

THE PLANETARY SYSTEM

IDEAS, FORMULAS AND FORMS FOR A NEW CULTURE/CIVILIZATION

THE NEW GROUP OF WORLD SERVERS

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The New Group of World Servers

Service and Servers

“Service” is another word for the utilisation of **soul force for the good of the group**.
(A. A. Bailey – A Treatise on White Magic, p. 205).

“Service, I would remind you, is a scientific process, calling forth all the soul powers into full expression on the physical plane. It is service which causes a divine manifestation or what you call a divine incarnation. If a man is truly serving, he will perforce draw upon all the resources of spiritual strength and light and all the wisdom and directing power of his soul, because the task to be done is always too big for the personality. Some of the world's greatest servers are men and women who are very close to the spiritual Hierarchy and working under its direction, inspiration and impression, but who know naught of esotericism so-called, do not recognise the Hierarchy and (in their brain consciousness) remain unaware of its Personnel, the Masters of the Wisdom.” (A. A. Bailey – Discipleship in the New Age II, pp. 24-25).



“... the integrating group of knowers who are beginning to function upon the earth, gathered together in loose formation and held by the inner spiritual tie and not by any outer organisation.” (A. A. Bailey – A Treatise on White Magic, p. 398)

“We are here concerned with those qualities which will emerge when a man is working under the impulse of the Law of Service. They will appear when he is a real channel for the life of the soul. His major characteristics will then be three in number:—

1. He will be distinguished, as might be expected, by the quality of *harmlessness*, and by an active refraining from those acts and that speech which might hurt or cause any misunderstanding. By no word, suggestion, implication, innuendo or voiced dissatisfaction will he hurt his group. You will note that I do not say “will not hurt any individual”. Those working under the Law of Service need no reminder not to hurt any individual. They often need, under the exuberance of spiritual stimulation and the intensity of their aspiration, to be reminded to demonstrate group harmlessness.
2. The second characteristic is a *willingness to let others serve as seems best to them*, knowing that the life flowing through the individual server must find its own channels and outlets, and that direction of these currents can be dangerous and prevent the rendering of the intended service. The server's efforts will be turned in two directions:—
 - a. To the task of helping others to “stand in spiritual being”, as he himself is learning to stand.
 - b. To aiding the individual to express his service in his chosen field as he desires to express it, and not as the onlooking helper deems that he should do it.

(...) But the work of the new type of server is directed towards those who are establishing soul contact and who can therefore work under the new incoming Aquarian Law. This centres around the capacity to stand, not only in spiritual being, but together with others, working with them subjectively, telepathically, and *synthetically*. This distinction merits attention for one can easily waste effort by entering fields already well handled from the point of view of the attainment of the units in that field.

3. The third characteristic of the new server is *joyfulness*. This takes the place of criticism (that dire creator of misery) and is the silence that sounds.” (A. A. Bailey – Esoteric Psychology II, pp. 131-133)

“He is a server because he has no ends of his own to serve, and from his lower sheaths goes out no vibration which can beguile him from his chosen path. He serves, because he knows what is in man, and because for many lives he has worked with individuals and with groups, gradually expanding the range of his endeavour until he has gathered around him those units of consciousness whom he can energise, and use, and through whom he can work out the plans of his superiors. Such is the goal, but the intermediate stages are fraught with difficulty for all who stand on the verge of self-discovery, and of becoming the Path itself.

... Take all the glad things which may come as trusts to be used to spread joy, and rebel not at happiness and pleasure in service, thinking it an indication that all is not well. Suffering comes as the lower self rebels. Control that lower self, eliminate desire, and all is joy.” (A. A. Bailey – Initiation, human and solar, pp. 75-76)

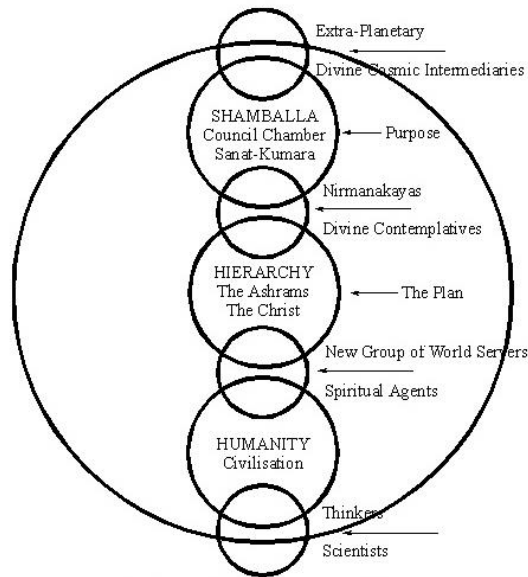
“The perfect server is he who does to the utmost of his ability what he believes to be the Master's will, and the work to be done by him in co-operation with God’s plan. Then, having done his part, he passes on to a continuance of the work, and cares not for the result of his action. He knows that wiser eyes than his see the end from the beginning; that insight, deeper and more loving than his, is weighing up the fruit of his service; and that judgment, more profound than his, is testing the force and extent of the vibration set up, and is adjusting that force according to the motive.” (A. A. Bailey – Letters on Occult Meditation, p. 348)

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The New Group of World Servers and the Hierarchy

As we can see from the diagram below, the *New Group of World Servers* is the intermediary between [Humanity](#) and the [Hierarchy](#). “The Hierarchy is struggling hard with the so-called “forces of evil”, and the New Group of World Servers is the instrument, at this time, upon the physical plane, with which the Hierarchy has to work. They have no other instrument.” (A. A. Bailey – Esoteric Psychology II, p. 630)



The three subhuman Kingdoms in Nature.
Esoterically, the reflection of the three major groups, listed above.

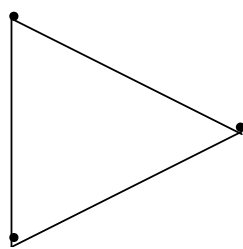
From: A. A. Bailey, *Discipleship in the New Age II*, p. 214

“Today two qualities are ‘tincturing’ the ideal of the coming civilisation for which all disciples are working: Freedom and spiritual security. This is true even if the man who talks in terms of security omits the word “spiritual”. It is that for which they nevertheless seek.

Then later, the ideal, “*duly modified and qualified*” is presented to the world of men upon the physical plane, is there *adapted* to the differing fields of thought, to the diverse types of consciousness, and to the nations and groups with which the New Group of World Servers is working. This triangle of workers is enfolded on all sides by the world of souls and of men; its apex reaches to the highest levels of the Hierarchy; its second point is anchored in the New Group of World Servers; its lowest point penetrates into the masses of men.

You have, therefore:

The Hierarchy

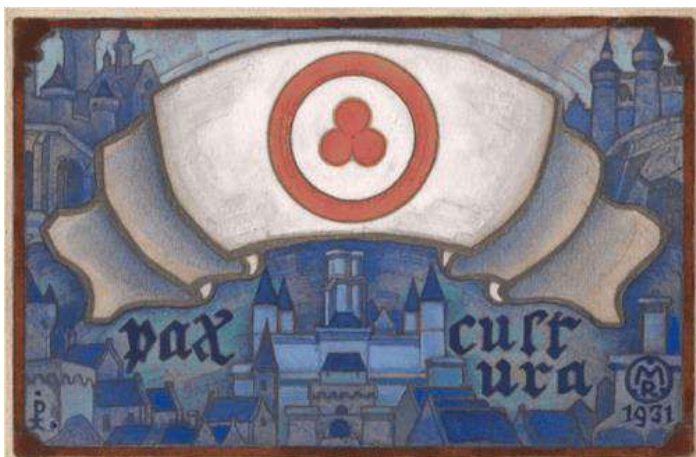


The New Group of World Servers

The Masses of Humanity

There is a straight line of spiritual descent from the Masters into the ranks of men, and—in the New Group of World Servers—the task of “modifying, qualifying and adapting” is carried forward. Mistakes are often made, because this triple work is dependent upon clear vision and a balanced judgment, but in spite of everything, the work goes on and (in the long last) that which is the divine idea does emerge as an accepted ideal and, in due time, is the means of carrying the entire human family onward along the Path of Evolution.” (A. A. Bailey – *Discipleship in the New Age II*, p. 393)

“The general staff of the Christ is already active in the form of the New Group of World Servers; they are as potent a body of forerunners as has ever preceded a great world Figure into the arena of mankind’s living. Their work and influence is already seen and felt in every land, and nothing can destroy that which they have accomplished.” (A. A. Bailey – The Reappearance of the Christ, p. 44)



“...The New Group of World Servers are also standing attentive to direction in every country in the world, united in their idealism, in their humanitarian objectives, in their sensitivity to spiritual impression, in their united, subjective purpose, in their love of their fellowmen and in their dedication to selfless service. The men and women of goodwill are also to be found everywhere, ready to be guided into constructive activity and to be the agents, gradually trained and educated, for the

establishing of that which has never yet before truly existed—*right human relations*.” (A. A. Bailey – The Reappearance of the Christ, p. 95)

“The fact of Christ and the genuine possibility of His reappearance must become important motivating factors in his consciousness. He looks around for those with whom he may work, and who have the same spiritual objectives as he has. In this way and in due time, he finds that there exists on Earth a well organised and integrated group to which can be given the name of the New Group of World Servers. He finds that they are everywhere, and are functioning in every country and in all the organised religious groups and all other groups, dedicated to the well-being of humanity and to preparing the way for the [return of the Christ](#).

