbol of the sign, Gemini, is the source of the concept of the two pillars, so familiar to Masons.

... Again you find the note of duality in the relationship (established by the activity of these two rulers) between the third kingdom of nature, the animal kingdom and the kingdom of God or of souls, the fifth kingdom in nature, thus producing the fourth or human kingdom. Between these two the influences play from Sagittarius to Gemini and vice versa. It was the activity of Venus—under the influence of Gemini—which produced the great crisis of the individualisation when the two kingdoms “approached” each other. Venus, Mercury and the Earth then set up a magnetic field which made the intervention of the Great Lodge on Sirius and the dual stimulation of Gemini effective in producing significant results of which the fourth kingdom in nature is the expression. The fact that Gemini is the third sign and embodies what is called “a third potency” enabled it to reach, with its force, the third kingdom and produce that reaction which resulted in the *individualising* or the humanising of its



"When the dual forces of the cosmic brothers (Gemini) become the energy of the one who rides towards the light (Sagittarius) then the fourth becomes the fifth. Humanity, the link, becomes the Hierarchy, the bestower of all good. Then all the Sons of God rejoice." (A. A. Bailey, *Esoteric Astrology*, pp. 64 e 355-6)

- The definite crystallization of that group soul which is now called the fourth or **human kingdom**.
- The arousing of manas or mind in animal man in a triple way.

- THE SEVEN PLANES OF OUR SOLAR SYSTEM**

PLANE	DESCRIPTION	ETHERIC
I	DIVINE ADI OR PLANE OF THE LOGOS FIRST COSMIC ETHERIC	
II	MONADIC ANUPADAKA SECOND COSMIC ETHERIC	
III	SPIRITUAL ATMIC PLANE THIRD COSMIC ETHERIC	
IV	INTUITIVE BUDDHIC PLANE FOURTH COSMIC ETHERIC	
V	MENTAL MANASIC PLANE COSMIC GASEOUS	
VI	EMOTIONAL ASTRAL PLANE COSMIC LIQUID	
VII	PHYSICAL PHYSICAL PLANE COSMIC DENSE	

THE CONSTITUTION OF MAN

c. By the gradual stimulation of the mental faculty in animal man, and the steady vitalisation of the latent germ of mind until it flowered forth as manifested mind.

... The Ibezhan adepts had to deal with a humanity which was in its infancy, whose polarization was most unstable, and whose coordination was very imperfect. There was very little mentality to be found and men were practically altogether astral; they functioned even more consciously on the astral plane than on the physical, and it was part of the work of these early adepts, working under instruction from Shamballa to develop the energy centres of the human unit, stimulate the brain and make him fully self-conscious on the physical plane. Their objective was to bring about a realization of the

1st Root: Polarian 150-70 M					
1 st subrace	2nd Root: Hyperborean 79-27 M				
2 nd subrace	1 st subrace				
3 rd subrace	2 nd subrace	3rd Root: Lemurian 38-4 M			
4 th subrace	3 rd subrace	1 st subrace			
5 th subrace	4 th subrace	2 nd subrace			
6 th subrace	5 th subrace	3 rd subrace	4th Root: Atlantean 18.5 M-9,564 BC		
7 th subrace	6 th subrace	4 th subrace	1 st Gibborim		
	7 th subrace	5 th subrace	2 nd Tlavatli		
		6 th subrace	3 rd Toltecs		
		7 th subrace	4 th Turanians	5th Root: Aryan 4 M-425,000 CE	
			5 th Seed 5 th RR	1 st Hindu-Persian	
			6 th Etruscan?	2 nd Egyptian-Mayan	
			7 th Mongolian	3 rd Arab-Semite	
				4 th Celtic-Latin	
				5 th Teutonic	6th Root 25,000 CE-10 M
				6 th Seed 6 th RR	1 st Brazil
				7 th subrace	2 nd subrace
					3 rd subrace
					4 th subrace
					5 th subrace
					6 th subrace
					7 th subrace
					7th Root
					1 st subrace
					2 nd subrace
					3 rd subrace
					4 th subrace
					5 th subrace
					6 th subrace
					7 th subrace

TIMELINE OF THE ROOTRACES & SUBRACES

kingdom of God within, and little attention was paid (in Their training of Their disciples) to the bringing about of the realization of God in nature or in other units. It was necessary in those days to employ methods more definitely physical than are permissible now, and these methods of physical stimulation were employed and the laws of energy as they work through the various centres were taught until the time came when another big change was made in the hierarchical methods, and the door from the animal kingdom into the human

was closed and the door of initiation was opened. It was felt at that time that man was then self-centered enough and individualized enough to permit of a drastic change in method and practice. All this took a vast period of time and it is the remnants of the earlier Temple practices which have come down to us in degraded phallic teaching, in Tantrik magic and the practices of Hatha Yogis. The infant humanity of Lemurian and early Atlantean days had to be taught what they were by means of symbols and methods which to us would be crude, impossible and of a nature which the race should have transcended for many millions of years.

At the time the door of initiation was opened, many millions of years ago the Lodge came to two decisions:

That *individualisation* must cease until man had not only coordinated the physical and astral bodies and could think self-consciously but until he had also transcended the physical and the astral. When he is becoming *group-conscious*, then the door into the kingdom of *self-consciousness* will again be opened. That the path of mysticism must lead eventually to the occult path, and that plans must be made to impart teaching, and [mysteries](#) must be organized which would reveal the nature of God in all that is seen, and not only in man. Man must be taught that though an individual, he is but part of a greater whole and that his interests must be made subservient to those of the group. Gradually the teaching was re-organized, and the curriculum increased; little by little the mysteries were developed as the people became ready for them until we have the marvelous Schools of the Mysteries of Chaldea, Egypt, Greece and many others.” (A. A. Bailey, *A Treatise on White Magic*, pp. 377-381)

“...the highest, purest and absolutely adequate expression of the mystery of man is Christ the God-man. He alone really and finally places human nature in the right light. His appearance in history entitles man to regard himself as more than a mere creature. If there is really a God-man there is also a Man-god, that is “man” who has received the godhead into himself... the Man-god is collective and

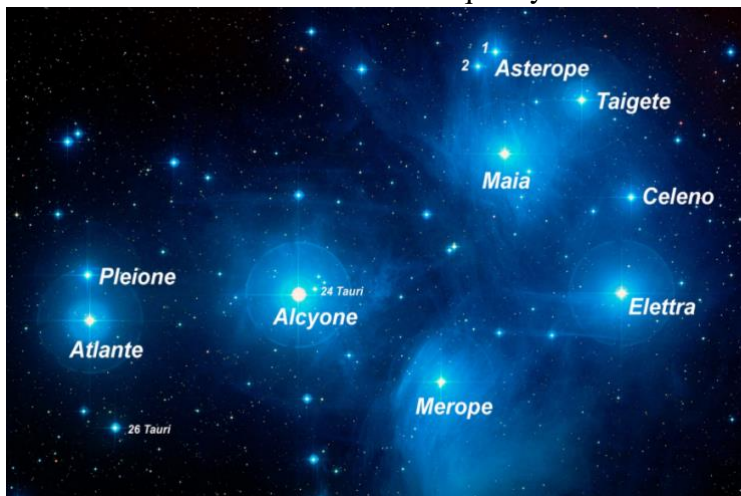
universal, that is to say, mankind as a whole or a world-church. For it is only in communion with all his fellowmen that man can receive God.” (A. A. Bailey, From Bethlehem to Calvary, p. 271)

