

# **THE PLANETARY SYSTEM**

**Ideas, Formulas and Forms for a new Culture/Civilisation**

**The Reappearance of the Christ**

**2025**

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# The Reappearance of the Christ

Extracts from the book *The Reappearance of the Christ* by A. A. Bailey



## 1. THE DOCTRINE OF THE COMING ONE / THE DOCTRINE OF AVATARS

The coming of the Avatar, the advent of a Coming One and, in terms of today, the reappearance of the Christ are the keynotes of the prevalent expectancy. (pag. 5)

An Avatar is one Who has a peculiar capacity (besides a self-initiated task and a pre-ordained destiny) to transmit energy or divine power. (pag. 6)

Therefore, an Avatar or a Christ comes forth for two reasons: one, the inscrutable and unknown Cause prompts Him so to do, and the other is the demand or the invocation of humanity itself. (pag.8)

The doctrine of Avatars is paralleled by *the doctrine of the continuity of revelation*.

It is upon the fact of this continuity, this sequence of Messengers and Avatars, and upon the dire and dreadful need of humanity at this time, that the worldwide expectancy of the reappearance of the Christ is based. (pag. 10)

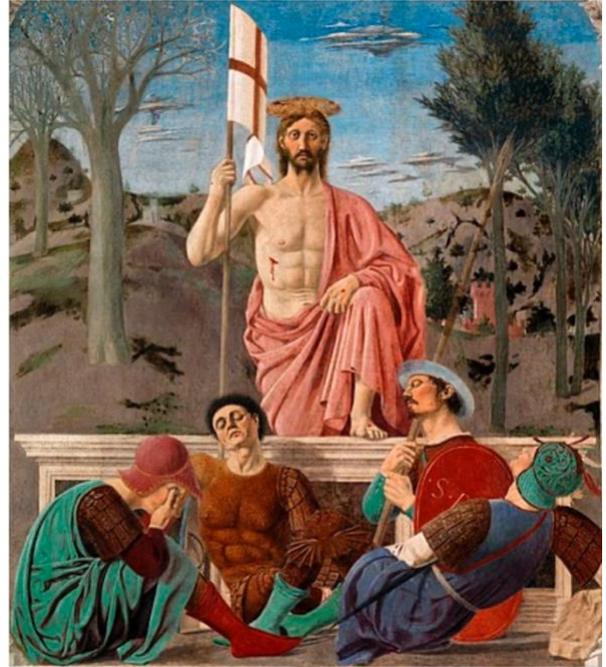
## 2. CHRIST'S UNIQUE OCCASION

The expectancy of His coming is nothing new.

The world to which He will come is a new world, if not yet a better world; new ideas are occupying people's minds and new problems await solution.

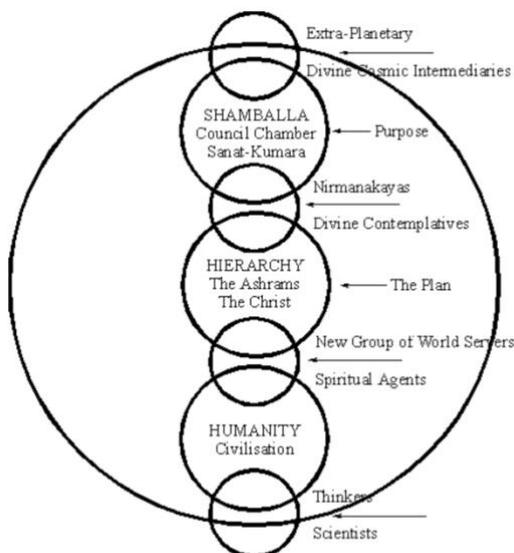
There is now a shift of His emphasis and attention into two new fields of endeavour: first, into the field of world-wide education, and secondly, into the sphere of implementing intelligently those activities which come under the department of government in its three aspects of statesmanship, of politics and of legislation. (pag. 18)

It is on the foundation of this teaching [of the Buddha and *His Four Noble Truths* and the *Noble Eightfold Path*] that Christ will raise the superstructure of the brotherhood of man, for right human relations are an expression of the love of God; they will constitute man's major and next demonstration of divinity. (pag. 21)



Christ taught us when He came before the true meaning of Renunciation or of the Crucifixion; this time His message will be concerned with *the resurrection life*. (pag. 23)

In the cycle which Christ will inaugurate after His reappearance, the goal of all the religious teaching in the world will be the resurrection of the spirit in mankind; the emphasis will be upon the livingness of the Christ nature in every human being, and upon the use of the will in bringing about this living transfiguration of the lower nature. The proof of it will be the risen Christ. (pag. 30)



The three subhuman Kingdoms in Nature. Esoterically, the reflection of the three major groups, listed above.