This is primarily a group which, while working on the outer plane of daily, physical living, yet preserves a close, inner, spiritual integration with the centre of energy from which it can draw all that is needed for active, spiritual work. The group provides a field of service for all who are seeking service-expression; it also provides a rallying point for all who are willing to be tried out, and a place where their motives and persistence can be tested, prior to a steady unfoldment of spiritual opportunity. He is thus freed for ever enlarging areas of service.

The New Group of World Servers provides essentially a training ground and a field of experience for those who hope to grow in spiritual stature and to fit themselves to be the active, directed disciples of the Christ. The appearance of this group on Earth at this time is one of the indications of the success of the evolutionary process, as applied to humanity. This method of work—the use of human beings as agents to carry forward the work of salvation and of world uplift—was initiated by the Christ Himself; He worked with men very frequently through others, reaching humanity through the medium of His twelve Apostles, regarding Paul as substituting for Judas Iscariot.

The Buddha tried the same system but the relation of His group was, in the first instance, to Him and not so much to the world of men. Christ sent His Apostles out into the world to feed the sheep, to seek, to guide and to become “fishers of men”. The relation of the disciples of the Christ was only secondarily to their Master but primarily to a demanding world; that attitude still controls the Hierarchy, yet with no loss of devotion to the Christ. What the Buddha had instituted symbolically and in embryo became factual and existent under the demands of the Piscean Age.

In the age into which we are now emerging, the Aquarian Age, this mode of group work will reach a very high point of development, and the world will be saved and reconstructed by groups far more than by individuals.” (A. A. Bailey – The Reappearance of the Christ, pp. 181-182)



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The New Group of World Servers

“The function of the New Group of World Servers is dynamically to ‘force’ the energy of the *will-to-good* into the world; the average man and woman, responding unconsciously, will express goodwill.” (A. A. Bailey – Discipleship in the New Age II, p. 38)

“Members of the New Group of World Servers are gathered from all branches of human enterprise, of which organised religion is only one. There are scientists who, repudiating violently the unproven, yet are giving all they have of scientific ability and knowledge to the service of humanity—each in his chosen scientific field; there are men of financial stature who regard money as a responsibility to be dispensed wisely in the service of others, yet the mystical or occult terminology may mean nothing whatsoever to them; there are educators, preoccupied with wise formulations of knowledge and with an encyclopedic understanding of the garnered wisdom of the ages, which they seek to utilise in fitting the younger generation to live beautifully, constructively and creatively; there are churchmen and religious leaders (in some one or other of the world religions) who are not tied or handicapped by the form; the spirit of light is in them and they intelligently love their fellowmen.

All of these people, if they are members of the New Group of World Servers, must inevitably be reflecting thinkers, must have creative objectives, must be truly intelligent, and must have added *expanding* love to their intelligence.

These men and women have a dual relationship: to the rest of humanity whom they seek to serve, and also to the Hierarchy, via some Ashram—an Ashram which is the source of their inspiration and of their creative efforts to think and to work.

The accepted disciple in this group work is in conscious rapport with both planetary centres (that of Humanity and that of the Hierarchy) and their creative thinking largely conditions the group. Many, however, in this group are conscious of their relation to humanity and of their planned service, but are totally unaware of the unseen source of their inspiration. This matters not, for—if their motive is pure, their intelligence keen and their meditational capacity adequate—they receive the inspiration and develop the intuition in any case. It is those in the New Group of World Servers who can and do meditate who are the real agents of the relation existing between the Hierarchy and Humanity. Such a relation has, of course, always existed, and always there have been many mystics and a few occultists who have served as channels of relationships; today, the group is newly organised and the task of invocation and evocation is for the first time in history evenly balanced, or is upon what you might call a fifty-fifty basis.

Again, the New Group of World Servers is composed of widely diverse men and women, gathered out of all nations, holding many different points of view and following the many different professions and ideologies; it is therefore more truly representative of humanity and more truly potent than ever before.” (A. A. Bailey – Discipleship in the New Age II, pp. 202-203)

... *the New Group of World Servers*: These are the people who are beginning to form a new social order in the world. They belong to no party or government, in the partisan sense. They recognise all parties, all creeds, and all social and economic organisations; they recognise all governments. They are found in all nations and all religious organisations, and are occupied with the formulation of the new social order. From the purely physical angle, they are not fighting either for the best in the old order or for the betterment of world conditions. They consider that the old



methods of fighting and partisanship and attack, and the ancient techniques of party battle have utterly failed, and that the means hitherto employed on all sides and by all parties and groups (fighting, violent partisanship of a leader or a cause, attacks on individuals whose ideas or manner of living is deemed detrimental to mankind), are out of date, having proved futile and unsuitable to bring in the desired condition of peace, economic plenty and understanding. They are occupied with the task of inaugurating the new world order by forming throughout the world—in every nation, city and town,—a grouping of people who belong to no party, take no sides either for or against, but who have as clear and definite a platform and as practical a programme as any other single party in the world today. They take their stand upon the essential divinity of man; their programme is founded upon good will, because it is a basic human characteristic. They are therefore organising the men of good will throughout the world at this time, outlining to them a definite programme, and laying down a platform upon which all men of good will can meet.

They state and believe that their initial appeal has been of such a nature that, given the assistance of the trained minds to be found in the third group outlined above, and given the needed financial assistance to do the required educational work and goodwill propaganda, they can so change the world (through the sole agency of the men of good will) that—without war, without arousing hatred between men, and without attacking any cause or giving partisanship to any cause—the new order can be firmly established upon earth. Their programme and their technique is outlined a little later in this discussion.

Behind this fourfold panorama of humanity stand Those Whose privilege and right it is to watch over human evolution and to guide the destinies of men. This They carry forward, not through an enforced control which infringes upon the free will of the human spirit, but through the implanting of ideas in the minds of the world thinkers, and the evocation of the human consciousness so that these ideas receive due recognition and become in time the controlling factors in human life. They train the members of the New Group of World Servers in the task of changing ideas into ideals. These become in time the desired objectives of the thinkers, and are by them taught to the great middle class, and thus worked up into world forms of government and religion, forming the basis of the new social order, into which the masses are patiently incorporated.

It should be remembered at this point that the men and women of good will belong to all the groups outlined above, and that herein lies their strength and herein lies their usefulness to the New Group of World Servers. The strength of the New Group of World Servers lies in three factors:—

1. They occupy a midway position between the masses of men and the inner subjective world government.

2. They draw their membership (if such an inadequate word can be used) from all classes,—the aristocracy, the intelligentsia, the bourgeoisie, higher and lower, and the upper layer of the proletariat. They are therefore truly representative.

3. They are closely inter-related, and in constant contact and rapport with each other, through unity of objective, definiteness of method, and uniformity in technique and good will.

... We are occupied with the formation of that new party which will gather into its ranks all men of peace and good will, without interfering with their specific loyalties and endeavours, though probably modifying their methods considerably where based on the old order. This new party can be regarded as the embodiment of the emerging Kingdom of God on earth, but it should be remembered that this kingdom is not a Christian kingdom or an earthly government. It is a grouping of all those who—belonging as they do to every world religion and every nation and type of political party—are free from the spirit of hatred and separativeness, and who seek to see right conditions established on earth through mutual good will.

... This spirit of good will is present in millions, and it evokes a sense of responsibility. This is the first indication in the race that man is divine.

It is upon this steadily growing good will that the New Group of World Servers is counting, and which it is their intention to utilise. It is found in the membership of every group which exists for world betterment, and constitutes an unused power which has never yet been organised into a whole, as the loyalty and effort of the individual man of good will has hitherto been given to his organisation or endeavour. It is the intention of the New Group of World Servers not to interfere with this loyalty or to arrest any activity, but to gather into one organised whole all these people, without creating a new organisation or sidetracking any of them from the work they have already undertaken.