“In the past history of the race, a great event occurred which brought into manifestation the fourth kingdom in nature, the human kingdom. We stand now on the verge of a similar but still more momentous event—the appearance of the fifth kingdom, as a result of the planned activity of the New Group of World Servers, working in collaboration with the Hierarchy of perfected souls, and under the guidance of the Christ Himself. This will usher in the New Age wherein five kingdoms in nature will be recognised as existing side by side upon earth.” (A. A. Bailey, *Discipleship in the New Age I*, p. 32)



Aquarius, Sign of the rising New Age, is particularly connected, together with other celestial Sources, to the *Third Centre*, **Humanity**:

“Aquarius, Alcyone and Humanity constitute a most interesting triangle of force. Alcyone is one of the seven Pleiades and is called the “star of the Individual” and sometimes the “star of intelligence”. It was potently active during the previous solar system wherein the Third Person of the Trinity was peculiarly omnipotent and active, just as today the cosmic Christ, the Second Person of the Trinity, is peculiarly active in this solar system. The energies coming from Alcyone impregnated the substance of the universe with the quality of mind. As a consequence of this most ancient activity,



the same force was present at the time of individualisation in this solar system, for it is in this system, and primarily upon our planet, the Earth, that the major results of that early activity have made themselves felt. Two of our planets, the Earth (non-sacred) and Uranus (sacred), are directly the product of this third ray activity. This is of great importance to remember. I would also ask you to link this thought with the teaching that through the divine centre of intelligent activity which we call **humanity, the fourth kingdom in nature** will

eventually act as the mediating principle to all the three lower kingdoms. Humanity is the divine Messenger to the world of form; it is essentially Mercury [the hierarchical Ruler of Fourth Ray of Scorpio and of the Fourth human Hierarchy], bringing light and life to other divine manifestations and of this all divine world Saviours are the eternal symbols.

This coming process of planetary service through the third divine centre is only truly effective when Aquarius rules and when our sun is passing through that sign of the zodiac. Hence the immense importance of the next 2000 years. Therefore, only when a man is a world server and becoming group conscious can this desired objective of manifestation begin to demonstrate. It is beginning to happen today for the first time in planetary history. It is one of the first fruits of initiation and only in the next root race to our present Aryan race will we begin really to understand the significance of the process and the true nature of the energies to be released through the medium of humanity upon the planet. It is for this reason that Jupiter and Uranus (expressions of the second and the seventh rays) are the exoteric and esoteric rulers of Aquarius.

You have, therefore, the following line of force to study:

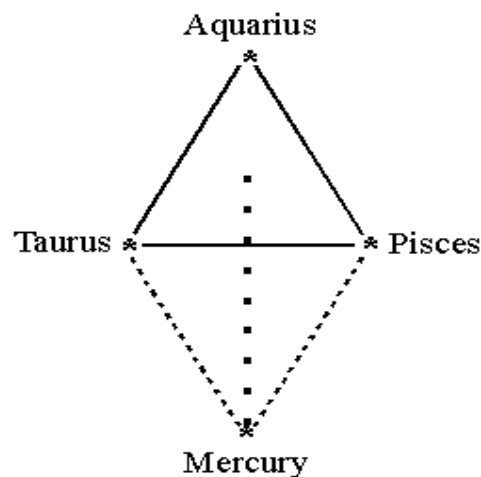
1. Alcyone—in the Pleiades, the mothers of the seven aspects of form life and the “wives of the seven Rishis of the Great Bear”. They are connected with the Mother aspect which nurtures the infant Christ.
2. Aquarius—the World Server, the transmitter of energy which evokes magnetic response.
3. Jupiter and Uranus—planets of beneficent consummation. The second ray of love and the seventh ray which fuses spirit and matter “to the ultimate glory” of the solar Logos are in the fullest eventual cooperation.
4. **Humanity**—the focal point for all these energies and the divine distributor of them to individual man and later to the lower three kingdoms in nature.” (A. A. Bailey, *Esoteric Astrology*, pp. 200-1)

From another perspective, it is reported that Pisces is the Sign currently affecting **Humanity**, Aquarius the Hierarchy and Taurus the new Group of world servers:

“Rule XII.

Let the group serve as Aquarius indicates; let Mercury speed the group upon the upward Way and let Taurus bring illumination and the attainment of the vision; let the mark of the Saviour, as the group toils in Pisces, be seen above the aura of the group.

... obedience to this rule calls in Aquarian energy, the reasoning power of Mercury, and the illumination of Taurus, in order to carry forward hierarchical work upon a planet and in a planetary cycle which have been conditioned by Pisces for more than two thousand years... You will here have the formula for the work of the Hierarchy as it reconstructs the world after the destruction wrought since 1900 A.D. You have here also a great triangle of energies, functioning through the medium of Mercury, the reasonable, reasoning Messenger of the Gods:



The Hierarchy is, therefore, at this time, conditioned by three great constellations:

1. Aquarius—The Custodian of that “life more abundantly” of which the Christ spoke and which He can draw upon at this time in a new and dynamic manner in order to bring about the restoration needed. This energy is the “implementing force of universality”. It concerns the future.
 2. Taurus—The Revealer of the vision, the “eye of the Gods”, the donor of illumination. It is that which concerns the present.
 3. Pisces—The Inspiration of the World Saviour, and also the field of salvation. It is the field of force in which the two other forces must work. It has been produced by the past.
- As these three constellations pour their energies into the great Ashram of Sanat Kumara, the Hierarchy, they are there concentrated and retained until released under “the swift design of Mercury”

into the field of the human consciousness. The effect of this release is to awaken the intuition (governed as you know by Mercury), and to enlighten advanced humanity. It is through intuitive human beings that knowledge of the Plan is given to humanity and the work of restoration can be carried forward.