### 3. THE REAPPEARANCE OF THE CHRIST

There is dawning upon the awakening consciousness of humanity, the great paralleling truth of God Immanent—divinely "pervading" all forms. (pag. 36)

God Transcendent is working through the Christ and the Spiritual Hierarchy to bring relief; God Immanent in all men is standing on the verge of certain stupendous Recognitions. (pag. 37)

The Buddha Himself is standing behind the Christ in humble recognition of the divine task which He is on the verge of consummating, and because of the imminence of that spiritual accomplishment. (pag. 38)

Then the Christ will take that stupendous initiation of which we know nothing except that two divine aspects will blend and fuse in Him (love-wisdom in full manifestation, motivated by divine will or power). (pag. 40)

He will—through the [New Group of World Servers](#) and the men of goodwill—complete His association with the Will of God (His Father's business) in such a manner that the eternal will-to-good will be translated by humanity into goodwill and right relations. (pag. 57)

[Shamballa](#), the [Spiritual Hierarchy](#) and [Humanity](#) (the Father's House, the Kingdom of God and the World of Men) for the first time in human history, all the three spiritual centres or groups through which God works are unitedly focussed on the same objective. (pag. 58)

#### 4. THE WORK OF THE CHRIST TODAY AND IN THE FUTURE

The uniqueness of the impending mission of the Christ and the uniqueness of His opportunity consist in the fact that He is able—in Himself—to give expression to two divine energies: the energy of love and the energy of will, the magnetic potency of love and the dynamic effectiveness of the divine will. (pag. 62)

Since the Full Moon of June 1945, three events of great moment in the living experience of Christ (and, therefore, of the Hierarchy):

1. *The Spirit of Peace* descended upon Christ. This Spirit is a Being of tremendous cosmic potency and is today overshadowing the Christ in much the same manner as Christ (two thousand years ago) overshadowed or worked through the Master Jesus. He is, in a mysterious sense, the Spirit of Equilibrium; He works with the Law of Action and Reaction and the inevitability of His activity will be recognised.

The inflow of His divine energy (extra-planetary energy) is destined to bring peace eventually upon Earth, through the expression of goodwill. This goodwill will bring about right human relations. (pag. 73/75)

2. The evolutionary force to which we give the name *"the Christ consciousness* focussed itself in the person of the Christ in a manner hitherto unknown. This is the potency, latent in every human heart and is that which, under evolutionary law, brings a man eventually into the Kingdom of God. (pag. 75)

3. As a result of Christ's decision and His "spiritual fusion" with the Will of God, *the Avatar of Synthesis* has become, for the time being, His close Associate. This is an event of supreme and planetary importance. His relationship and planned help date from the time of the pronouncing of the great Invocation and its use by men everywhere. Owing to the stupendous task confronting Christ, the Avatar of Synthesis will fortify Him, and He will be buttressed by this "Silent Avatar" Who (to speak symbolically) will "keep His eye upon Him, His hand beneath Him and His heart in unison with His."

His activity is necessarily a mass activity, for He can only channel His energies through the mass consciousness or through a group conscious entity, such as the Hierarchy, the United Nations or Humanity. The focal point of His effort and the Agent through which distribution of His energy can be made is the New Group of World Servers; this group is uniquely related to this Avatar of Synthesis.

Their task is to usher in the New Age; in that New Age, the five Kingdoms in Nature will begin to function as one creative whole. (pag. 77/78)

In June, 1945, at the time of the full moon (so significant a day in the spiritual experience of the Christ), He definitely and consciously took over His duties and responsibilities as the Teacher and Leader during the Aquarian solar cycle. He is the first of the great world Teachers to cover two zodiacal cycles—the Piscean and the Aquarian.