The New Group of World Servers is already a functioning active group. Every man and woman in every country in both hemispheres, who is working to heal the breaches between people, to evoke the sense of brotherhood, to foster the sense of mutual inter-relation, and who sees no racial, national or religious barriers, is a member of the New Group of World Servers, even if he has never heard of it in these terms.

The members of the New Group of World Servers belong to no party or religion and yet belong to all parties and religions; they assume no attitude or position either for or against any existing government, religion or social order. They engage in no political activity of any kind, and attack no existing order. They are neither for nor against a government or a Church, and spend no money, organise no campaign, and send out no literature which could be interpreted as attacking or defending any organisation of a political, religious, social or economic nature. They say nothing and write no word which could feed the fires of hatred, or tend to separate man from man, or nation from nation. Yet these members will be found in every political party and every world religion. They represent an attitude of mind.

The members of the New Group of World Servers are not, however, a band of impractical mystics.



They know exactly what they seek to do, and their plans are laid in such a manner that—without upsetting any existing situation—they are discovering and bringing together the men of good will all over the world. Their united demand is that these men of good will should stand together in complete understanding and thus constitute a slowly growing body of people whose interest is shown on behalf of humanity and not primarily on behalf of their own immediate environment. The larger interest will not, however, prevent them

from being good citizens of the country where their destiny has cast them. They will conform to and accept the situation in which they find themselves, but will (in that situation and under that government or religious order) work for good will, for the breaking down of barriers, and for world peace. They will avoid all attack of existing regimes and personalities; they will keep the laws of the land in which they have to live, but they will cultivate the spirit of non-hatred, utilising every opportunity to emphasise the brotherhood of nations, the unity of faith, and our economic inter-dependence. They will endeavour to speak no word and do no act which can separate and breed dislike.

These are broad generalities, governing the conduct of the men of good will who seek to cooperate with the work being done by the New Group of World Servers. As they learn effective cooperation and achieve steadiness in the right attitudes to their fellow men, they are gradually absorbed into the ranks of the New Group, not through a process of formal affiliation, for no such process exists (there being no formal organisation) but through the development of the necessary qualities and characteristics. It is of value to reiterate at this point that *the New Group of World Servers is not an organization*. It has no headquarters, but only units of service throughout the world; it has no president or lists of officers; it has only servers in every country, who are occupied simply with the task of discovering the men of good will. This is the immediate task. These men of good will must be found and trained in the doctrine of non-separateness, and educated in the principles of cooperation and the characteristics of the new social order, which is essentially a subjective re-alignment, resulting in pronounced changes brought about through the weight of a world opinion, based on a good will which knows no national or racial barriers or religious differences. Year by year there should develop much active work and much dissemination of the teachings upon universal good will, so that it changes from a beautiful sentiment and becomes the practical application of good will by action in the affairs of every day life, in every country throughout the world.

In terms of Christian teaching, the citizens of the kingdom which Christ came to found must be discovered, and will be recognised by their spirit of synthesis, their inclusive point of view and their emphasis upon a world unity which is based upon our international synthesis (the recognition really of our human relations), our religious unity as children of the one Father, and our well known, though largely ignored, economic inter-dependence. The education of the men and women of good will will be in relation to *the expression of a practical loving understanding*. The New Group of World Servers will know who these citizens of the kingdom are and where they are to be found.



The next task to which the New Group of World Servers will consecrate their efforts will be to eliminate the fear in the world. This can be done and will take place when the men and women of good will awake to the fact of the wealth of good will there is in every land. There are millions of these men of good will in the world; they have been increasing steadily in numbers as a result of the agony of the world war, but, feeling isolated and alone, they have been impotent and futile. They have felt separated, useless and unimportant. As individuals, they are. As part of a great world movement, with a spiritual basis and expressive of the essential divinity in man, they are not. The massed power of good will, a thing which has remained hitherto unorganised, will be found to be irresistible...

The New Group of World Servers should therefore organise for itself a programme covering this period, under the direction of Those who watch, on the inner, spiritual side of life. This programme must have three objectives:—

1. To discover, educate and blend together the men of good will, demonstrating to them the fact that in every country in the world, without exception, much is being done along the lines of
 - a. International understanding and the brotherhood of nations.
 - b. The betterment of human conditions by groups, churches and organisations, working along the new lines, without hatred, eliminating attack on groups or persons and the expressing of a partisan spirit,
 - c. Religious unity and spiritual unfoldment within and without the churches,
 - d. Educational activity, carried forward along lines of non-separativeness and broad inclusiveness...
2. To prepare the men of good will for a repetition upon a far larger scale of the "act of appeal" which took place on May 6th, 1936¹. Then the [Great Invocation](#) was used by millions, and of its effectiveness there can be no doubt. It greatly strengthened the hands of the Hierarchy and established a "channel of contact" which can never again be broken. Greater similar efforts can be launched during the next few years and they will embody the next great spiritual effort and expression of the men of good will for which the intermediate period is a preparation. It is desirable that there should be, if possible, a far wider use of the radio [internet], so that sequentially and following the journey of the sun, there may go forth over the air this appeal to God at the time of the full moon. The day of appeal will be the expression of the spiritual attitude of humanity and will lead to a subjective spiritual synthesis between the men of good will and the New Group of World Servers and the inner spiritual Hierarchy which is working to bring about the manifestation of the new order on earth, to inaugurate the New Age, and to materialise the kingdom of God on the physical plane. To this future day of appeal or world prayer much thought and preparation should be given, so that the results achieved can be even more definite and potent than in the first quite successful attempt. Prayer or appeal is either a potent way of setting certain great forces in motion or it is not. The testimony of the ages is in favour of its efficacy along these lines.
3. To hold before humanity, as part of the living instruction which the men of good will will teach and live out in their daily lives, the necessity of a great group participation in a Day [a daily attitude] of Forgiveness and of Forgetting. This may be possible in a few years' time, but could be effectively tried in 1942. This is a forgiveness which is based upon a recognition of the universality of human error in the past, and the fact that there is no blame to be apportioned to this or that group, nation or church, but that we have all made mistakes, have all failed to understand, and have all been guilty of lack of love and of tolerance. It is not, therefore, a forgiveness which is based on a spirit of magnanimity or a sense of expediency or superiority, but upon a desire to forget the past, and to push forward into the New Age and participate in the new social order, free from the ancient hatreds, relinquishing the memory of the old mistakes in policy, judgment and method, and ignoring the habitual barriers and our normal separative instincts.

This is the triple programme to which the New Group of World Servers is pledged and in which we are urged to participate. To this endeavour they will in their turn call the men of good will. They have no other programme or intention.

Loosely knit together by mutual understanding and similarity of objective, the members of the New Group of World Servers stand, whether they are conscious or unconscious of each other or the group, as it is here described. In every country they are found and actively are working. Through them the men of good will are being discovered. Their names and addresses are being noted and collected into mailing lists. Their capacity, whatever it may be, to serve their fellow men, will be

also noted when possible and utilised, if desired. Thus through the men of good will everywhere, the principle of good will can be nurtured and developed in every country, and eventually turned to practical use. These people will constitute a new body of practical thinkers in every nation, who will be no menace to any government, nor will they work against the established order. They will throw themselves into those movements and undertake those activities which can in no way foster hatred, spread enmity, or cause division among their fellow men. To this group, no government or church can object.

Danger lies in laying down rules and in making forecasts. These will only lead to premature activity and hasty procedure. If the work which is outlined here proceeds along the desired lines; if, through daily use of the Great Invocation:

*“Let the Forces of Light bring illumination to mankind
Let the Spirit of Peace be spread abroad
May men of good will everywhere meet in a spirit of cooperation
May forgiveness on the part of all men be the keynote at the time
Let power attend the efforts of the Great Ones
So let it be, and help us to do our part”*

the channel is widened and firmly established, and a day of prayer is duly organised; if the daily recognition of forgiveness in the sense in which St. Paul wrote when he said “Forgetting the things which are behind, press forward”, becomes the rule among the men of good will, leading eventually to a world-wide day of forgiveness, then the task of the New Group of World Servers will go forward along constructive and fruitful lines, and will lead to success. Those Who seek to lead and guide on the inner side will also have reason to go forward with increased confidence, and the Christ will see the fruits “of the travail of His soul and be satisfied”.