At this time and in a peculiar manner, the initiate-consciousness sees the Hierarchy as primarily energised by life, and by the energy of Aquarius, carrying a hitherto unknown aspect of the life energy of deity... The initiate sees the New Group of World Servers brought under the illuminating power of Taurus, with the rest of **humanity** still under the influence of Pisces.” (A. A. Bailey, *Rays and the Initiations*, p. 229)

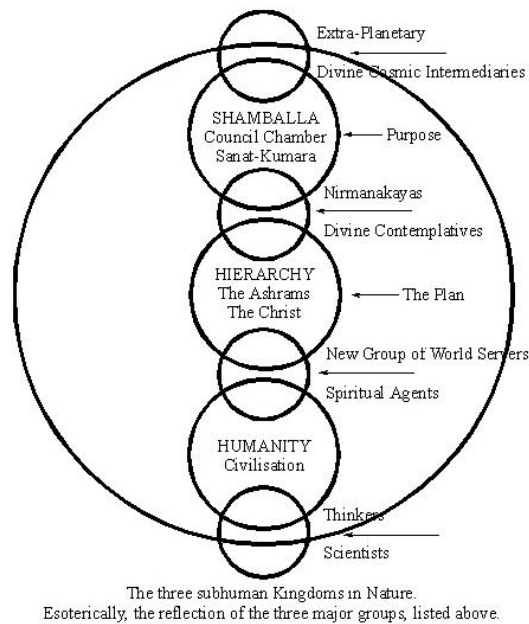
Humanity today

“1. *The World Situation*

The bringing into manifestation of the New Age upon earth and the accompanying emergence of the fifth kingdom of souls, is a task which calls for the united and concerted efforts of all those who are applying themselves to achieve this objective. It also needs the cooperative endeavours of that more advanced portion of humanity that is sensitive to these new influences, who can grasp the nature and far reaching potentialities of this momentous happening, and who are, therefore, prepared to share, to the best of their ability, in the response to the need of this crucial moment and to the service which the Great Ones are seeking to render. This cooperative effort by the more receptive portion of humanity is, in reality, what the Hierarchy is seeking to bring about among the sons of men.

The pressure upon the Hierarchy and upon all connected with it upon the Path of Discipleship and the Path of Initiation is today great. There has been necessitated a constant collaboration and an extreme activity, for Those guiding human evolution have been deeply concerned to preserve the balance needed in the world today [written in 1935-1939]. If possible, there must be no rapid climaxing of the situation, either into a general conflagration [sic!] nor (alternatively and quite possibly) into a general seething unrest of such widespread dimensions and of so persistent a character that the peoples of the world would be, in the one case, devastated by war, with its consequences of famine and pestilence, and in the other, worn out by the suffering engendered by economic unrest, destitution and the exploitation of the masses by fanatics, publicity seekers and well meaning but impractical idealists.

The dangers to the race and to its development of a disastrous war or wars, and the equally disastrous condition of no real or definite development, but simply decades of the present impasse and economic bankruptcy, are equally great and equally undesirable. To offset these possibilities and yet produce, during the next ten years, the maximum desired change, has been the objective of the [planetary Hierarchy](#) (that hidden band of Workers which the Christian calls the Christ and His Disciples), and constitutes the focal point of their struggle. I use this word “struggle” advisedly. The Hierarchy is struggling hard with the so-called “forces of evil”, and the [New Group of World Servers is the instrument](#), at this time, upon the physical plane, with which the Hierarchy has to work. They have no other instrument.



From: A. A. Bailey, *Discipleship in the New Age II*, p. 214

What do we mean by the phrase “forces of evil”? Not the armies of unrighteousness and sinfulness, organised under that figment of the imagination, the devil or some supreme antichrist, for such an army does not exist, and there is no great enemy of God, arraigned in battle against the Most High. There is only suffering, erring humanity, still half-awakened, dimly sensing the vision, and struggling to free itself from the thrall of the past, with its tarnished allegiances and its unchecked loyalties. The forces of evil are, in the last analysis, only the entrenched ancient ideals and habits of thought which have served their purpose in bringing the race to its present point of development, but which must now disappear if the New Age is to be ushered in as desired. The old established rhythms, inherent in the old forms of religion, of politics and of the social order, must give place to newer ideals, to the synthetic understanding, and to the new order. The laws and modes of procedure which are characteristic of the New Age must supersede the old, and these will, in time, institute the new social order and the more inclusive regime.

The world today is full of experiments, particularly in the realm of government, which are the attempts of men everywhere to apply the new dimly-sensed approaching ideals. These have to be applied to our modern conditions of living and eventually supersede them. There is no form of national experiment which is not based on some such [ideal](#), and which is not essentially an effort on the part of some school of idealists to better world conditions, or to bring relief to some group of human beings. This is an axiom which must be accepted from the start, and it is one upon which the *New Group of World Servers* takes its stand. It therefore negates in them all political antagonisms. In the process of materialising the ideal, in the effort to procure its recognition and thus bring about conformity to the life purpose of the idea, the methods employed and the hatreds induced, the cruelties done in its name, the enforced acceptance demanded, and the evils perpetrated in the name of the new goals, have produced a condition of such an inflammatory nature that Those who stand behind world affairs and the development of humanity have been hard put to it to keep matters as quiet as they are.

What have we got in the world at this time?—for the lines of cleavage are daily clarifying, and the situation can be more distinctly grasped. Those with no vision and a myopic outlook upon envioning events regard what is happening in the world as steadily becoming worse and more aggravated. They see no light in the darkness, and talk wildly of our civilisation being doomed. Others regard the situation as one in which they have their opportunity to assume prominence, to come to the forefront or surface in some department of world activity. They thus exploit the masses, and twist the situation to their own ends, sometimes with the best intentions, sometimes because they see their chance to

arrive at power and prominence, and sometimes because life, destiny, fate or karma (we can use whichever word we like) casts them for that position, and they become men of destiny. They find themselves with their hand upon some ship of state, and are the controlling agent in some party, some group and in some political, religious or economic situation. Yet all the time they are but pawns in the hands of Those who are working to some wider end.

This whole matter might be looked at from two angles, and it may profit us to do so, remembering always that the objective of the new social order, of the new politics and the new religion is to bring about the unfoldment of the human consciousness, to institute and bring to men's attention the higher values, and to end the reign of materialism. It is, after all, the goal which all true knowers and spiritually minded men down the ages have set themselves—to bring in the rule of the Kingdom of God, the control of the soul, whose nature is love, and to carry forward the work which Christ inaugurated,—the era of peace on earth, good will towards men. This is plainly indicated by the widespread emphasis upon world peace, as voiced by the great political leaders and as worked for by the churches everywhere.

The peoples of the world today are divided into four groups, from the angle of Those Who are seeking to guide humanity into the New Age. This is of course a wide generalisation and there are many bridging groups between the four major divisions.

First, the *ignorant masses*: These, through poverty, lack of employment, illiteracy, hunger, distress and no leisure or means for cultural advantages, are in an inflamed condition. They are developed just enough to respond to the mental control and suggestion of slightly more advanced people. They can be easily regimented, influenced, standardised and swept into a collective activity by leaders of any school of thought which is clever enough and emotional enough to appeal to material desires, to love of country, and to hatred of those who possess more than they do. They can be controlled by fear, and thus aroused to action by emotional appeal.