*"Let Light and Love and Power restore the Plan on Earth."*

In those three words - light, love and power - the energies of His three Associates (the great Triangle of Force which stands in power behind Him) are described: the energy of the *Buddha*: Light, for the light ever comes from the East; the energy of *the Spirit of Peace*: Love, establishing right human relations; the energy of *the Avatar of Synthesis*: Power, implementing both light and love. At the centre of this Triangle the Christ took His stand; from that point His Aquarian work began, and it will continue for two thousand five hundred years. Thus He inaugurated the new era and, upon the inner spiritual planes, the new world religion began to take form.

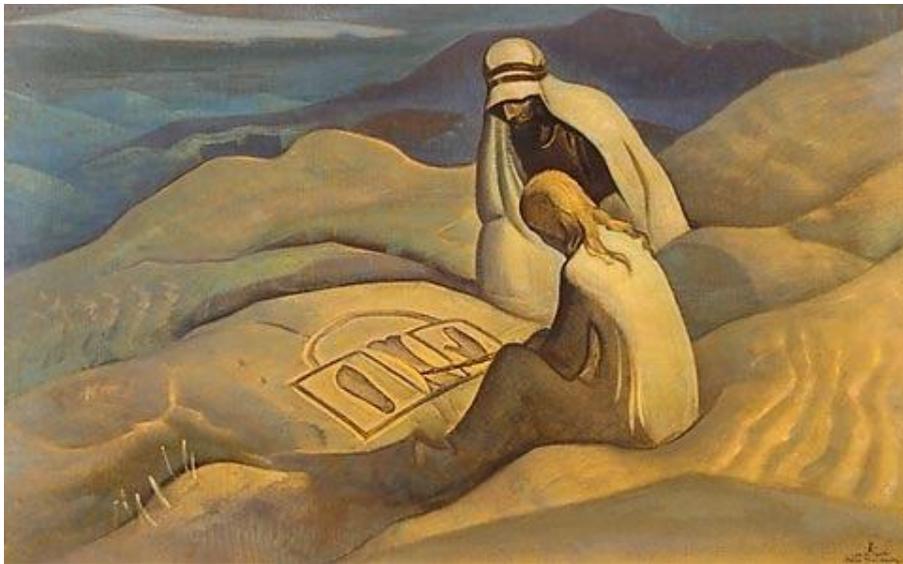
As Dispenser of the Water of Life and as Nourisher of the Little Ones, He enters upon His duties in the Aquarian Age, whilst as the centre of the Triangle above mentioned, He influences, enlightens, and produces right relations in the masses of men. In the coming era, He will, therefore, be known as

1. The Point within the Triangle.
2. The Dispenser of the Water of Life.

### 3. The Nourisher of the Little Ones. (pag. 82/83)

The main object of the Hierarchy is so to distribute these constructive, synthesising energies that the theory of unity may slowly be turned into practice, and the word "United" may come to have a true significance and meaning. It is with this type of energy that the Avatar of Synthesis is peculiarly allied. He will convey to humanity, with the aid of the Christ, something for which we have as yet no name. It is neither love nor will, as we understand them. Only a phrase of several words will bring to us something of the meaning. This phrase is "the principle of directed Purpose". (pag. 93/94)

Thus the Christ, with the fused energies of love and wisdom, with the aid of the Avatar of Synthesis and of the Buddha and under the influence of the Spirit of Peace and of Equilibrium, can implement and direct the energies which will produce the coming new civilisation. (pag. 101)



## 5. THE TEACHINGS OF THE CHRIST

When the Sons of God come, Their aim is to meet the immediate need in such a fashion that the ideas presented may become ideals to which eventually the life of mankind would later conform and bring about a better civilisation. (pag. 102)

### *1. The Establishing of Right Human Relations*

The power of the hierarchical spiritual impact, focussed through Christ and His working disciples, will be so great that the usefulness, the practicality and the naturalness of right human relations will become so evident that world affairs will rapidly be adjusted and the new era of goodwill and of peace on earth will be inaugurated. The new culture and the new civilisation will then be possible.

The establishing of right human relations is an aspect of the divine will for humanity. (pag. 112/13)

## *II. Christ Will Teach the Law of Rebirth*

If the goal of right human relations will be taught universally by the Christ, the emphasis of His teaching must be laid upon the Law of Rebirth.