Having thus the programme for this immediate period outlined before us, what are we going to do about it? This programme cannot succeed nor can this middle party in the world—intermediate between the partisans and the groups pro and con in world affairs—come to fruition and constructive activity without each one realising the need, and bending anew every effort—individual, financial and spiritual—to the helping of the Plan.

The first thing to be grasped is that there is a Plan for humanity and that this Plan has always existed. It has worked out through the evolutionary developments of the past ages and also through that special impetus which has been given it from time to time by the great intuitives and teachers of the races. Today there are a sufficient number of men and women in the world, adequately developed, so that they can contact it and work in connection with it. It is becoming more a matter of group recognition than of intuitive revelation. Secondly, it is to be noted that there is upon our planet a group of men and women belonging to every nation, who are definitely upon the Path of Discipleship and because of their status, they are all of them as definitely serving the race. They are

subjectively welded together into a body, which we have called the *New Group of World Servers*, for lack of a better name...

Prominent members of this group are to be found in every country in Europe, in China and Japan, in North and South America, and in South Africa. In Australia, New Zealand and other countries not enumerated above, members and servers of this group are to be found.

Many of these group members know or recognise each other from the similarity of objectives, ideals and methods, to be seen in their work, but in many cases they remain unknown to each other. Group members are to be found working in all fields of human enterprise,—economic, political, social and religious. These four groups are named in the order of their importance in the present world situation. Religious difficulties and problems are perhaps the most easily handled and realised, because they are the most easily recognised. Religious antagonisms are rampant today but they are known for what they are, hence the religious field is mentioned last.

It is encouraging for us to observe, however, that the New Group of World Servers working in connection with the rapidly emerging plan of the Great Ones, has been vitally increased in numbers during the past few years and there is a much closer inner welding than heretofore. The group will be found divided into two parts:—

1. An inner nucleus, composed of those active servers who know themselves to be disciples, is consciously in touch with the Plan, and is strenuously working at its development.
2. Those who have responded to the vision as it has been presented to them by that inner nucleus, and have ranged themselves definitely on the side of the Plan. They are, therefore, men and women of good will.

Connected with these two groups, there is a steadily growing public which is becoming increasingly responsive to the new ideas. They have expressed their interest and are eager to see the Plan materialise in proper form on earth. The diverse needs of all these groups must be met and this is the definite problem of all who are working in conscious collaboration with the Hierarchy.

It is not easy for all of us who are working and struggling in the battlefield of life to see the world picture as it really is. It is difficult to appreciate the urgency of the present time, and to evaluate correctly the opportunity that is offered for the bringing of sorely needed changes. It is hard too to gauge the extent and the power of the forces working in opposition. It would be useless to refer thus to these forces, if there were no chance of success and the victory were not possible. Both success and victory are possible, if there is a unity of ideal and method amongst us." (A. A. Bailey – Esoteric Psychology II, pp. 637-651)

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Mission of the New Group of World Servers

"The group, therefore, which "serves as Aquarius indicates" is the Hierarchy; the group which is "speeded upon the upward Way" is the New Group of World Servers. This group is ruled by Taurus, and to it that divine Taurian energy brings "illumination and the attainment of the vision".



This group is, figuratively speaking, the "bull, rushing forward upon a straight line with its one eye fixed upon the goal and beaming light". But what is that goal? It is not the goal of Self-illumination, for that lies far behind; it is the goal of providing a centre of light within the world of men and of holding up the vision to the sons of men. Let this never be forgotten, and let the New Group of World Servers realise its mission and recognise the demands of humanity upon it. What are these demands? Let me enumerate them, and then let me ask you to take them in all simplicity and act upon them.

1. To receive and transmit illumination from the kingdom of souls.
2. To receive inspiration from the Hierarchy and go forth, consequently, to inspire.
3. To hold the vision of the Plan before the eyes of men, for "where there is no vision, the people perish".
4. To act as an intermediate group between the Hierarchy and humanity, receiving light and power and then using both of these, under the inspiration of love, to build the new world of tomorrow.
5. To toil in Pisces, illumined by Taurus and responsive in degree to the Aquarian impulse coming from the Hierarchy.

These objectives are not only individual objectives, but the goal for the entire group. All who respond to the life-giving force of Aquarius and to the light-giving force of Taurus can and will work in the New Group of World Servers, even though they have no occult knowledge and have never heard of their co-workers under that name. Forget this not." (A. A. Bailey – Rays and the Initiations, p. 233.)



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Objectives and Ideals

“The statement has been made that Those who constitute the inner government of the world, or the so-called planetary Hierarchy, are working to facilitate the entry of the very ideals and aims into the consciousness of the race. These new ideals and aims are characteristics of the New Age. This statement is of importance, because it indicates that the effort now on foot is in line with the evolutionary development going on upon our planet. It is therefore assured of ultimate success. The work that the New Group of World Servers is endeavouring to do is intended to hasten that process, and so avert a long period of distress and disorder. Whether this effort succeeds or not, the final aim is assured, but it can be hastened if men will only appreciate fairly the situation with which they are immediately faced and take the necessary steps to change the present condition.

The new Plan of the Great Ones is, therefore, in the last analysis, simply an extension of the Plan as it has always existed. No changes in the basic idea are involved. The success of the present endeavour is contingent upon the availability of the forces which stand for progressive righteousness and the ability of the disciples of the world to act in unison, and so to influence public opinion that there can be a worldwide change in human attitudes, but the members of the New Group of World Servers must refrain from dissipating their efforts in secondary activities. For these latter, there will be time, once the main objective has been reached. The immediate objectives of the Plan might be stated as follows:

1. *To raise the level of the human consciousness* so that intelligent thinking men and women will be consciously in touch with the world of ideas and the realm of intuitive perception. This means that they will be oriented towards reality. Average men and women will then be led definitely to shift their attention from the world of the emotions in which they have hitherto lived, and will begin to live more in their mental natures, and to think clearly and wisely. As a direct result of a growing awareness of the two above mentioned groups, the masses, as a whole, will be definitely benefited. They will find their living conditions so ameliorated and wisely ordered that the present state of fear and of intense competitive struggle for existence will be superseded by a real measure of stability and security. A more leisured life will consequently be possible and this will enable men to unfold their powers—mental and spiritual—normally. This is no picture of an immediate Utopia. The modification of the present situation, even in a small measure, is a Herculean task, and will strain the resources of the New Group of World Servers to the utmost.

2. The second objective of Those who are working out the Plan is the *clarifying of the international situation*. It is necessary that each nation should realise two things: First, the importance of attending to its own business and its own internal problems which are those of beautifying the national life, by the production of order, stabilisation, and above all, freedom. Each nation must internally adjust itself to peace. This must be done, not by the armed force of some powerful group, but by the wise consideration of the needs of the entire people, excepting no part of the national life. Second, the prime importance of each nation realising its responsibility to all other nations, and the interrelation of all parts of the life of our world. This realisation will bring about a reciprocal interplay in the field of economics, for this is the most important field at this time. Practically all world problems and differences are based upon an economic situation. It is, therefore, more important in the solution of the present world problem than are the political rivalries and the selfish, individual, national ambitions.

The providing of adequate food, raiment and housing facilities to the unthinking masses everywhere will bring about a changed world psychology, which will be constructive and sound, and which will usher in the deeply desired era of peace and plenty. That the problem is unsolved is difficult no one denies, and for this, man's selfishness and greed is responsible. It is, in reality, relatively simple, if not complicated by too much statistical deduction and the opposed selfishness of national and monied interests. The term "monied interests" is here used to designate no one class in particular for the transition of money out of one set of hands into another provides no real solution. Whoever possesses the money at any particular time wields power, and this is true, whether it is the present capitalistic class or an enriched proletariat or a grasping government.

3. The third objective is *the growth of the group idea* with a consequent general emphasis upon group good, group understanding, group inter-relation, and group good will. These four are the ideals of that subjective group, working on the physical plane, which we call the New Group of World Servers.

If these ideals can be materialised, this new group provides a nucleus for that future world group which will gradually knit together all men in the cause of true brotherhood. This group will not be occupied with experiments in the various fields of human life or in connection with world problems. Its members will not work for political prominence or for the success of any particular

experiment in the field of economics, politics or religion. Their work is the emphasis of the underlying principles and the education of public opinion along the new lines. They will seek to reveal to humanity the true and underlying inner synthesis, which is based on uniform objectives and which leads to that universal good will which will enable a man in any country to identify himself with his brothers in other parts of the world.