Knowing no better and suffering so much, they are easily swept by the fires of hatred and fanaticism, and so they constitute one of the greatest and most innocent menaces of the present time. They are the playthings of the better informed, and are helpless in the hands of those who seek to use them for any purpose whatsoever. They can be reached most easily by emotional appeals and by promises, whereas ideas can make but little impact upon their consciousness, for they are not yet developed enough to do their own thinking. The bulk of them are young souls, though there are exceptions, naturally. It is not the idealism of the leaders and demagogues which impresses them and impels them into action (usually of a violent nature), but the desire to retaliate, the longing to possess in the material sense, and the determination to be what is colloquially called the “top dog”. They embody mob psychology, mob rule, and mob violence. They are helpless, exploited and—because they are an unthinking, unreasonable mass of human beings,—they present a very real problem, as we all well know and as all governments realise. Blind, unthinking violence has hitherto been met by armed force. Such is the case today. The masses fight and die on the urge of inflammatory speeches and seldom know what it is all about. Their conditions *must* be bettered, but not through bloodshed and exploitation.



Secondly, the *middle classes*, so called, both higher and lower. These are the bulk of the nations, the bourgeoisie—intelligent, diligent, enquiring, narrow-minded, essentially religious, though frequently repudiating the forms of religion. They are torn and devastated by the economic conflict, and are, without exception, the most powerful element in any nation, because of their capacity to read, to

discuss, to think, to spend money, and to take sides. They form the bulk of the partisans in the world, the fighters for a cause, and are formed into great groups, either for or against this, that, or the other party. They love to recognise and choose a leader, and are ready to die for a cause, and to make endless sacrifices for their ideals, based upon the ideas presented to them by their chosen leaders. I am not differentiating the so-called aristocracy into a group, because that is entirely a class distinction, based largely on heredity and capital, and the modern adjustments in nations are rapidly fusing them into the large middle class. We are dealing with basic matters, with the groupings which are founded on major attitudes, and not on divisions which emerge when *material* resources are under consideration. The bourgeois mind is today slowly and steadily permeating the masses, the proletariat, and it is also penetrating into that circle which has hitherto been called the upper classes. It is found existing as a state of consciousness in the aristocracy of any nation and absorbing them under the great present levelling process. Because of this levelling which is everywhere going on, the spiritual aristocracy can now emerge,—an aristocracy based on a realisation of divine origin and goal, which knows no class distinction, no barriers in religion, and no separating differences. We are therefore dealing with *human divisions* and not *class distinctions*.

This second group is the most fruitful field from which the new leaders and organisers are being drawn. They constitute an intermediate group between the world thinkers, the intelligentsia, and the masses of men. In the last analysis, they are the determining factor in world affairs. The masses suffer from world conditions and from the situations brought about through the activity of this second group as it responds in some way or another to the new influences, the new ideals, and the new controlling factors in the modern world. This great second group itself suffers at the hands of these who seek to impose the new rhythms upon the peoples,—the political groups, the religious idealists and fanatics, and the protagonists of the new social order and economic regimes (as interpreted to them rightly or wrongly by their leaders).

Because of their intelligence, due to the improving educational facilities, the ability to read, and the impact of the new methods of propaganda, the press and the radio [and now Internet], they provide the most powerful group in the world in each nation, and it is to them that the leaders make their appeal, and it is their backing and their partisanship which is demanded, and which means success to any leader. They are the ones who have the controlling vote in national affairs. They are today swept by uncertainty, by questioning, by deep-seated fears and by the desire to see justice done and the new order of things established. Above everything else they desire peace, stable economic conditions, and an orderly world. For this they are ready to fight, and are



today fighting in every party, every group, and for every kind of political, nationalistic, religious, economic and social ideals. If they are not literally fighting, in the physical sense, they are fighting with words, speeches and books.

Thirdly, the *thinkers* of the world: These are the intelligent and highly educated men and women, who sense ideas and formulate them into ideals. These people speak the words, write the articles and books, and utilise all the known methods to reach and educate the general public, and thus stir up the bourgeoisie to activity, and arouse, through them, the masses. Their function and the part they play is of supreme importance. From their ranks come those who are steadily influencing the trend of world affairs, sometimes for good and sometimes for selfish ends. They play upon the human mind as a musician plays upon his instrument, and the power of the press, of the radio [Internet], and of the public platforms is in their hands. Their responsibility is enormous. Some few, more perhaps than might appear, are working selflessly under the inspiration of the new era. They are dedicated to the amelioration of human conditions, and the betterment of world affairs along certain lines which seem to them (rightly or wrongly) to have in them the hope of the future, and the uplift of humanity. They

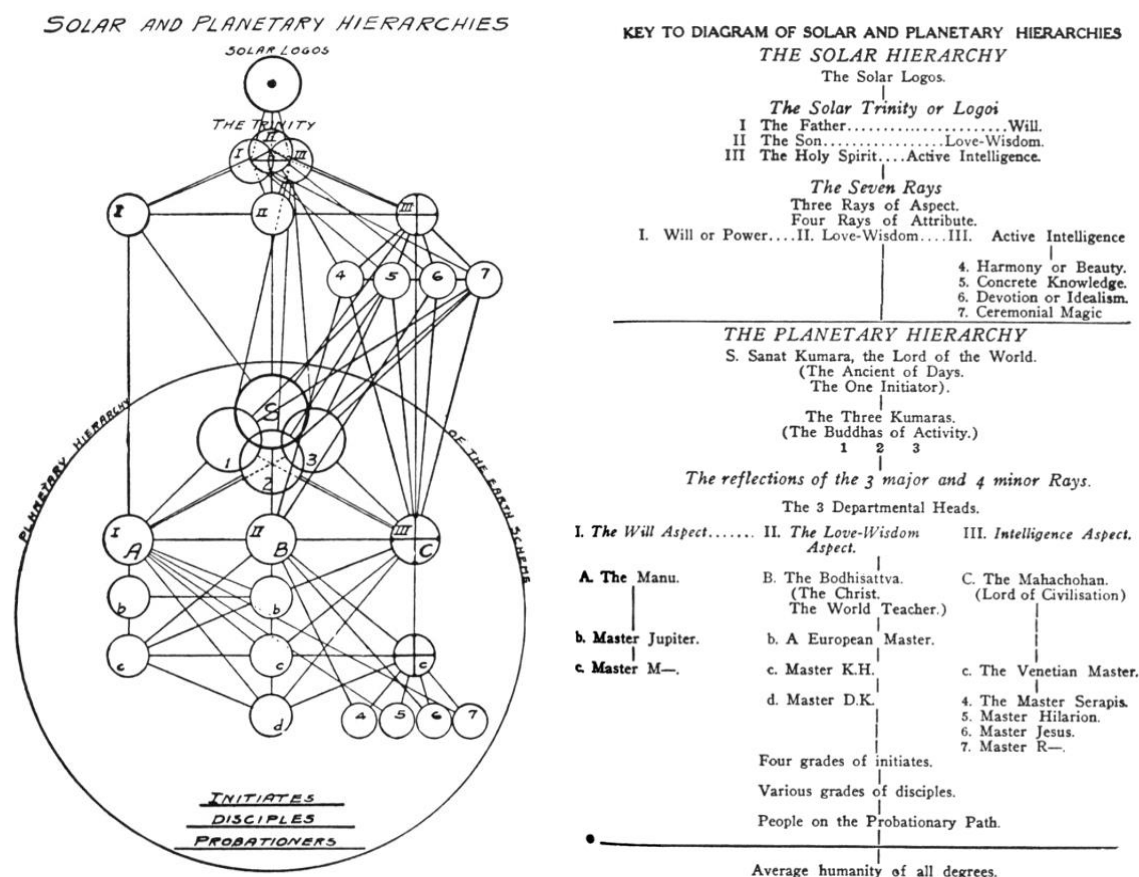
are found in every government, party, society, and organisation, and in every Church and religious grouping. They constitute the most influential unit today, because it is through them that the large middle class is reached, swayed and organised for political, religious and social ends. Their ideas and utterances percolate down through the upper and middle classes and finally reach the ears of the more advanced of the undeveloped masses.