This time, He will teach men the method whereby this possibility can become accomplished fact—through the constant return of the incarnating soul to the school of life on Earth, there to undergo the perfecting process of which He was the outstanding example. (pag. 116/17)

*The Law exists; of the details of its working we know as yet nothing.* (pag. 118)

The Law of Rebirth embodies the practical knowledge which men need today to conduct rightly and correctly their religious, political, economic, communal and private lives and thus establish right relations with the divine life in all forms. (pag. 120)

## *III. Revelation of the Mysteries of Initiation*

The hour for the restoration of the ancient Mysteries has arrived.

The Masters will walk openly among men; the Christ will reappear in physical Presence. Another thing that will happen will be that the [ancient Mysteries will be restored](#), the ancient landmarks will again be recognised—those landmarks which Masonry has so earnestly preserved and which have been hitherto securely embalmed in the Masonic rituals, waiting the day of restoration and of resurrection.

Not all will seek the church or Masonry for the revitalising of their spiritual life. The true Mysteries will also reveal themselves through science and the incentive to search for them there will be given by the Christ. The Mysteries contain, within their formulas and teachings, the key to the science which will unlock the mystery of electricity - the greatest spiritual science and area of divine knowledge in the world, the fringes of which have only just been touched. Only when the Hierarchy is present visibly on Earth and the Mysteries of which the disciples of the Christ are the Custodians are given openly to the world, will the true secret and nature of electrical phenomena be revealed.

The Mystery of the Ages is, through the reappearance of the Christ, on the verge of revelation. Through the revelation of the soul that Mystery (which soul knowledge veils) will stand revealed.

Our universal brotherhood and our essential immortality will be proven to be facts in nature. (pag. 120/24)

The sequence of the Mysteries which each of the signs of the Zodiac embodies will be clarified for us by the Christ, because the public consciousness today demands something more definite and spiritually real than modern astrology, or all the pseudo-occultism so widely extant.

When the searchlight of the mind is penetrating slowly into hitherto unrecognised aspects of the divine mind, when the magnetic qualities of the heart are awakening and becoming sensitively responsive to both the other aspects, then the man becomes able to function in the new unfolding realms of light, love and service. He is initiate.

These are the mysteries with which the Christ will deal. (pag. 127/28)

#### *IV. The Dispelling of Glamour*

The greatest service a man can render his fellowmen is to free himself from the control of that plane by himself directing its energies through the power of the Christ within. He will then find that the self-centred forces and the energies of personal desire and of emotional love will be superseded by a living energy which can be sensed in a large way, though it cannot as yet be appropriated in its pure essence; this energy, we call the "love of God."

The combined work of these two great Sons of God, concentrated through the world disciples and through Their initiates must and will inevitably shatter illusion and dispel glamour—the one by the intuitive recognition of reality by minds attuned to it, and the other by the pouring in of the light of the reason. The Buddha made the first planetary effort to dissipate world glamour; the Christ made the first planetary effort towards the dispelling of illusion. Their work must now be intelligently carried forward by a humanity wise enough to recognise its duty.



All that we can foresee or foretell anent that revelation is that some potent and far-

reaching results will be achieved by the merging of light and love, and by the reaction of "lighted substance" to "the attractive power of love." (pag. 131/34)

## 6. THE NEW WORLD RELIGION

The Christ and the spiritual Hierarchy will not come to destroy all that humanity has hitherto found "necessary to salvation," and all that has met its spiritual demand. When the Christ reappears, the non-essentials will surely disappear; the fundamentals of faith will remain, upon which He can build that new world religion for which all men wait. (pag. 144)

### *1. The Fact of God.*

Today we have a rapidly growing emphasis upon God immanent in every human being and in every created form. Today, we should have the churches presenting a synthesis of these two ideas which have been summed up for us in the statement of Shri Krishna in The Bhagavad Gita: "Having pervaded this whole Universe with a fragment of Myself, I remain." God, greater than the created whole, yet God present also in the part; God Transcendent guarantees the plan for our world and is the Purpose, conditioning all lives from the minutest atom, up through all the kingdoms of nature, to man. (pag. 145)

### *2. Man's Relationship to God.*

The second truth to which all give allegiance—no matter what the faith—is that of man's essential relationship to God. Inherent in the human consciousness—inchoate often and undefined—is a sense of divinity. "We are all the children of God" (Gal. III.26); "One is our Father, even God," says the Christ and so say all the world Teachers and Avatars down the ages. "As He is, so are we in this world" (1 John IV.17) is another Biblical statement. "Closer is He than breathing, nearer than hands and feet," chants the Hindu. "Christ in us, the hope of glory" is the triumphant affirmation of St. Paul.