This group will provide an international unit, made up of intelligent men of good will, which must inevitably control world destiny and bring about world peace and thus organise the new world order. They will do this without the use of the old political machines, the violent propaganda, and the organised force which are characteristic of the old order. Their method is the method of education; they will mould public opinion and foster mutual good will and national, religious and economic inter-dependence. What they are really attempting to do is to awaken into fuller activity an aspect of human nature which is always present but which has hitherto been subordinated to selfish or ambitious ends. Human beings are innately kind when their minds are not distorted and their vision impaired by the false teaching of any selfish interest, political propaganda and racial or religious difficulties.

Upon this fact we take our stand and, given right opportunity and adequate aid, the work of the New Group of World Servers will demonstrate this fact. This new group provides a field of effort and a centre of energy towards which all men of good will everywhere throughout the world



can turn, thus pooling their resources, strengthening each other's hands and sounding forth in unison the note of mutual cooperation for the good and well being of all, irrespective of creed or race. This is not a vague and mystical generalisation, carrying with it no practical purpose or plan. It is a statement of the ideals of a very large group of intelligent men and women, found today throughout the world and working in cooperation with Those upon the inner side of life Who *know*. These aims will be achieved, not by propaganda backed by force, but by example, backed by sacrifice and love. Another important objective of the Plan, which will materialise later when world conditions are bettered, is the emergence into physical plane activity of that group of souls of Whom the New Group of World Servers are the outer representatives. This appearance can be called (in Christian phraseology) the second coming of Christ with His Disciples, or it can be called the manifestation of the planetary Hierarchy or the appearance of the Masters of the Wisdom, Who will restore upon earth the ancient mysteries and institute again the order of Initiation.

Such is a broad and general idea of the objectives of the Plan and the aim of its Custodians. Each phase of it constitutes a field of active service, and all men of good will everywhere and the members of the New Group of World Servers find their place in one or another of its departments. The members of this group are, in reality, an intermediate group, between the Custodians of the Plan, as They express the mind and purpose of God, and the intelligent public. They constitute the "brain *trust*" of the planet, for they are definitely wrestling with the problem of unrest and distress in the economic, political and religious fields. Through them the Plan must work out, and if they work with the desired selflessness and wisdom, and if they demonstrate adequate skill in action, they will eventually achieve much power. It will, however, be power based upon an intelligent good will, upon a right understanding of brotherhood and upon a determination to bring about the good of the whole body and not the good of certain sections of the national life or of certain nations at the expense of other sections and other nations. Hence, my constant emphasis upon the necessity of thinking *in terms of good will to the whole*. The very effort so to think is part of the technique required to expand the present human consciousness, and in these words I have stated the basic principle underlying the new technique of world unfoldment and integration. The development of self consciousness and of the uniquely separative individual has been the right and desired technique in the past. The development of group consciousness, through the activity of the New Group of World Servers, is intended to be the right and desired technique of the future.

Speaking generally, we have, therefore, in the world today the unintelligent masses who are rapidly becoming self-conscious under the pressure of modern life and our modern educational systems. We have secondly, the truly self-conscious thinkers or individuals who have assumed world control and prominent place in world affairs, through the power of their thoughts and the emphasis and magnetism of their personality. By the clarity of their thinking in their chosen field, they dominate the masses, but they are dominant in a separative sense. These masses whom they control can be divided into two divisions:—A restless, alert, discontented and intelligent minority (a minority of about forty per cent of the whole). The remaining sixty per cent is formed by the unthinking masses, who are little more than emotional animals. They live, work, suffer and fight, but have no real idea of what it means, or of where they, as a race, are going. With these latter there is little yet to be done. With the forty per cent, however, much can be achieved when the New Group of World Servers is sufficiently coherent. Notice should be taken also of the world idealists and workers, who are pledged to the working out of some ideal which seems to them to embody all that is desirable and to solve the problem as they see it around them. Under this group could be placed the leaders and dictators of the world at this time, no matter by what name they call themselves. That their methods may not be desirable, is of course often true but is relatively immaterial. Rightly or wrongly, they are working under the inspiration of an idea; they are bringing about definite changes in the minds of their fellow men and in world conditions; they are evoking a mental response from the public and the world. They are, therefore, placing the world in their debt, by inaugurating those changes which are altering the world rhythm and speeding up its tempo. They are thus preparing us for the still more revolutionary changes of the new age. Some of them are to be found included in the New Group of World Servers.



Members of the New Group of World Servers stand for the following ideals:

1. They believe in an inner world government and in an emerging evolutionary plan. They can see its signs down the ages. That they may express the significance of this inner world government and of the planetary Hierarchy, in varying terms, is inevitable. That they may regard it from the peculiar angle of their own tradition and schooling is also inevitable but unimportant. That which is of importance is that they are in touch with the centre of energy which is attempting to guide human affairs; they know something of the detail of the immediate plan, and to the furtherance of this they are bending all their energies.
2. They are steadily cultivating an international spirit of good will and to this they consecrate every effort. They avoid all points of dissension, regarding them as incidental to the point in evolution which the race has reached and they are convinced of the inevitable change for the better which is on its way. They emphasise the point of common endeavour and seek to interpret to the public the trend of the present world efforts as these begin the work of swinging the world on to new paths and producing in the minds of the people new and better ideals.
3. They seek to teach also the fact that the many national, religious and social experiments are only modes of expansion, ways of growth and needed lessons. They seek to point out that the effects of these will be twofold. First, they will demonstrate the usefulness of those lines of thought and consequent methods which will eventually bring about the release of mankind from its present limitations and distress. These experiments are not lost effort. They have a definite place and

purpose. Second, they will demonstrate the recognition of those methods and techniques in government and religion which are undesirable, because they spread the virus of hatred, breed class and racial distinctions and are consequently detrimental to world understanding, international good will and spiritual amity.

There is no thinking man today in prominent position who does not in his highest moments appreciate the necessity for world peace, international order and religious understanding—all leading in the last analysis to economic stability. The right order by which men will find that stability is the ancient one that certain fraternities have ever emphasised:—Unity, Peace and Plenty. They lead sequentially and automatically from one to the other. The major instrument today for the achievement of world unity is the New Group of World Servers. It is as yet only potential but, given opportunity, and the necessary means to go forward with its work, it can make real changes in the public consciousness during the next few years and eventually can swing the mass of public opinion behind it. It can go forward to a large usefulness and can constitute eventually a most potent instrument to bring about the needed unity, peace and plenty. Their usefulness, however, can only be brought about by a strenuous effort and by constant self-sacrifice on the part of all who know something of the aims of the group and what the Plan seeks to bring about.” (A. A. Bailey – Esoteric Psychology II, pp. 652-660)

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Immediate lines of activity and techniques

“Two immediate lines of activity are imperative. The members of the New Group of World Servers must have the above outlined ideals and objectives held constantly before them and they must also, as far as is possible, be brought in touch with each other. This work calls for immediate attention. The aims and ideals of the New Group of World Servers must also be presented constantly and clearly to the thinking public. The form in which this must be done and the medium used is for the associated servers to decide. Attention should be called to those activities which are obviously in line with the Plan, and the work and the programmes of the World Servers wherever they are found and located must be made known and aided. To do this, we need to combine wise and deliberate action with speed, owing to the urgency of the crisis. Those whose function it is to cooperate and help will appear, but our spiritual perception must be alert to recognise them. They must evoke recognition, first of all, through their spiritual idealism and secondly, in the field of work, through efficiency and capability. It is essential that they possess, as far as possible, the qualities of intuitive spiritual perception, but it is also imperative that they possess practical experience and training in efficiency in the work of moulding public opinion, in the circulation of ideas and in the understanding of human relations in the various fields of human expression.

By means of right inner activity and wise leadership, the New Group of World Servers will respond increasingly to the presented new ideas and will grow in strength, optimism, inner relation and interplay. They will and should become a strong united body in the outer world. The test will then be to hold the inner clarity of vision and the inner subjective relationships and, at the same time, pursue the work in the world with united, intelligent effort and with success. The true values, based on good will and brotherhood and founded in man’s innate divinity, must be skilfully preserved; the right use of opportunity, plus the consecrated utilisation of world power, will call forth that skill in action which comes from true dedication and right meditation.

The New Group of World Servers has the immediate task of achieving power in moulding men's ideas to the needed changes of thought and the new technique of work all over the world. To do this, there must be the explanation of the ideas which lie behind the group and a clear statement of those parts of the Plan which are of immediate application. There must be a steady emphasis upon the reality of that which is inner and subjective (the world of real values) and upon the dynamic power of ideas as they control, and can be shown to control, all that is happening in every disturbed

nation today. *What is going on in the world today is the working out of ideas.* As to the technique to be employed certain contrasts might be touched upon.