Fourth, the *New Group of World Servers*: These are the people who are beginning to form a new social order in the world. They belong to no party or government, in the partisan sense. They recognise all parties, all creeds, and all social and economic organisations; they recognise all governments. They are found in all nations and all religious organisations, and are occupied with the formulation of the new social order. From the purely physical angle, they are not fighting either for the best in the old order or for the betterment of world conditions. They consider that the old methods of fighting and partisanship and attack, and the ancient techniques of party battle have utterly failed, and that the means hitherto employed on all sides and by all parties and groups (fighting, violent partisanship of a leader or a cause, attacks on individuals whose ideas or manner of living is deemed detrimental to mankind), are out of date, having proved futile and unsuitable to bring in the desired condition of peace, economic plenty and understanding. They are occupied with the task of inaugurating the new world order by forming throughout the world—in every nation, city and town,—a grouping of people who belong to no party, take no sides either for or against, but who have as clear and definite a platform and as practical a programme as any other single party in the world today. They take their stand upon the essential divinity of man; their programme is founded upon good will, because it is a basic human characteristic. They are therefore organising the men of good will throughout the world at this time, outlining to them a definite programme, and laying down a platform upon which all men of good will can meet.

They state and believe that their initial appeal has been of such a nature that, given the assistance of the trained minds to be found in the third group outlined above, and given the needed financial assistance to do the required educational work and goodwill propaganda, they can so change the world (through the sole agency of the men of good will) that—without war, without arousing hatred between men, and without attacking any cause or giving partisanship to any cause—the new order can be firmly established upon earth. Their programme and their technique is outlined a little later in this discussion.



Behind this fourfold panorama of humanity stand Those Whose privilege and right it is to watch over human evolution and to guide the destinies of men.



From A. A. Bailey, Initiation, Human and Solar, pp. 48-9

This They carry forward, not through an enforced control which infringes upon the free will of the human spirit, but through the implanting of ideas in the minds of the world thinkers, and the evocation of the human consciousness so that these ideas receive due recognition and become in time the controlling factors in human life. They train the members of the New Group of World Servers in the task of changing ideas into ideals. These become in time the desired objectives of the thinkers, and are by them taught to the great middle class, and thus worked up into world forms of government and religion, forming the basis of the new social order, into which the masses are patiently incorporated.

It should be remembered at this point that the **men and women of good will** belong to all the groups outlined above, and that herein lies their strength and herein lies their usefulness to the New Group of World Servers. The strength of the New Group of World Servers lies in three factors:—

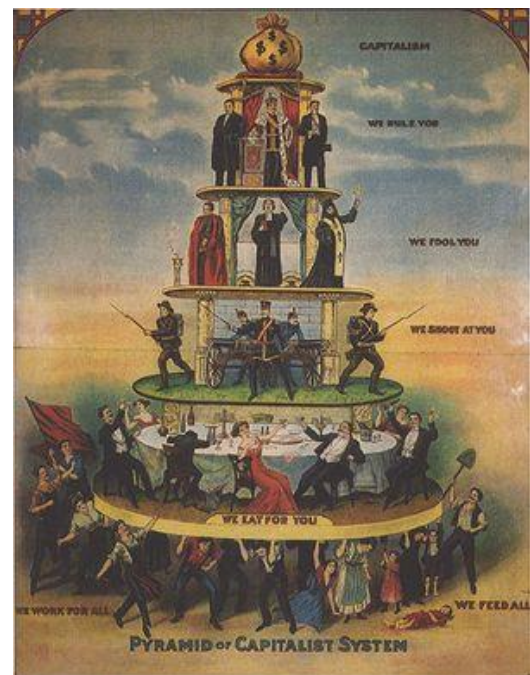
1. They occupy a midway position between the masses of men and the inner subjective world government.
2. They draw their membership (if such an inadequate word can be used) from all classes,—the aristocracy, the intelligentsia, the bourgeoisie, higher and lower, and the upper layer of the proletariat. They are therefore truly representative.
3. They are closely inter-related, and in constant contact and rapport with each other, through unity of objective, definiteness of method, and uniformity in technique and good will.

... This new 'party' can be regarded as the embodiment of the emerging Kingdom of God on earth, but it should be remembered that this kingdom is not a Christian kingdom or an earthly government. It is a grouping of all those who—belonging as they do to every world religion and every nation and type of political party—are free from the spirit of hatred and separativeness, and who seek to see right conditions established on earth through mutual good will.

The ferment in the world today has permeated the very lowest depths of humanity. All fields of human thought are involved in the divisions and the confusions. In the past, time and time again, the nations were swept into wars of aggression. Such wars are rapidly becoming rarer [sic!], and our strifes today are based primarily upon our economic needs. For this there are obvious objective reasons. Over-population, trade barriers, the inequalities of supply and demand, plus the ambitions and well-intentioned experiments of individuals in all departments of human thought and life are responsible for the upheaval. More need not be said, for the causes are generally recognised, and we are outlining a solution of a practical nature. But the true reason is deep-seated and not easily recognised, though the world thinkers are beginning to deal with it and to see its outlines clearly. This reason is the conflict between certain great ideals, all of them based on spiritual ideas, but all of them prostituted to ends which lead to separateness, to hatred, party strife, civil war, widespread economic distress, terror of a general conflagration, and fear on every hand. We are surrounded by fear and uncertainty, grinding poverty, suspicion, plus the general collapse of the bulwarks of religion and government which hitherto seemed to offer a refuge.