### *3. The Fact of Immortality and of Eternal Persistence.*

Third, is the sense of persistence, of eternal life or of immortality. From this recognition, there seems to be no escape; it is as much a part of humanity's reaction as is the instinct of self-preservation. With that inner conviction, we face death and we know that we shall live again, that we come and we go and that we persist because we are divine and the controllers of our own destiny.

The spirit in man is undying; it forever endures, progressing from point to point and stage to stage upon the Path of Evolution, unfolding steadily and sequentially the divine attributes and aspects. This truth involves necessarily the recognition of two great natural laws; the Law of Rebirth and the Law of Cause and Effect.

"Whatsoever a man soweth that shall he also reap" [Gal. VI.7] (pag. 145-46)

#### *4. The Continuity of Revelation and the Divine Approaches.*

A fourth essential truth and one which clarifies all the planned work of the Christ is tied in with spiritual revelation and the need of man for God and of God for man.

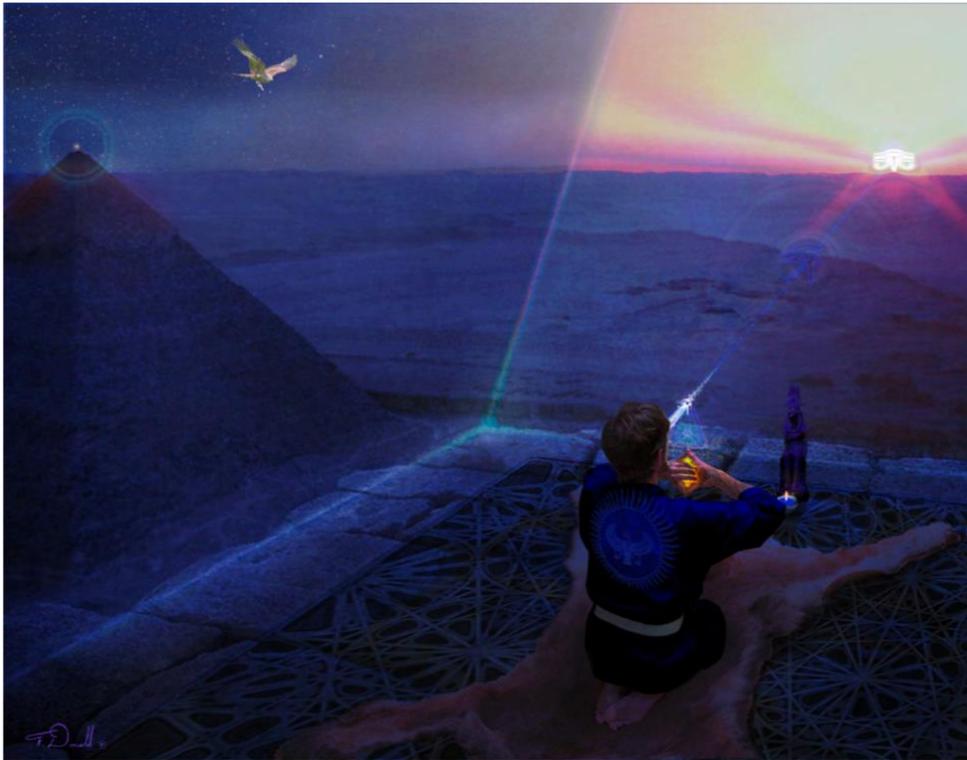
The history of mankind is, in reality, the history of man's demand for light and for contact with God, and then the giving of light and the approach of God to man. Always the Saviour, the Avatar or the World Teacher issued forth from the secret place of the Most High and brought to man fresh revelation, fresh hope and a fresh incentive towards fuller spiritual living. (pag. 147-48)

"Draw near to Him and He will draw near to you" (James IV.8) is the great injunction, emanating in new and clear tones from Christ and the spiritual Hierarchy at this time.

The great theme of the new world religion will be the recognition of the many divine approaches and the continuity of revelation which each of them conveyed; the task ahead of the spiritually minded people of the world today is to prepare humanity for the imminent and (perhaps) the greatest of all the Approaches. The method employed will be the scientific and intelligent use of Invocation and Evocation and the recognition of their tremendous potency.

The science of invocation and evocation will take the place of what we now call "prayer" and "worship."