All nations at this time are engrossed with the imposition of some idea, or group of ideas, upon their peoples. This seems to the leaders, no matter how enlightened they may be, to necessitate force in some form or another and to call for drastic coercion. This must necessarily be the case where the time factor is misinterpreted. The immediate good of the people as a whole is felt by the leaders far to outweigh any temporary happenings to individuals and smaller groups. In the work of the New Group of World Servers, this time element will be better understood and the work must be carried forward with as much rapidity as possible, yet without any coercion, mental or physical. The laying of right foundations and the promulgation of right principles is of tremendous importance and must be ensured, but there must be no undue emphasis laid upon the regimenting of men's thoughts within a given time. With care, with prevision, with forethought and with skill must the ground be laid and the arguments given for the fostering of good will and the growth and spread of brotherhood on an international scale.

Theoretically, the ideal of brotherhood has been presented by many organisations, by many fraternities and many theosophical bodies; but those who have promulgated the idea of brotherhood in these various organisations are themselves too separative and sectarian to carry forward the work constructively. Theirs is not now the function to organise the men of good will in the world for they insist on labels, on certain exclusions, on working for their organisation more than for humanity, and on the necessity of people to affiliate with them. They emphasise the need to adhere to certain formulated beliefs, such as the doctrine of reincarnation as the basis of brotherhood, or the fact of the Masters as the background of the Plan, but men of good will can believe all or none of this. Such doctrines do not affect their recognition of certain great evolutionary trends, nor the necessity to recognise man's essential relationships. That the service rendered by the groups who have promulgated these ideas is immeasurable and that humanity is deeply in their debt is undoubtedly true. That hundreds of the members of the various organisations are affiliated with the New Group of World Servers is also entirely correct; but the materialising of these ideas, which have hitherto remained theoretical, is the prime function of the New Group of World Servers. They have to remove the whole theory from the realm of sentiment, of idealism, and of mystical aspiration and must bring the question, as a concrete demonstrated factor, before the public.

They must place the emphasis upon the expression of good will and the fulfilment of the law of love and not upon affiliation with organisations, with their labels and their doctrines. The New Group of World Servers must keep itself free of all of these, for otherwise the work will crash upon the ancient rocks of doctrine and of organisation. The members of the New Group must remain loosely linked together by their mutual good will and the unanimity of their objectives, expressed irrespective of national boundaries, racial distinctions and religious prejudices. It must throw the weight of its influence behind all movements, which are struggling to overcome differences and which express similar aims. Its members will sponsor, aid and foster many endeavours which works toward international understanding and synthesis, and express those religious interpretations which teach the spirit of unity.

The power which the New Group of World Servers will eventually yield, will be drawn from two sources:—first, from that inner centre or subjective world government, whose members are responsible for the spread of those ideals and ideas which have led humanity onwards from age to age. This inner centre has always existed and the great leaders of the race, in every field, have been connected with it. The great idealists and world workers, (such as the Christ and His great brother, the Buddha, and those lesser workers, such as Plato, Spinoza, Abraham Lincoln, or Florence Nightingale) have all been associated with this centre. The range of these associates is tremendous and the grades of these workers are many, but self sacrificing work for the betterment of human living and love of their fellow men have distinguished them all. Yet all drew their light and inspiration from this central focal point. The members of this government may be alive in physical

bodies or discarnate. It is assumed that there is belief in immortality among those who read these pages—a belief in the perpetuation of the conscious soul in some dimension. These great souls are primarily distinguished by the fact that they know no mental limitation, and their inclusiveness is such that for them there are no racial distinctions nor any religious differences.

The second source from which the New Group of World Servers will draw its power will be from the men of good will in the world at any given time. They will be able to swing into activity at any moment such a weight of thought and such a momentous public opinion that they will eventually be in a position definitely to affect world affairs. One of their functions will be to bring into touch with each other, men of similar ideals and also to direct and further their efforts.” (A. A. Bailey – Esoteric Psychology II, pp. 661-664)

Learning and development of members of the New Group of World Servers

“Members of the New Group of World Servers learn mostly through the ear and through that careful attention which comes from an inner attitude of constant *listening*. They are unfolding that spiritual perception which is latent but unused in the average man. They have to catch the new Words of Power as they come forth from the centre of spiritual light and force in the world and, at the same time, they must be attentive to the cry of humanity as it voices its highest hopes, longings and desires. This attitude of listening and of a subsequent prompt readjustment of the inner, received commands, is characteristic of the New Group of World Servers. The mass of people whom they will eventually gather around them must be taught, and learn through the eye, through the printed page, and later through a sensing of the vision. These two points must be remembered in planning the work and in finding the workers.

A word should be spoken here about the dangers the New Group of World Servers should seek to avoid. It must not be forgotten, first of all, that many people of many races and religious views, form a part, consciously or unconsciously, of this group. Some of them are so close to the Plan that their clarity of vision and their understanding is very real. They know. They need to be very sure, however, as to their right action from the angle of time. Skill in action is their main problem and not accuracy of perception. Others are not so close to the Plan and only know it in a vague and general way. They are consecrated and dedicated souls, but personal ambition and national and religious prejudices, still govern their minds, their reactions and their habits of speech. They sometimes resent the fact that others of different race, tradition and religious sentiment may be as close to the Plan and the Custodians of the Plan as they are. They question the authority of individuals in the New Group of World Servers and sometimes work towards the undoing of disciples in the same field as their own. This must not be. There is no time today for such trifling things as personal prestige, or for the emphasising of one organisation at the expense of another, or for the assumed priority of this or the other teaching. These are the things that do not matter, but which do hinder. What is of importance at this time is the unified stand which can be made by the men of good will in the world during the next few years in order to turn the tide in human affairs, avert possible catastrophe and bring in the era of unity, peace and plenty. Personal ambitions have to go. Personal desire, self defence, or self assertiveness have no place in the ranks of the New Group of World Servers. How can good will be fostered in the world, if those who profess it are fighting amongst themselves? How can the Plan of the Great Ones make progress and the leadership of the world pass into the hands of those who have a definitely spiritual objective if they are quarrelling over place, position, and precedence? Personalities do not count and only souls have power.

Let all of us, therefore, who belong to the New Group of World Servers or who respond to their message of good will, sacrifice our personal differences, our petty interpretations, and our selfish ambitions upon the altar of world service and friendships. Thus we can offer to the Custodians of the Plan an instrument which They can freely use.” (A. A. Bailey – Esoteric Psychology II, pp. 665-666)

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Program of the New Group of World Servers

“How can wars be ended and peace be brought about on earth? How can a true prosperity be established, which shall be the result of unity, peace and plenty?

Only in one way. *By the united action of the men and women of good will and understanding in every country and in every nation.* Steadily and quietly, with no sense of hurry, must they do three things:—

First, they must discover each other and be in touch with each other. Thus the sense of weakness and of futility will be offset. This is the first duty and task of the New Group of World Servers.

Secondly, they must clarify and elucidate those basic principles of right living, good will and harmony, which are recognised, but not applied, by all right thinking people today. These principles must be formulated in the simplest terms and made practical in action.

Thirdly, the general public must be educated in these principles. Steadily, regularly and systematically, they must be taught the principles of brotherhood, of an internationalism which is based on good will and love of all men, of religious unity, and of cooperative interdependence. The individual in every nation and group must be taught to play his important part with good will and understanding; the group must shoulder its responsibility to other groups; and the responsibility of nation to nation and of all nations to the world of nations must be explained and emphasised.

This is no idle or mystical, impractical program. *It undermines and attacks no authority or government. It is not interested in the overthrow of rulers or the downfall of any political or national party.* It calls for intelligent and practical effort. It will call for the cooperation of many types of mind and many trained executives. The men of good will in every country must be discovered, and all who respond to these ideals must be gathered together through mailing lists. Their cooperation must be sought and systematised. This program will call, eventually, for the assistance of many lecturers and writers, who will work along the same idealistic lines but with differing methods. Through their knowledge of their own country, and of the best way to bring these basic truths home to their own nationals, they must be left free to work as they see best for their particular nation. They, and all men and women of good will constitute the New Group of World Servers. A central group, chosen from among them, should synthesise this work and coordinate it, whilst giving the widest latitude to individual servers and workers.

This program will require patience and much cooperative work. The members of the New Group of World Servers must be discovered through their reaction to these ideals; they must be trained in the new policies, and educated in the technique of right thought, non-aggressive action, and the elimination of antagonisms of every kind; they must be taught the manner by which these basic ideals of world unity, economic synthesis and religious cooperation are to be expressed and attained. The *law of Love*, expressed *intelligently*, must be applied to all human relationships.