Leaders—both national and religious—are everywhere attempting to deal with these problems, prompted sometimes by a true love for humanity, sometimes swayed by ambition, or galvanised into violent activity by some ideal for human, racial and national betterment. Sincerity and insincerity, hatred and love, service and exploitation, divisions and unifications are found on every hand. Catch words are everywhere—religious unity, standardisation of mankind, human freedom, the problem of the left and the right party, communism, fascism, nazism, the New Deal, liberalism and conservatism, creative living, population problems, sterilisation, utopias, the rights of the people, dictatorships, re-armament defence tactics, public education, secret diplomacy, isolationism—such are a few of the words which are today on everybody's lips, and which indicate the aliveness of humanity to its problems, to the difficulties with which it is confronted, and to the impasse which we seem to have reached. On every hand, people are coming to the front with some solution, gathering a party to put it over, and fighting for their ideal.

Every day sees money spent like water in order to offset the propaganda of some leader, or to support the ideas of another. Campaigns are held all over the world to raise the needed funds to overthrow some ancient entrenched ideal, or for the substitution of some new idea. Men and women in both hemispheres are swept today by the desire to change the old order and bring in the new era of economic comfort and peaceful living, and are dedicating their lives to the defence of some principle which seems to them of paramount importance, or to the overthrow of another principle of importance to their brothers. Attack of personalities, defamation of character, the imputing of motives, and the stirring up of hatred are a recognised part



of the technique of those who—with good intention—are attempting to salvage the world, to bring order out of chaos, and to defend the right as they see it. Love of humanity and desire to aid is unquestionably present. Yet the chaos grows; the hatreds increase; the warfare spreads; past efforts seem futile to stem the tide which seems about to sweep humanity over the brink of disaster.

This factor of futility, and the fatigue incident to the long struggle, are today recognised by the leaders everywhere. There is a demand for a new way, a desire to know what is basically at fault, and to discover why the strenuous self-sacrificing and divinely motivated efforts of many hundreds of men and women have failed to stop war, solve the economic problem and release humanity.

It might be stated that the failure is due primarily to two things:

1. The effort has been expended in dealing with effects, and the underlying causes have not been touched, even when realised by a few. The attempt has been made to right wrongs, to expose evils and evil personalities, and to attack organisations, groups, parties, religions and national experiments. This has led to what appears to be a futile expenditure of time, strength, energy and money.

2. No effort has been made to find and blend into one organised whole the men of good will, of peaceful loving intention, and intelligent kindness and goodness in the world, so that they can cooperate together in their vast masses. Those constitute an incredibly large number of people who hate war because they regard all men as brothers, but who see no way to end it, as all the organisations to that end seem powerless in the last analysis. They grieve over the economic distress but do not know what to do, as all the various groups dealing with the problem are occupied with laying the blame on others and seeking scapegoats; they are conscious of the breakdown of the many efforts towards good.

This spirit of good will is present in millions, and it evokes a sense of responsibility. This is the first indication in the race that man is divine.



It is upon this steadily growing good will that the New Group of World Servers is counting, and which it is their intention to utilise. It is found in the membership of every group which exists for world betterment, and constitutes an unused power which has never yet been organised into a whole, as the loyalty and effort of the individual man of good will has hitherto been given to his organisation or endeavour. It is the intention of the New Group of World Servers not to interfere with this loyalty or to arrest any activity, but to gather into one

organised whole all these people, without creating a new organisation or sidetracking any of them from the work they have already undertaken.

The New Group of World Servers is already a functioning active group. Every man and woman in every country in both hemispheres, who is working to heal the breaches between people, to evoke the sense of brotherhood, to foster the sense of mutual inter-relation, and who sees no racial, national or religious barriers, is a member of the New Group of World Servers, even if he has never heard of it in these terms.

The members of the New Group of World Servers belong to no party or religion and yet belong to all parties and religions; they assume no attitude or position either for or against any existing government, religion or social order. They engage in no political activity of any kind, and attack no existing order. They are neither for nor against a government or a Church, and spend no money, organise no campaign, and send out no literature which could be interpreted as attacking or defending any organisation of a political, religious, social or economic nature. They say nothing and write no word which could feed the fires of hatred, or tend to separate man from man, or nation from nation. Yet these members will be found in every political party and every world religion. They represent an attitude of mind.

The members of the New Group of World Servers are not, however, a band of impractical mystics. They know exactly what they seek to do, and their plans are laid in such a manner that—without upsetting any existing situation—they are discovering and bringing together the men of good will all over the world. Their united demand is that these men of good will should stand together in complete understanding and thus constitute a slowly growing body of people whose interest is shown on behalf of humanity and not primarily on behalf of their own immediate environment. The larger interest will not, however, prevent them from being good citizens of the country where their destiny has cast them. They will conform to and accept the situation in which they find themselves, but will (in that

situation and under that government or religious order) work for good will, for the breaking down of barriers, and for world peace. They will avoid all attack of existing regimes and personalities; they will keep the laws of the land in which they have to live, but they will cultivate the spirit of non-hatred, utilising every opportunity to emphasise the brotherhood of nations, the unity of faith, and our economic inter-dependence. They will endeavour to speak no word and do no act which can separate and breed dislike.

These are broad generalities, governing the conduct of the men of good will who seek to cooperate with the work being done by the New Group of World Servers. As they learn effective cooperation and achieve steadiness in the right attitudes to their fellow men, they are gradually absorbed into the ranks of the New Group, not through a process of formal affiliation, for no such process exists (there being no formal organisation) but through the development of the necessary qualities and characteristics. It is of value to reiterate at this point that the *New Group of World Servers is not an organization*. It has no headquarters, but only units of service throughout the world; it has no president or lists of officers; it has only servers in every country, who are occupied simply with the task of discovering the men of good will. This is the immediate task. These men of good will must be found and trained in the doctrine of non-separateness, and educated in the principles of cooperation and the characteristics of the new social order, which is essentially a subjective re-alignment, resulting in pronounced changes brought about through the weight of a world opinion, based on a good will which knows no national or racial barriers or religious differences. Year by year there should develop much active work and much dissemination of the teachings upon universal good will, so that it changes from a beautiful sentiment and becomes the practical application of good will by action in the affairs of every day life, in every country throughout the world.

In terms of Christian teaching, the citizens of the kingdom which Christ came to found must be discovered, and will be recognised by their spirit of synthesis, their inclusive point of view and their emphasis upon a world unity which is based upon our international synthesis (the recognition really of our human relations), our religious unity as children of the one Father, and our well known, though largely ignored, economic inter-dependence. The education of the men and women of good will will be in relation to *the expression of a practical loving understanding*. The New Group of World Servers will know who these citizens of the kingdom are and where they are to be found.

The next task to which the New Group of World Servers will consecrate their efforts will be to eliminate the fear in the world. This can be done and will take place when the men and women of good will awake to the fact of the wealth of good will there is in every land. There are millions of these men of good will in the world; they have been increasing steadily in numbers as a result of the agony of the world war, but, feeling isolated and alone, they have been impotent and futile. They have felt separated, useless and unimportant. As individuals, they are. As part of a great world movement, with a spiritual basis and expressive of the essential divinity in man, they are not. The massed power of good will, a thing which has remained hitherto unorganised, will be found to be irresistible. ...