This new invocative work will be the keynote of the coming world religion and will fall into two parts. There will be the invocative work of the masses of the people, everywhere, trained by the spiritually minded people of the world to accept the fact of the approaching spiritual energies, focussed through Christ and His spiritual Hierarchy, and trained also to voice their demand for light, liberation and understanding. There will also be the skilled work of invocation as practised by those who have trained their minds through right meditation, who know the potency of formulas, mantrams and invocations and who work consciously. (pag. 150-52)



*Religion is the name given to the invocative appeal of humanity and the evocative response of the greater Life to that cry.*

Religion, the science of invocation and evocation as far as humanity is concerned, is the approach (in the coming New Age) of a mentally polarised humanity. (pag.157-58)

## 7. PREPARATION FOR THE REAPPEARANCE OF THE CHRIST

He will come unfailingly when a measure of peace has been restored, when the principle of sharing is at least in process of controlling economic affairs, and when churches and political groups have begun to clean house. (pag. 163)

There are two major factors which condition the present opportunity; these can be regarded as so completely hindering that unless they are removed, there will be a long delay before Christ can return. They are:

### *1. The Inertia of the Average Spiritually-Minded Man.*

There exist no circumstances in which the spirit of man can be defeated or in which the aspirant cannot meditate, think, talk and prepare the way for the coming of the Christ, provided he cares enough and knows the meaning of sacrifice and silence. Circumstances and environment offer no true obstacle to the spiritual life.

It is essential that all spiritual people recognise that in the place where they now are, among the people who are their associates and with the psychological and physical equipment with which they are endowed, they can and must work. (pag. 166-69)

## *2. Lack of Financial Support for the Work of the Christ.*

The time has now come when money must be revaluated and its usefulness channelled into new directions. The voice of the people must prevail, but it must be a people educated in the true values, in the significances of a right culture and in the need for right human relations.

In the new age which is upon us, prior to the return of the Christ, the demand for financial support must be for the bringing about of right human relations and goodwill, and not for the growth of any particular organisation.

"The good, the true and the beautiful" is on its way, and for it mankind is responsible, and not some outer divine intervention. (pag. 175-79)

The New Group of World Servers is primarily a group which, while working on the outer plane of daily, physical living, yet preserves a close, inner, spiritual integration with the centre of energy [the Hierarchy] from which it can draw all that is needed for active, spiritual work.

The relation of the disciples of the Christ was only secondarily to their Master but primarily to a demanding world; that attitude still controls the Hierarchy, yet with no loss of devotion to the Christ. What the Buddha had instituted symbolically and in embryo became factual and existent under the demands of the Piscean Age.

In the age into which we are now emerging, the Aquarian Age, this mode of group work will reach a very high point of development, and the world will be saved and reconstructed by groups far more than by individuals. In the past we have had world saviours—Sons of God Who have given to men a message which brought an increase of light to the people. Now, in the fullness of time, and through the processes of evolution, there is emerging a group who will bring salvation to the world and who (embodying group ideas and emphasising the true meaning of the Church of Christ) will so stimulate and energise the minds and souls of men that the new age will be ushered in by an outpouring of the Love, Knowledge and Harmony of God Himself, as well as by the reappearance of the Christ in Whom all these three faculties of divinity will be embodied.

Religions in the past have been founded by a great soul, by an Avatar, and by an outstanding spiritual personality. The stamp of their lives and words and teaching has been set upon the race and has persisted for many centuries.

What will be the effect of the message of a group Avatar or world Saviour?

What will be the potency of the work of a group of knowers of God, enunciating truth and banded together subjectively in the great work of saving the world?

What will be the effect of the mission of a group of world Saviours, all Knowers of God in some degree, who supplement each other's efforts, reinforce each other's message, and constitute an organism through which the spiritual energy and principle of spiritual life can make their presence felt in the world, under the direction of the Christ in Visible Presence?

Such a body now exists, with its members in every land.

As a result of the work of the New Group of World Servers, humanity is awakening to the possibilities ahead. The awakening of the intelligentsia in all countries to the recognition of humanity is a prelude to the establishment of *brotherhood*.

All spiritually inclined men and women, all who seek and work for the establishing of right human relations, all who practise goodwill and truly endeavour to love their fellowmen are an integral part of the New Group of World Servers and that their major task at this time is to prepare the way for the reappearance of the Christ. (pag. 181-86)