This work of educating the men and women of good will in the world must be proceeded with as rapidly as possible. The work must, however, be carried on with no infringement of harmony. There must be no interference with national preferences and programs, and no belittling of national governments, no matter what they may be. No political activity should be carried on in the name of the New Group of World Servers. Such action would continue the old methods and perpetuate the old hatreds. There must be no attack upon any party or group, and no criticism of any leader or national activity. Such old methods have long been tried and have failed to bring peace on earth. The members of the New Group of World Servers, and those associated with them, stand for no party, neither for nor against any group or form of control. This is their imperative position. For attack or counter-attack they have not time, energy or money. Yet their attitude is not one of "passive non-resistance". They are at work balancing world forces, and fostering the growth of that group of men who stand for good will, understanding and brotherhood.” (A. A. Bailey – Esoteric Psychology II, pp. 672-674)

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Rules of the New Group of World Servers

“The education of these thinkers should be carried on by the World Servers in conformity with the following rules:—

1. No word must be spoken or written which could be construed as evidencing partisanship, or as an attack upon any ruler, any form of government, or any national activity. "Hatred ceaseth not by hatred; hatred ceaseth by love".
2. Nothing must be published in any pamphlet, newspaper, circular or letter which could evoke antagonism from any government, any political party, any economic strategist, or any religious organisation. Only principles of universal application must be expressed, and no partisanship is permitted.
3. No race or nation must be regarded (either in the spoken or written word) as of greater importance essentially than any other race or nation. Humanity as a whole must be emphasised. Yet those who think otherwise than this must not be subjected to attack. Racial hatreds, religious differences, and national ambitions are to be ignored by this balancing third group, the New Group of World Servers.
4. Members of the New Group of World Servers are never to identify themselves with any political, religious or social propaganda. Such propaganda is separative in its effects, and breeds divisions and hatreds. Some of the World Servers and men of good will may themselves be members of political, religious or other organisations committed to activity of the kind which causes divisions. This may happen through their past inclination, by enforced national discipline, by heredity, or by force of circumstances. When men of good will find themselves in such a situation, they can refrain from breeding hatred and from active antagonistic propaganda, and can regard their position as one which will enable them—in a very difficult setting—to interject the theme of brotherhood by living in a brotherly spirit, and by expressing understanding and love.
5. Units of Service in all nations must be built up steadily. A number of such units already exists. Their objectives are as follows:—
 - a. To educate the people in their nation in service, in kindly effort, and in non-aggressive action. A *positive harmlessness* will be inculcated, which in no way negates intense, intelligent activity, and the propagation of those ideals which lead to mutual understanding, and eventually to unity, peace and plenty.
 - b. To provide in every country and eventually in every city, a central bureau where information will be available concerning the activities of men and women of good will all over the world, and of those organisations and groups and parties who are working along the lines of international understanding, mutual cooperation, religious unity, and economic interdependence. Thus, many will find those who will cooperate with them in their particular endeavour to promote world peace. What is being accomplished along these lines in the world today can thus be synthesised and studied.
 - c. To bring together the members of the New Group of World Servers and those associated with them through similarity of ideas and vision, so that in every country and major city the World Servers can find those whose aims are the same as theirs and who are pledged to the same service and activity. The same language of brotherhood and kindness will be taught, and thus mutual confidence and a spirit of optimism will be promoted.
 - d. To list and investigate the work and the ideals of all groups which purport to have an international program which tends to heal world differences and national quarrels, to work for a better understanding between the races, and to harmonise religious distinctions and class wars. A study will be made of their techniques and modes of work. When such groups are found to be coloured with aims that are truly spiritual and harmonising, when they are true healers of differences and under the guidance of men of good will, cooperation will be offered. Such groups now exist.

6. No secrecy must ever be permitted in the work of the New Group of World Servers. Secret societies are organisations ever open to attack and suspicion. The New Group has nothing to hide, and their files and methods of work must ever be open to investigation. The Secret Services and Intelligences of any country must find all literature and information easily available. No secret lists must be kept. Members of the New Group of World Servers must be encouraged to seek out those in high places in government circles and church, and enlighten them as to the objectives of the Group.” (A. A. Bailey – Esoteric Psychology II, pp. 680-683)

“For the members of the New Group of World Servers and for the men and women of good will, the Hierarchy of spiritual Leaders have laid down the following rules:

1. That they must aim at achieving peaceful relationships with, and harmonious acquiescence in, as well as cooperation with the government or state to which they owe allegiance or loyalty. This does not mean endorsing all policies and lines of activity undertaken by such governments but it does mean the refraining from all that could cause difficulty. There is always scope for much constructive activity within any governmental policy or regime and it is to these constructive and peaceful enterprises that the servers of the Great Ones and of humanity will direct their attention.
2. They must refrain from all interference in the affairs of any political or religious group.
3. They must endeavour to express *practical* good will in the environment where their lot may be cast.
4. They must strive after harmlessness in speech and in life in relation to their family, community, nation or group of nations. This means a consistent policy of non-attack. No leader or nation or race must be attacked or defamed.

This is a matter of practical import and is not at all an easy thing to attain. It lays the foundation for the rapid formation and definite emergences of the New Group of World Servers, and for the discovery and organising of the men of good will throughout the world, wherever they may be found. The spiritual Hierarchy cannot work through people whose tongues are critical, whose ideas and attitudes are separative and who are violently partisan in their beliefs and comments. This is a statement of fact. I seek to have you train yourselves in such right activity, beginning with your own lives and your personal expression in the world.” (A. A. Bailey – Esoteric Psychology II, pp. 747-748).

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Meditation of the New Group of World Servers



“Just as certain human beings have, through meditation, discipline and service, most definitely made a contact with their own souls, and can therefore become channels for soul expression, and mediums for the distribution into the world of soul energy, so men and women, who are oriented to soul living in their aggregate, *form a group of souls*, en rapport with the source of spiritual supply. They have, as a group, and from the angle of the Hierarchy, established a contact and are "in touch" with the world of spiritual

realities. Just as the individual disciple stabilises this contact and learns to make a rapid alignment and then, and only then, can come into touch with the Master of his group and intelligently respond to the Plan, so does this group of aligned souls come into contact with certain greater Lives and Forces of Light, such as the Christ and the Buddha. The aggregated aspiration, consecration and

intelligent devotion of the group carries the individuals of which it is composed to greater heights than would be possible alone.

The group stimulation and the united effort sweep the entire group to an intensity of realisation that would otherwise be impossible. Just as the Law of Attraction, working on the physical plane, brought them together as men and women into one group effort, so the Law of Magnetic Impulse can begin to control them when, again as a group and only as a group, they unitedly constitute themselves channels for service in pure self-forgetfulness.

This thought embodies the opportunity immediately before all groups of aspirants and allied men of good will in the world today. If they work together as a group of souls, they can accomplish much. This thought illustrates also the significance of this law which *does produce polar union*. What is needed to be grasped is that in this work, there is no personal ambition implied, even of a spiritual nature and no personal union sought. This is not the mystical union of the scriptures or of the mystical tradition. It is not alignment and union with a Master's group, or fusion with one's inner band of pledged disciples, nor even with one's own Ray life. All these factors constitute preliminary implications and are of an individual application. Upon this sentence I ask you to ponder. This union is a greater and more vital thing *because it is a group union.*" (A.A. Bailey – Esoteric Psychology II, pp. 112-113)

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The World Servers and the May Full Moon

“The Month of May is one of deepest significance to all who are affiliated with the [Great White Lodge](#) (as are all true esotericists) in that the [Wesak](#) Festival takes place and is of moment and deep import. The period is always one of prime interest and rare opportunity...

In connection with these Festivals every May, I am presenting you an opportunity to serve and to bring about the desired objective of peace. It is possible for us, each of us,—in our small measure to cooperate in the intended Plan, and therefore what I have to say takes on another aspect and lays the responsibility of materialising that Plan upon the earth upon the shoulders of each and all of us. The work has been brought about through an intensive effort in two directions,—one the effort of the Hierarchy to impress that Plan upon the minds of men and to convey the needed power and understanding to effect the intended work, and secondly the effort of all disciples and aspirants to respond and bring through into manifestation that which is waiting on the subjective side of life...