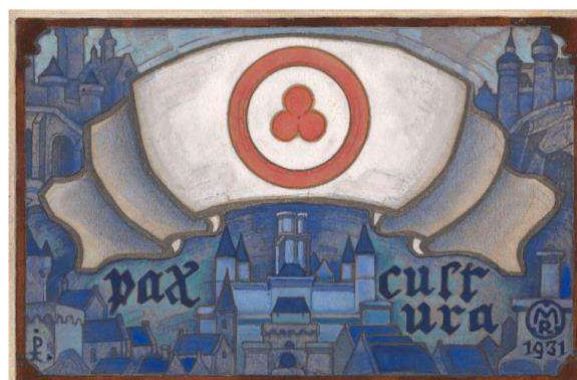
The New Group of World Servers should therefore organise for itself a programme covering this period, under the direction of Those who watch, on the inner, spiritual side of life. This programme must have three objectives:—

1. To discover, educate and blend together the men of good will, demonstrating to them the fact that in every country in the world, without exception, much is being done along the lines of

- a. International understanding and the brotherhood of nations.
- b. The betterment of human conditions by groups, churches and organisations, working along the new lines, without hatred, eliminating attack on groups or persons and the expressing of a partisan spirit,
- c. Religious unity and spiritual unfoldment within and without the churches,
- d. Educational activity, carried forward along lines of non-separativeness and broad inclusiveness...

2. To prepare the men of good will for a repetition upon a far larger scale of the “act of appeal” which took place on May 6th, 1936.¹ Then the [Great Invocation](#) was used by millions, and of its effectiveness there can be no doubt. It greatly strengthened the hands of the Hierarchy and established a “channel of contact” which can never again be broken. Greater similar efforts can be launched during the next few years and they will embody the next great spiritual effort and expression of the men of good will for which the intermediate period is a preparation. It is desirable that there should be, if possible, a far wider use of the radio, so that sequentially and following the journey of the sun, there may go forth over the air this appeal to God at the time of the full moon. The day of appeal will be the expression of the spiritual attitude of humanity and will lead to a subjective spiritual synthesis between the men of good will and the New Group of World Servers and the inner spiritual Hierarchy which is working to bring about the manifestation of the new order on earth, to inaugurate the New Age, and to materialise the kingdom of God on the physical plane. To this future day of appeal or world prayer much thought and preparation should be given, so that the results achieved can be even more definite and potent than in the first quite successful attempt. Prayer or appeal is either a potent way of setting certain great forces in motion or it is not. The testimony of the ages is in favour of its efficacy along these lines.

3. To hold before humanity, as part of the living instruction which the men of good will will teach and live out in their daily lives, the necessity of a great group participation in a Day [a daily attitude] of Forgiveness and of Forgetting. This may be possible in a few years’ time, but could be effectively tried in 1942. This is a forgiveness which is based upon a recognition of the universality of human error in the past, and the fact that there is no blame to be apportioned to this or that group, nation or church, but that we have all made mistakes, have all failed to understand, and have all been guilty of lack of love and of tolerance. It is not, therefore, a forgiveness which is based on a spirit of magnanimity or a sense of expediency or superiority, but upon a desire to forget the past, and to push forward into the New Age and participate in the new social order, free from the ancient hatreds, relinquishing the memory of the old mistakes in policy, judgment and method, and ignoring the habitual barriers and our normal separative instincts.



This is the triple programme to which the New Group of World Servers is pledged and in which we are urged to participate. To this endeavour they will in their turn call the men of good will. They have no other programme or intention.

Loosely knit together by mutual understanding and similarity of objective, the members of the New Group of World Servers stand, whether they are conscious or unconscious of each other or the group, as it is here described. In every country they are found and actively are working. Through them the

men of good will are being discovered. Their names and addresses are being noted and collected into mailing lists. Their capacity, whatever it may be, to serve their fellow men, will be also noted when possible and utilised, if desired. Thus through the men of good will everywhere, the principle of good will can be nurtured and developed in every country, and eventually turned to practical use. These people will constitute a new body of practical thinkers in every nation, who will be no menace to any government, nor will they work against the established order. They will throw themselves into those movements and undertake those activities which can in no way foster hatred, spread enmity, or cause division among their fellow men. To this group, no government or church can object.

Danger lies in laying down rules and in making forecasts. These will only lead to premature activity and hasty procedure. If the work which is outlined here proceeds along the desired lines; if, through daily use of the Great Invocation:

*“Let the Forces of Light bring illumination to mankind
Let the Spirit of Peace be spread abroad
May men of good will everywhere meet in a spirit of cooperation
May forgiveness on the part of all men be the keynote at the time
Let power attend the efforts of the Great Ones
So let it be, and help us to do our part”*

the channel is widened and firmly established, and a day of prayer is duly organised; if the daily recognition of forgiveness in the sense in which St. Paul wrote when he said “Forgetting the things which are behind, press forward”, becomes the rule among the men of good will, leading eventually to a world-wide day of forgiveness, then the task of the New Group of World Servers will go forward along constructive and fruitful lines, and will lead to success. Those Who seek to lead and guide on the inner side will also have reason to go forward with increased confidence, and the Christ will see the fruits “of the travail of His soul and be satisfied”.

Having thus the programme for this immediate period outlined before us, what are we going to do about it? This programme

cannot succeed nor can this middle party in the world—intermediate between the partisans and the groups pro and con in world affairs—come to fruition and constructive activity without each one realising the need, and bending anew every effort—individual, financial and spiritual—to the helping of the Plan.

The first thing to be grasped is that there is a Plan for humanity and that this Plan has always existed. It has worked out through the evolutionary

1/1 Restoration of the Mysteries.	1/2 Common good. Study of divine Space.	1/3 Esoteric centres to activate Group initiation.	1/4 The Life of Hierarchy as a model for human social life.	1/5 Unity of creative energy. Projection of the new Civilisation.	1/6 A thread links all the Centres. The Network.	1/7 Integration and synthesis of every tendency, activity and current.
2/1 Teaching of initiation. Esotericism of Space.	2/2 Return of the Christ.	2/3 Relationship of pupil-Master. Submission to the Guide	2/4 Space. Study of Infinite reality. Symmetries.	2/5 Connection of all the functions of the Group.	2/6 Science of spatial relationships. Astrology.	2/7 Study of the Hierarchy of Space.
3/1 Sacred Group life. Rules. Projects.	3/2 The Master. The Christ as initiatory guide.	3/3 Group Initiation	3/4 The 14 rules for Group progress.	3/5 Study of cycles, dates and currents.	3/6 Reality. Fire of the Idea. Fiery World.	3/7 Internal and external dialogue.
4/1 Imitation of the initiatory Life of the Hierarchy.	4/2 Imitation of Christ	4/3 Harmonious relationships in the Group and between Groups.	4/4 Imitation of the Hierarchy.	4/5 Creation of the models of social life.	4/6 Exchanges between form and content, between Hierarchy and Humanity.	4/7 Beauty of radiated forms.
5/1 The Mysteries: guiding centre of Culture.	5/2 Institute of the Heart.	5/3 Sowing of the principles of the new Culture.	5/4 New bases of Culture. Art. World of images.	5/5 New Culture, New Civilisation	5/6 Construction of Ideals.	5/7 Creative liturgy of the Group and of the Work.
6/1 Esotericism of the new world Religion.	6/2 Space - Infinity. Bases of the new Religion.	6/3 Communion with the world of Ideas.	6/4 Religiosity and intelligent communion of Art.	6/5 Communion of Work. The Book of the System.	6/6 New world Religion	6/7 Hierarchy of the Community.
7/1 Rituality of Group life and of the Mysteries.	7/2 Preparations. Awaiting the Return of the Christ.	7/3 Ritual study of Group life.	7/4 Harmony. Application to all the relationships of the Group.	7/5 Testing. Choices. Defense.	7/6 Rites and Cycles of social life.	7/7 Order. Restoration of the Plan