The Buddha has a special function at this time as an interplanetary mediator, and in this capacity (at the coming May Festivals [written in 1942]) He will attempt to bring certain Spiritual Beings into touch with our Earth Hierarchy. They have expressed Themselves as willing to aid in the present crisis. That aid, if the effort prove successful, will come in the form of a much increased spiritual inflow of energy of a kind more potent and of a quality somewhat different to any at this time pouring into and through our planetary life. Those aspirants and disciples who can train themselves to the realisation of an increased spiritual responsibility and can preserve an inner quietness and a focussed esoteric attentiveness can be swept into this tide of spiritual force and can then and thus serve humanity's need. As transmitters they meet that need; as interpreters they increase the capacity of the human being to respond and to understand...



In Their turn, the Hierarchy of Masters is calling to all working initiates and disciples and to all aspirants of mental focus to cooperate as fully as they can in an intensive effort to increase the receptivity of humanity to the new forces which can be released to perform their benevolent synthesising work during the month of May.

To this intensive cooperation we are called. Should the two Great Lords and the focussed and attentive Hierarchy succeed in producing What might be regarded as a form of planetary alignment and the needed open channel through which these extra-planetary energies can pour, it still remains for the disciples of the world and for the New Group of World Servers to act as the medium of transmission and communication between the world thinkers and this inner spiritual group of workers. We have, therefore, the focussed Hierarchy in deep attentiveness under the group composed of the two Lords, the twenty-one chohans and the Masters of the seven rays. We have the disciples of the world and the New Group of World Servers given the opportunity to focus in their turn and act as a channel of transmission. We have also the unhappy and bewildered world of men, waiting in eager expectancy for an event which can take place if the aspirants of the world measure up to the opportunity...

The Wesak hour is of momentous import. The two days of preparation are to be known as "days of renunciation and detachment". The day of the Festival is to be known as the "day of safe guarding" whilst the two succeeding days are called the "days of distribution"...

As channels, we must be prepared to forget ourselves in the service of touching, containing and holding force for the rest of humanity. We must regard the Festival itself as a day of silence (I refer to an inner peace and silent solemnity that can be preserved unbroken though the outer man may be serving with his speech and spoken interest), a day of service carried forward entirely on esoteric levels, and of complete self-forgetfulness in the remembrance of humanity and its need. During that period, two thoughts only will hold our constant attention,—the need of our fellow men and the necessity of providing a group channel whereby the spiritual forces can be poured through the body of humanity under the expert guidance of the chosen members of the Hierarchy...

What is it that should be accomplished at each momentous full moon in May? I shall state the objectives sequentially and in the order of their importance, and with as much clarity and brevity as this abstruse subject permits.

1. The releasing of certain energies which can potently affect humanity, and which will, if released, stimulate the spirit of love, of brotherhood and of good will on the earth. These energies are as definite and as real as those energies with which science occupies itself and calls the "cosmic rays". I am speaking of real energies and not of emotionally desired abstractions.

2. The fusion of all the men of good will in the world into an integrated responsive whole.

3. The invocation and the response of certain great Beings, Whose work can and will be possible if the first of the objectives is achieved through the accomplishment of the second objective. Ponder on this synthesis of the three objectives. By what name these Living Forces are called is entirely immaterial. They can be regarded as the vice-regents of God, Who can and will cooperate with the

Spirit of Life and of Love upon our planet, the One in Whom we live and move and have our being. They may be regarded by certain thinkers as the Archangels of the Most High, Whose work has been made possible through the activity of Christ and His body of disciples, the true and living Church. They may be regarded by others as the guiding heads of the planetary Hierarchy, Who stand behind our planetary evolution, and Who seldom take an active outer part in the world activity, leaving it to the Masters of the Wisdom except in the time of an emergency such as this. By whatever name we call Them, They stand ready to aid, if the call comes forth with sufficient strength and power from the aspirants and disciples at the time of the May full moon and the June full moon.

4. The evocation from the inner side of a strenuous and one-pointed activity on the part of the Hierarchy of Masters, those illumined Minds to Whom has been confided the work of world direction. A responsiveness is desired and can be effective between the following three groups:

a. The waiting and (at this time) anxious Hierarchy—anxious because even They cannot tell how humanity will react and whether men will be wise enough to avail themselves of the proffered opportunity. They stand, organised under the direction of the Christ, the Master of all the Masters, and the Teacher alike of angels and of men. He has been constituted the direct intermediary between the earth and the Buddha, Who is, in His turn, the consecrated intermediary between the entire waiting Hierarchy and the attentive Forces.

b. The New Group of World Servers, composed at this time of all those sensitive and consecrated servers of the race whose objective is world peace, who aim at the establishing of good will on earth as the basis for future living and world expansion. Originally, this group was composed of a handful of accepted disciples and consecrated aspirants. Its ranks have been opened during the past ten months to all those men of good will who are working actively for real understanding, who are willing to sacrifice themselves for the helping of humanity, and who see no separating bar of any kind, but feel alike to the men of all races, nationalities and religions.

c. The masses of men and women who have responded to the ideas which have been set forth, and who react favourably to the objectives of international understanding, economic interdependence and religious unity.

When these three groups of thinkers and servers are brought en rapport with each other, and when the three groups can be *aligned, even momentarily*, much can be accomplished; the gates of the new life can be opened, and the inflow of the new spiritual forces can take place. Such is the Group objective and idea...

The call for the help of the world disciples and aspirants, who constitute the New Group of World Servers, has gone forth from the side of the Hierarchy and it has been made abundantly clear that no one is too weak or too unimportant to have something to offer; all can do something to bring to an end this present impasse, and thus make it possible for us to inaugurate a new era of peace and of good will. I would like to make clear, however, that it is no millennium for which we are working, and that our prime objective at this time is twofold:

1. To break an ancient rhythm and to establish a new and better one. To do this, Time is a paramount factor. If we can delay the crystallisation of an evil necessity, and so prevent that which might occur of a calamitous nature, it will give time for the processes of transmutation, for the dissipation of that which must precipitate in some form or other, and for the applied activities of the New Group of World Servers, who constitute our instrument in the world today.

2. To fuse and blend the united aspiration of all peoples at each May full moon—so that a channel can be cleared, opened and established between the New Group of World Servers (composed of all true disciples, aspirants, and men of real good will, no matter what their nationality or faith) and the waiting Hierarchy. Once this channel is permanently established and a large enough number of thinking men and women realise its function and possibilities, it will be easier for the Guides of the race to impress the public consciousness, and so sway public opinion. Thus humanity can be more definitely guided, for there will emerge some conscious cooperation. *The establishing of such a channel by the world aspirants is possible...*

There are, therefore, to be found in this great task the following relations and groupings. These must be considered and are as follows:

1. The Forces of Light and the Spirit of Peace, embodied Lives of tremendous group potency.
2. The Planetary Hierarchy.
3. The Buddha.
4. The Christ.
5. The New Group of World Servers.
6. Humanity.

You will note that the Buddha focusses in Himself the downpouring forces, whilst the Christ focusses in Himself the outgoing demand and the spiritual aspiration of the entire planet. This makes a planetary alignment of great potency. Should the needed work be accomplished at the Wesak Festivals, the needed adjustments in the world can be made. The success or failure lies largely in the hands of the New Group of World Servers.” (A. A. Bailey – Esoteric Psychology II, pp. 684-699)

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“The success of the work of the New Group of World Servers is inevitable; they have made much headway during the past ten years [written in 1948]; the inner integration of that part of the group which works in close touch with Christ and the spiritual Hierarchy is such that the outer success is guaranteed. They provide a channel through which the light, love and power of the Kingdom of God can reach the more exoteric workers.

Therefore, let us realise that all spiritually inclined men and women, all who seek and work for the establishing of right human relations, all who practise goodwill and truly endeavour to love their fellowmen are an integral part of the New Group of World Servers and that their major task at this time is to prepare the way for the reappearance of the Christ.

Let me emphatically here state that the major method with which we can concern ourselves and the most potent instrument in the hands of the spiritual Hierarchy is the spreading of goodwill and its fusion into a united and working potency. I prefer that expression to the words "the organisation of goodwill". Goodwill is today a dream, a theory, a negative force. It should be developed into a fact, a functioning ideal, and a positive energy. This is our work and again we are called to cooperate.

The task before the New Group of World Servers is great, but it is not an impossible task. It is engrossing, but as it constitutes an imposed life pattern, it can be worked out in every aspect of a man or woman’s normal, daily life. Yet at the same time, we are called to abnormal living, and to the shouldering of a definite responsibility.” (A. A. Bailey – The Reappearance of the Christ, p. 186)



¹ Date that presents clear references to today’s situation: Uranus in Taurus, as from 2018 to 2025; Saturn in Pisces as from 2023 to 2025; Neptune and Pluto in the opposite signs (Virgo and Cancer) with respect to Pisces and Capricornus (until January 2024).