First Formulation of the [hierarchical Plan](#)

developments of the past ages and also through that special impetus which has been given it from time to time by the great intuitives and teachers of the races. Today there are a sufficient number of men and women in the world, adequately developed, so that they can contact it and work in connection with it. It is becoming more a matter of group recognition than of intuitive revelation.

Secondly, it is to be noted that there is upon our planet a group of men and women belonging to every nation, who are definitely upon the Path of Discipleship and because of their status, they are all of them as definitely serving the race. They are subjectively welded together into a body, which we have called the *New Group of World Servers*, for lack of a better name. ...

Prominent members of this group are to be found in every country in Europe, in China and Japan, in North and South America, and in South Africa. In Australia, New Zealand and other countries not enumerated above, members and servers of this group are to be found.

Many of these group members know or recognise each other from the similarity of objectives, ideals and methods, to be seen in their work, but in many cases they remain unknown to each other. Group members are to be found working in all fields of human enterprise,—economic, political, social and religious. These four groups are named in the order of their importance in the present world situation. Religious difficulties and problems are perhaps the most easily handled and realised, because they are the most easily recognised. Religious antagonisms are rampant today but they are known for what they are, hence the religious field is mentioned last.

It is encouraging for us to observe, however, that the New Group of World Servers working in connection with the rapidly emerging plan of the Great Ones, has been vitally increased in numbers during the past few years and there is a much closer inner welding than heretofore. The group will be found divided into two parts:—

1. An inner nucleus, composed of those active servers who know themselves to be disciples, is consciously in touch with the Plan, and is strenuously working at its development.
2. Those who have responded to the vision as it has been presented to them by that inner nucleus, and have ranged themselves definitely on the side of the Plan. They are, therefore, men and women of good will.

Connected with these two groups, there is a steadily growing public which is becoming increasingly responsive to the new ideas. They have expressed their interest and are eager to see the Plan materialise in proper form on earth. The diverse needs of all these groups must be met and this is the definite problem of all who are working in conscious collaboration with the Hierarchy.

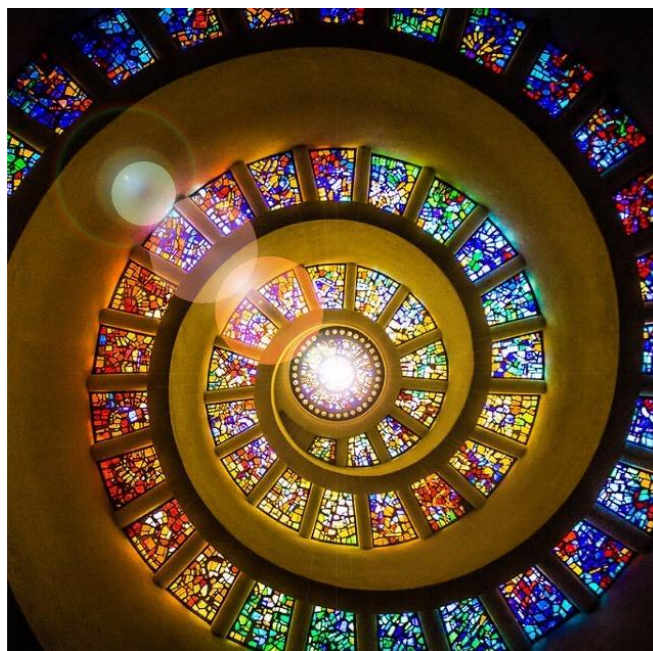


It is not easy for all of us who are working and struggling in the battlefield of life to see the world picture as it really is. It is difficult to appreciate the urgency of the present time, and to evaluate correctly the opportunity that is offered for the bringing of sorely needed changes. It is hard too to gauge the extent and the power of the forces working in opposition. It would be useless to refer thus to these forces, if there were no chance of success and the victory were not possible. Both success and victory are possible, if there is a unity of ideal and method amongst us." (A. A. Bailey, *Esoteric Psychology II*, pp. 629-651)

“Within the body of the planetary Logos humanity is slowly building that which they call the antahkarana; this is, in reality, the linking thread between the head centre of Sanat Kumara and His heart centre... As humanity builds or creates the triangles of light and of goodwill, they are in reality invoking a response activity from two of the Buddhas of Activity—the One Who works through the medium of the will aspect, and the One Who works through love in humanity, intelligently applied. Forget not that these three great Buddhas summarise in a peculiar sense the transmuted essence of the previous solar system in which intelligent activity was the goal. Today, that essence underlies all the activity of this solar system but is motivated by love, which was not the case in the earlier manifestation.

... In the coming race [the sixth], which lies still far ahead and of which only initiates of degrees higher than the fifth are the expression, the Ray of Aspect which embodies the Will of God will gradually become dominant. ... There will then come a blending of divine will energy with the developed and manifesting energies of intelligence and love. In the final race (lying untold ages ahead) there will appear a creative synthesis of all these three Rays of Aspect. Then all souls will be upon one of these three rays, and all personalities on one of the four Rays of Attribute. There will then be a perfect expression—through Humanity, the third divine planetary centre—of the livingness, the quality and the creative potency of all the rays.

... the Christ must come at this time, for He is the One Who presides at the first and second initiations, and it is His coming which will indicate that humanity has taken the first initiation, which will confirm and consolidate the work done and which will inaugurate the world cycle and period in which the task of reorganising the emotional and psychic life of humanity will take place; this period will release the energy of goodwill and thus automatically bring about right human relations.” (A. A. Bailey, *Rays and the Initiations*, pp. 273 and 561, 578)



¹ This date has clear reminders of today's situation (year 2024): Uranus in Taurus, as from 2018 to 2025; Saturn in Pisces as from 2023 to 2025; Neptune and Pluto in the opposite signs Virgo and Cancer compared to their current positions in Pisces and Capricorn (until January 2024).